

Morris County Record Check Sheet

Name _____ Club _____ 4-H Age _____

Mark an X by each item completed. Members will be given one point for each X unless otherwise specified.
Each activity or event can only be counted once.

RECORD BOOK COMPLETION

YES NO

- | | | |
|-----|-----|---|
| ___ | ___ | 1. Picture on Personal Page. |
| ___ | ___ | 2. Personal Page signed by member, leader and parent/guardian. |
| ___ | ___ | 3. Permanent Record up-to-date. |
| ___ | ___ | 4. KAP (9-18) <u>or</u> Junior Project Achievement Award (7-8) completed. |
| ___ | ___ | 5. Story completed with each KAP (9-18) <u>or</u> general story and project story completed with each junior Project Achievement Award (7-8). |
| ___ | ___ | 6. Attended majority of club meetings (If first year, over half since joining)
of meetings held _____ # of meetings attended _____ |
| ___ | ___ | 7. Record Book is properly assembled. |

Place Seal
Here

4-H CLUB ACTIVITIES (done in current year)

- | | | |
|---------|-----|---|
| ___ | ___ | 8. Attended a majority of club project meetings for each project enrolled (if no project meetings were held, this may also be checked) if more space needed, attach as separate sheet of paper. |
| Project | | # Held _____ # Attended _____ |

- | | | |
|-----|-----|--|
| ___ | ___ | 9. Served as an officer in your 4-H Club or group. List office: _____ |
| ___ | ___ | 10. Served as a member of a committee. List committee: _____ |
| ___ | ___ | 11. Served as chairman of a committee. List committee: _____ |
| ___ | ___ | 12. Presented a demonstration, illustrated talk, public speaking or project talk during a club meeting.
List type/title: _____ |
| ___ | ___ | 13. Presented a project talk or demo during a project meeting.
List: _____ |
| ___ | ___ | 14. Presented other program at 4-H Club meeting, non-related to projects enrolled in during the current year.
List: _____ |
| ___ | ___ | 15. Wrote a special story about your club or a 4-H member in your club (must be published in local news-paper or 4-H Journal). Where published: _____ |
| ___ | ___ | 16. Participated in Model Meeting or Gavel Games. |
| ___ | ___ | 17. Attended and took part in the local 4-H Club tour or project tour. |
| ___ | ___ | 18. Participated in club activity or event, ex. skating party, hayrack ride, fundraising. Any activity scheduled other than regular meetings. (1 point for each activity, up to 3 points.) |

- 1) _____
- 2) _____
- 3) _____

- | | | |
|-----|-----|--|
| ___ | ___ | 19. Participated with National 4-H Week Celebration for your club. Describe: _____ |
| ___ | ___ | 20. Served as junior leader of a project. Project: _____ |

COUNTY PARTICIPATION (current year)

- | | | |
|---------|-----|--|
| ___ | ___ | 21. Attended more than half of the 4-H Council Meetings. # Attended _____ |
| ___ | ___ | 22. Attended a majority of county project meetings for each project enrolled (if no project meetings were held, this may also be checked) If more space needed, attach as separate sheet of paper. |
| Project | | # Held _____ # Attended _____ |

- | | | |
|-----|-----|---|
| ___ | ___ | 23. Held an office in a county-wide organization. List: _____ |
| ___ | ___ | 24. Attend county wide officer training. |
| ___ | ___ | 25. Served on a 4-H Council Committee. List committee: _____ |
| ___ | ___ | 26. Assisted with Club Day. How ex. Set-up, room monitor, etc. _____ |
| ___ | ___ | 27. Participated in Club Day. List participation: _____ |
| ___ | ___ | 28. Assisted with pre/post-fair clean-up. |
| ___ | ___ | 29. Worked in snack shack during fair week. |
| ___ | ___ | 30. Assisted with fair in specific division. (Jr. Superintendent) List work done and where: _____ |

- ___ 31. Exhibited at the county fair.
- ___ 32. Participated in the county fair in some other way. (Ex. Ag Olympics, open horse show, etc.)
List activity: _____
- ___ 33. Participated in Fashion Revue or Talent Showcase
- ___ 34. Participated in County Judging School or Contest. List: (1 point for each contest, up to 3.)
1) _____ 2) _____
3) _____
- ___ 35. Attended county 4-H camp as a camper or counselor.
- ___ 36. Attended County Achievement Banquet.
- ___ 37. Assisted with County Achievement Banquet. How: _____
- ___ 38. Participate in a 4-H exchange trip as a delegate or a host.
- ___ 39. Participated in other county-wide 4-H activities and events (1 point for each, up to 3).
1) _____ 2) _____
3) _____
- ___ 40. Selected as a Morris County Ambassador **and** attended more than half the meetings # attended: _____
- ___ 41. Participated in Morris County Ambassador activities and events as an Ambassador (1 pt for each, up to 3).
1) _____ 2) _____
3) _____

MULTI-COUNTY/REGIONAL ACTIVITIES (current year)

- ___ 42. Participated in District 4-H Horse Show.
- ___ 43. Participated in Regional Club Days.
- ___ 44. Participate in a multi-county 4-H activity or event other than those listed above.
List: _____

STATE EVENTS (current year)

- ___ 45. Attend Discovery Days, KYLF or CIA (1 point for each, up to 3).
1) _____ 2) _____
3) _____
- ___ 46. Attend State Judging Contest or Quiz Bowl. (1 point per team, up to 3) List:
1) _____ 2) _____
3) _____
- ___ 47. Exhibited at Kansas All Breeds Dairy Show, KS Jr. Livestock Show, American Royal, etc.
List: _____
- ___ 48. Participated at State Fair, i.e. dog show, demonstration contest, livestock show, mini-style show, etc.
List: _____
- ___ 49. Participated in a state-wide project conference or camp, i.e. photo camp, horse panorama, dog conference, etc. List: _____
- ___ 50. Attended Citizenship Washington Focus. Date: _____
- ___ 51. List any other State or National activity participated in and explain (1 point for each, up to 3.)
1) _____ 2) _____
3) _____

OTHER

- ___ 52. List anything else as far as participation and attendance in the current year.

TOTAL NUMBER OF POINTS

Record Book Completion _____

4-H Club Activities _____

County Participation _____

Multi-County/Regional Activity _____

State Activities _____

Other _____

Age 7-8

1-8 White

9-14 Red

15-20 Blue

21 - ↑ Purple

Age 9-13

1-10 White

11-19 Red

20-26- Blue

27 - ↑ Purple

Age 14 & over

1-14 White

15-25 Red

26-32 Blue

33 - ↑ Purple

TOTAL POINTS _____

(Leader's Signature)

(Date)