

Morris County

4-H Club Day

March 4, 2017



Protected Under  
18 U.S.C. 707

Council Grove  
Elementary School



Kansas State Research and Extension  
Flint Hills District  
Courthouse, 501 W Main  
Council Grove, KS 66846  
620-767-5136

Dear 4-Hers, Parents, and Leaders:

Enclosed is your copy of the Morris County 4-H Club Day program and schedule. Please bring your copy of this schedule with you for your reference. It is also available on our website at [www.flinthills.ksu.edu](http://www.flinthills.ksu.edu).

Group presentations that are pre-scheduled are listed in this book. 4-Hers will sign up for their individual times in show and share, project talks, junior and senior demonstrations, and readings. This will allow 4-Hers to plan around group club day activities. The sheets for 4-Hers to schedule specific times will be posted by 7:30 a.m. at each room on March 4<sup>th</sup>.

We would like to express our sincere appreciation to the Council Grove Elementary School staff for allowing us to use the building for 4-H Club Day. 4-Hers, please make it your goal to leave the building as nice as you found it.

**BE EARLY**-Try to be on time and check in 15 minutes ahead of time with the club in charge of the room. If you are late, you will be moved to the bottom of the schedule.

**BE COURTEOUS**-Keep the rooms neat. Remember, each of you represent Morris County 4-H--the actions of yourself and a few individuals may reflect on the reputation of the entire group.

**RESULTS**-The results will be posted outside of the teachers lounge at the conclusion of each event. If you receive a top blue or an alternate top blue, contact an Extension Agent to have your picture taken. Please be patient--tabulating results, assigning ribbons and double checking results is a time-consuming process.

**PLEASE DO NOT TAKE PICTURES DURING THE PRESENTATION. PICTURES MAY BE TAKEN AFTER THE PRESENTATION.**

**PLEASE LET THE EXTENSION OFFICE KNOW AS SOON AS POSSIBLE IF YOU ARE UNABLE TO ATTEND REGIONAL CLUB DAYS ON MARCH 18<sup>th</sup> IN MADISON.**

## NOTES

<u>Event</u>	<u>Ribbon</u>	<u>Winner's Name</u>
Project Talk	Top Blue	_____
	Alternate Blue	_____
Jr. Demo/III. Talk	Top Blue	_____
	Alternate Blue	_____
Sr. Demo/III. Talk	Top Blue	_____
	Alternate Blue	_____
Public Speaking	Top Blue	_____
	Alternate Blue	_____
Reading	Top Blue	_____
	Alternate Blue	_____
Skit/One-Act Play	Top Blue	_____
	Alternate Blue	_____
Novelty	Top Blue	_____
	Alternate Blue	_____
Dance Routines	Top Blue	_____
	Alternate Blue	_____
Jr. Vocal Solo	Top Blue	_____
	Alternate Blue	_____
Sr. Vocal Solo	Top Blue	_____
	Alternate Blue	_____
Vocal Ensemble	Top Blue	_____
	Alternate Blue	_____
Chorus	Top Blue	_____
	Alternate Blue	_____
Jr. Instr Solo	Top Blue	_____
	Alternate Blue	_____
Sr. Instr Solo	Top Blue	_____
	Alternate Blue	_____
Instr. Ensemble	Top Blue	_____
	Alternate Blue	_____
Jr. Gavel Games	Top Blue	_____
	Alternate Blue	_____
Sr. Gavel Games	Top Blue	_____
	Alternate Blue	_____

**CLUB ROOM MONITORS:**

Clubs have been assigned the responsibility of room monitor for specific rooms. Please note: If you have been assigned to be a doorkeeper by your club, your duties are to keep the door closed during the presentations and open the door after the presentations. If you have been assigned to assist the judge, your duties are to announce the number when the judge is ready and help the judge whenever you can. Leaders should report to their respective rooms 15 minutes before the first presentation.

**KEYS TO CLUBS:**

BH	Burdick Hustlers	DS	Dwight Sunflowers
FH	Flint Hills	NV	Neosho Valley
WW	Willing Workers		

**\*\* Easels and table will be provided for talks and demonstrations.**

**\*\* Prep room will be provided.**

**GOOD LUCK TO ALL OF YOU!!**

Lori Bammerlin  
Agent – Agriculture & Natural Resources

Allicia Ochoa  
Office Professional

## 4-H DAY GUIDELINES

- Novelty** -----No size or age limit - 1 number, not to exceed 5 minutes
- Reading** -----Individual Activity - 1 number, not to exceed 5 minutes, script required
- Skit/One-Act Play** ----- Any size or any age - original script must be presented to the judge-1 number, not to exceed 10 minutes
- Dance Routines** ----- 1 or more, any age - 1 number, not to exceed 5 minutes
- Chorus** ----- 11 or more 4-Hers, any age - 2 numbers, **must be memorized\*\***
- Vocal Ensemble** ----- 2 to 10 4-Hers, any age - 2 numbers **must be memorized\*\***
- Instru Ensemble**----- 2 or more 4-Hers any age -2 numbers\*\*
- Vocal Solo** -----Individual, 2 age groups -1 number **must be memorized\*\***
- Instrumental Solo** ---- Individual - 2 age groups -1 number\*\*
- Project Talks**----- Individual Jr. Only – Must be enrolled in project, 2-7 minutes, visuals optional
- Public Speaking** ----- Individual Sr. Only - 15 minutes maximum, visuals optional, provide outline, 1-2 note cards suggested
- Show & Share**-----Any age - only for those 4-H'ers who are **first-time participants**
- Demon/Ill. Talks**-----Individual or team of 2 - Must be enrolled in project, 2 age groups, 2 Junior, 2 Senior , Maximum time 15 minutes includes set-up & presentation
- Sr. Gavel Games** -----Teams of 4, all participants will take a written test, may not use notes, **will draw for positions.** - 10-15 minutes parliamentary presentation
- Jr. Gavel Games** -----Teams of 4, all participants will take a written test, may not use notes, will **not** draw for positions. – 10-15 minutes parliamentary presentation
- Model Meetings** -----All Club Participation, 35 minute meeting (includes roll call & recreation) Provide agenda, present secretary book notes after meeting. **Must do all 5 types of motions.**

\*\*All musical entries must bring the original sheet music for the judge and have measures numbered. Instrumental entries **will not** have to be memorized. All vocal numbers must be memorized. Pre-recorded music accompaniment is allowed.

**Room: Mrs. Wilkens Room #160**  
**Room Monitor: Willing Workers**

*Please Note: 10 minutes per performance which includes any additional equipment setup or take down.*

### VOCAL ENSEMBLE

9:20	Hannah Stilwell & Jamie Beck	WW
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### INSTRUMENTAL MUSIC

#### JUNIOR INSTRUMENTAL SOLO

9:30	
9:40	
9:50	
10:00	
10:10	

**Room: Lunch Room #128**  
**Room Monitor: Burdick Hustlers**  
**Judge: :Lynley Remy**

**Room: Mrs. Mayer's Room #149**  
**Room Monitor: Neosho Valley**  
**Judge: Sally Andrews**

*Please Note: 10 minutes per performance which includes any additional equipment setup or take down.*

**Novelty**

8:00 Lilliana Stilwell WW

**Dance Routine**

8:10 Brittley King DS

**SKIT/1 ACT PLAY**

8:20 Flint Hills FH  
 8:30 Willing Workers WW

**Room: Mrs. Wilkens Room #160**  
**Room Monitor: Willing Workers**

*Please Note: 10 minutes per performance which includes any additional equipment setup or take down.*

**VOCAL MUSIC**

**JUNIOR VOCAL SOLO**

8:50 Samuel Barr FH

**SENIOR VOCAL SOLO**

9:00 \_\_\_\_\_  
 9:10 \_\_\_\_\_

**PROJECT TALKS**

8:00 \_\_\_\_\_  
 8:10 \_\_\_\_\_  
 8:20 \_\_\_\_\_  
 8:30 \_\_\_\_\_  
 8:40 \_\_\_\_\_  
 8:50 \_\_\_\_\_

**READING**

9:15 \_\_\_\_\_  
 9:20 \_\_\_\_\_  
 9:25 \_\_\_\_\_  
 9:30 \_\_\_\_\_  
 9:35 \_\_\_\_\_

**SHOW AND SHARE**

9:45 \_\_\_\_\_  
 9:50 \_\_\_\_\_  
 9:55 \_\_\_\_\_  
 10:00 \_\_\_\_\_

**Room: Mrs. Bremer's Room #140B**

**Room Monitor: Flint Hills**

**Judge: Mandi McKinley**

**Room: Mrs. Goodell's Room #148**

**Room Monitor: Dwight Sunflowers**

**Judge: Rachel Parker**

**JUNIOR DEMONSTRATIONS/ILLUSTRATED TALKS**  
**(7 – 13 YEARS OF AGE)**

8:00	_____
8:15	_____
8:30	_____
8:45	_____
9:00	_____
9:15	_____
9:30	_____
9:45	Break
10:00	_____
10:15	_____
10:30	_____
10:45	_____
11:00	_____

**SENIOR DEMONSTRATIONS/ILLUSTRATED TALKS**  
**(14 YEARS AND OLDER)**

8:00	_____
8:15	_____
8:30	_____
8:45	_____
9:00	_____
9:15	_____
9:30	_____
9:45	_____

**PUBLIC SPEAKING**

10:00      Mason Ellerman      BH

**MODEL MEETING**

10:30      Burdick Hustlers      BH