

# MORRIS COUNTY 4-H NEWS

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Special points of interest  
attachments/enclosures

- ◆ 2018 Fair Schedule is attached, on our website and copies are available at the Extension Office. (<http://www.flinthills.k-state.edu/4-h/morris-county/fair/>).
- ◆ Kansas Range Youth Camp flyer attached

## Add/Drop Deadline

The deadline to add or drop a project is **Monday, May 1**. Please make any changes you want to projects on 4-H Online *before midnight*. If you need assistance from our office, please contact us before the office closes at 5 pm.

## Horse ID Papers Deadline

Horse ID papers are due in Extension Office on **Monday, May 1 no later than 5 pm**.

## 4-H Council Meeting

The next 4-H Council meeting will be **Wednesday, June 13, 2018**. It will be held in the Morris County Courthouse Meeting Room at 7 pm. Ambassador's will meet immediately following the Council Meeting.

## Cloverbuds

The next couple Cloverbud meetings are scheduled for **Thursday, May 3 and Thursday, June 21**. They will be held in the Courthouse Meeting Room from 6:30 - 7:30 pm. Please contact Cathy Prudence if you plan on attending. She can be reached at 620-767-2175 or [Cathy@tctelco.net](mailto:Cathy@tctelco.net).



## Kansas 4-H Scholarship Award Winner: Justine Lee

Justin Lee, of Dwight Sunflowers 4-H Club, is the recipient of the Mary E. Border Scholarship through the Kansas 4-H Scholarship Program. She will be recognized in August at the Kansas 4-H Scholarship Reception. Congratulations Justine!

## Camp Counselor

Camp Counselor Applications are **due on May 3** and are available at the Extension office or on our website at: <http://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html>

## Sunny Hills 4-H Camp

The 2018 camp dates are **June 3-6** at Rock Springs Ranch 4-H Center. Registration/entry forms are available at the Extension Office and on our website (see above). **Deadline is May 3** to turn in your entry forms.

## County Fair Hash Tags

#bluejeansandcountrydreams

#mrcofair2018

# 4-H News continued...

## Tri-County Fair

**Remember DATE CHANGE:** This year's Tri-County Fair will be on **Thursday, July 12 - Saturday, July 14**. This is a week later than usual, but will be sticking to the Thursday through Saturday format. Please ignore ALL prior dates listed previously.



## Tri-County Free Fair King and Queen Contest

(Deadline is June 1)

The Tri-Co. Free Fair is once again opening its contest up to both Kings and Queens!

- **Prize money** to top 3 King and Queen Contestants!
- **Belt Buckles** to King and Queen (sponsored by Herpichs Herefords, White City KS)
- Top ticket seller award!
- Looks great on scholarships!
- Additional honors to be recognized!

We are hoping to get at least one King and Queen Candidate from at least two clubs/chapters in each county; the more the merrier!

We would like to have contestant **Entry information forms, Project/SAE photos, Script Card and copy of permanent record/SAE records** completed and returned by **June 1** to your local Extension Office or FFA Advisor. Photos and forms can be e-mailed directly to [ccarson@usd481.com](mailto:ccarson@usd481.com) also. Last year we gave the option to complete needed forms and pic uploads to our TCFF website; we are hoping to do that again this year at <http://www.tricountyfairks.com> under 'forms'. All bonafide 4-H or FFA members 9-12 grades (including new grads) may compete. You can also find the forms on the Flint Hills District website at: <http://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>.

## Snack Shack Donations



We are asking for donations again to help us out with Snack Shack. Some items we could use are hamburger and garden produce (i.e. tomatoes, onions, etc.). We really appreciate your donations!

## LDI's 4H Video Contest

**Voting will be May 1 - 7.** If you submitted a video, be sure to vote for your favorite at [facebook.com/LangDiesellnc](https://www.facebook.com/LangDiesellnc) contest tab. Good Luck to all of you who are participating!!

## Kansas 4-H International Exchange Programs

There are hosting opportunities available to 17 families this summer. If you are interested or have further questions, please contact Chelsy Champlin at [chelsycoen@gmail.com](mailto:chelsycoen@gmail.com), or call/text, 785-248-6131, or Deryl Waldren, [dwaldren@ksu.edu](mailto:dwaldren@ksu.edu); or call 785-462-6281.

# Information & Updates

## **KJLS & KSF Livestock Nomination information**

All nomination info has been updated on the Kansas Youth Livestock Page.

**May 1 – Market Beef nominations due (includes steers and market heifers)**

**June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and \*ALL Meat Goat nominations due**

\*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2018 forms will be accepted *This year's forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.*

The most significant change for this year is that tattoos are no longer required for commercial heifers. They will be nominated similarly to the other commercial females, including being tagged with a Kansas 4-H EID tag and submitting DNA. However, they will continue to have their own, individual form.

The quality assurance requirement will continue at the status quo for 2018. So, swine exhibitors are required to be Youth PQA Plus certified. Their current and valid number(s) must be submitted on the swine nomination form by June 15<sup>th</sup>.

### ◆ **Optional Additional Information on DNA Envelopes**

Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s.

### ◆ **Ear Notch and Scrapie Tag Requirement Continues**

Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in

the pig's ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag #s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/ Premise ID number and individual animal number, must be submitted

### ◆ **Breed Additions**

Kansas State Fair – Swine: Berkshire (market and breeding division)  
KJLS – Sheep: Hair Sheep (market)

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to participate, after they have completed the nomination process. Grand Drive entries for the Kansas State Fair are due by July 15<sup>th</sup> and KJLS entries are due August 15<sup>th</sup>.

## **PQA/YQCA Update**

Youth swine exhibitors in the Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) are currently required to complete Youth PQA Plus training and have an active certification number in order to participate. This information is submitted as part of the state nomination process. **The Youth PQA Plus requirement will continue for 2018, however, Youth PQA Plus or YQCA certification will be accepted. The Youth PQA Plus program will be discontinued on May 31, 2018.** At that point, all youth seeking livestock quality assurance training will need to use the YQCA program. For those youth who previously tested out of their age division through the Youth PQA Plus program and earned a multi-year certification, those certifications will be honored until they expire.

Kansas State Fair Grand Drive and/or KJLS non-swine exhibitors (beef, sheep, meat goat) are encouraged to participate in youth quality assurance training as an educational opportunity and become YQCA certified. However, it will not become a requirement to exhibit at the Kansas State Fair Grand Drive and/or KJLS for all species exhibiting livestock until 2019. Over the next year, all youth exhibitors are encouraged to become familiar with the YQCA program, so they are prepared to complete their certification for the 2019 livestock project year.

## Information continued...

### **Morris County Fair Award Sponsors & Superintendents Needed!**

The sponsors and superintendents that are still needed is listed below. Please contact Laci Thibodeaux, Fair Board Secretary, if you know of someone interested/willing in sponsoring these awards or being a Fair superintendent. Laci can be reached at 620-877-7253 or [laci.lou.25@gmail.com](mailto:laci.lou.25@gmail.com).

#### **Award Sponsors --**

##### AG OLYMPICS --

1st Place

2nd Place

##### BEEF --

- Champion Showback Steer
- Champion Junior Showman

##### CLUB RECORD BOOKS --

- Champion Secretary's Notebook
- Champion Treasure's Notebook

##### FASHION REVUE --

- Reserve Champion Girls - Int
- Reserve Champion Buymanship --Girls - Jr
- Reserve Champion Buymanship --Girls - Int
- Champion Buymanship Boys - Jr
- Champion Buymanship Girls - Int

##### FIELD CROPS --

- Overall Grand Champion Field Crop

##### GOAT --

- Grand Champion Market Goat
- Champion Rate of Gain Meat Goat

##### HORSE--

- Champion Trail - Intermediate
- Grand Champion Halter Horse
- Reserve Champion Intermediate Showman

##### PERFORMING ARTS --

- Overall Best Performance

##### POULTRY --

- Champion Standard Breed - Bantam
- Champion Dual Purpose Hens or Pullets-Pen of 3
- Grand Champion Poultry
- Champion Production Hens or Pullets -Pen of 3
- Champion Other Fowl

##### RABBITS --

- Reserve Champion Intermediate Showman

##### SWINE --

- Champion Hampshire
- Reserve Champion Berkshire

##### BREEDING GILTS --

- Grand Champion Breeding Gilt
- Reserve Grand Champion Breeding Gilt

##### VISUAL ARTS --

- Theme Champion - Junior
- Theme Champion - Senior

##### WOODWORKING --

- Senior Champion
- Junior Champion

#### **Fair Superintendents --**

Beef

Bucket Calf

Clothing

Fashion revue

Club Banner

Club Herdmanship

Club record books and notebooks

Dairy cattle

Duct tape contest

Energy management

Entomology

Food/nutrition

Forestry

Geology

Dairy Goats

Self-determined

Carcass contest

Visual Arts

Wildlife

Woodworking

## Upcoming County Project Meetings

### Dog Care & Training Project Meetings

June 14 - Showmanship & Obedience  
 June 18 - Agility  
 June 21 - Agility  
 June 25 - Agility  
 June 28 - Review Showmanship & Obedience  
 July 2 - Agility  
 July 9 - Agility  
 July 16 will be the last meeting before the county fair dog show on July 21st.

For any questions, please contact Michelle Poole at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at [michellerp1965@hotmail.com](mailto:michellerp1965@hotmail.com).

### Washunga Days--Parade Float

For all **Cat and Hand Pet members**: As a group, at the last meeting it was decided to have a float in the Washunga Days parade. They will meet **Friday, June 15 at 6 pm**, location to be determined to build the float. Then meet again at 9 am the next morning to prepare for the parade line up. Please let Denise know if you can help or can ride on the float. Please bring your own candy to throw. If you have questions, please call Denise Ehrlich at 785-466-1782.

# Scholarships

### Konley Harding Memorial Scholarship

**Deadline is May 15.** You can pick up an application at the Extension office or find it online at: <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

# Other Tid-Bits

## Camp Registration Option

### ***Do You Want To Go To Camp, But Have Conflicts With Your County Camp Dates?***

Good news – you have a few options! While we believe it's important for you to attend 4-H camp at Rock Springs with your designated camp group, we know sometimes there are conflicts with your family's schedule. The following camp groups have offered to allow you to register and attend with their campers.

Camp Date	Camp Group Name	Registration Information
June 13-16	"OZ"some	Deadline: May 10, 2018 Register at: <a href="https://app.campdoc.com/!/home/auth/login?r=ozsome">https://app.campdoc.com/!/home/auth/login?r=ozsome</a> Contact Charlene Miller for more information at: <a href="mailto:cmmiller1@ksu.edu">cmmiller1@ksu.edu</a>
June 19-22	Great Northwest	Deadline: May 1, 2018 Ask your local Extension agent to contact Alyssa Rippe for more registration information at: <a href="mailto:alysar@ksu.edu">alysar@ksu.edu</a>
June 23-26	Pioneer Trails	Deadline: May 18, 2018 Contact Kathy Tharman for registration information at: <a href="mailto:ktarman@ksu.edu">ktarman@ksu.edu</a>

Pollen happens  
when Flowers  
don't keep it in  
their plants!



## **Contests and Events**

### **Wild Bill Beef Shoot-Out - Rescheduled**

Hosted by the Spring Beef Show committee of the Dickinson County 4-H Council on **Saturday, May 5** at the Central Kansas Free Fairgrounds in Abilene, KS. Link for flyer is found at: <http://www.dickinson.k-state.edu/4-h/>.

### **Harvey County Invitational 4-H Dog Show**

The purpose of this show is to provide an educational experience for youth in the 4-H Dog program. **This is a state qualifier dog show for the Kansas State Fair 4-H Dog Show. Pre-registration due by May 7, 2018.** Entry fee \$8.00 for showmanship, obedience, and Rally-O. Entry fee \$10 for Agility. Entry fee after May 7th add \$2 per class. Flyers/registrations available at the Extension Office.

### **Marshall County Spring Swine Show**

The 3rd Annual Spring Swine Show will be held on **Saturday, May 12** at the fairgrounds in blue Rapids. Pre-registration is due May 1; pre-entries are encouraged, but not required. Forms are available at <http://www.marshall.k-state.edu/quality-beef-day/index.html>

### **North Central District Horse Show**

The North Central Horse Show in Salina will be held on **Monday, July 2** at 9 am. Check in starts on July 1 from 4 - 8 pm. Cost of the classes is \$6. Deadline is June 1. Entry forms will be available April 3. Information and entry forms will be on our website.

### **Johnson County Goat & Sheep Shows**

This will be held on **Saturday, June 2** at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

### **Johnson County Swine & Bucket Calf Shows**

This will be held on **Sunday, June 3** following the Swine Show at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

### **KSU Youth Horse Judging Camp Advanced Section**

Flyers/registrations available at the Extension Office. Will be held on **June 4-5, 2018** at Weber/Call Hall at KSU, Manhattan, KS. This camp is designed for youth with some experience judging horses who would like to enhance their evaluation and oral reasons skills. Individual coaching and mentorship will be used to challenge the student to continually improve throughout camp. Cost is \$130/per student. Must be paid by May 11, 2018. Limited to 30 participants.

### **KSU Youth Horse Judging Camp Beginning Section**

This camp is designed for youth with little to no experience judging horses. Emphasis will be focused on the placings of classes commonly seen at horse judging contests and the basics of oral reasons. This will be held on **June 6, 2018** at Call Hall at KSU, Manhattan, KS. Cost is \$40/per student, payable by May 11th. Limited to 30 participants. Flyers/registrations available at the Extension Office.

### **Kansas Range Youth Camp**

If YOU are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas! It will be held at Camp Mennoscah in Murdock, KS on **June 19-22**. Registration is due May 15. A flyer is attached to this newsletter. You can get the required registration and health permission forms on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

### **35th Annual Central Kansas District 4-H Invitational Dog Show**

Flyer/registration available at the Extension Office. Will be held on Saturday, June 30 in Lindsborg, KS. Pre-registration due June 20. This is a State Qualifier dog show. For more info contact Tracy Repp at 785-227-5647 or by e-mail at [K9capersckd4h@gmail.com](mailto:K9capersckd4h@gmail.com).

## Be a Better Babysitter

The Flint Hills Extension District and the Morris County Health Department are sponsoring a Babysitting Clinic on **Thursday, May 24** for youth 11 -15 years of age. The clinic will be held in the Courthouse Meeting Room in Council Grove from 9 am to Noon. Participants will have the opportunity to learn about meeting a child's needs throughout their daily routine, health, safety and emergency preparedness, easy-to-prepare nutritious snacks and meals, interacting with children as they grow, learn and play, and managing parent expectations. The cost to attend is \$15 and includes snacks and first aid kits to all attendees. To register, please submit your name, address, phone number, and check payable to the Morris County Health Department. Registration is **due by May 21**. Information can be mailed or dropped off at the Health Department, which is located at 221 Hockaday, Council Grove, KS 66846 or at the Morris County Extension Office. For questions, contact the Health Department at 620-767-5175 or the Extension Office at 620-767-5136.

## Summer Food Program

The Summer Food Program will be offered in Alta Vista, Council Grove and White City this year. This program is free to all children, 1 - 18 years of age. Adult meals are free to those adults accompanying a child to the program. Adults are welcome and encouraged to participate with their children. You will not need to complete any applications or meet any income requirements to enjoy this free meal program.

June 5 - July 14  
(No food service on July 4)

<u>Location</u>	<u>Time Frame</u>	<u>Activities Provided</u>
Alta Vista	Mon - Thur 12 - 12:30 pm	No
Council Grove High School	Mon - Fri 12 - 12:30 pm	Yes 12:30 - 1 pm
White City School	Tues & Thur 12 - 12:30 pm	Yes 12:30 - 1 pm

## 4-H In Spring

### Unscramble

1. RSNIGEIROATTS

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2. REISOCYDV DYAS

---

3. LYHSNNSUIL

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4. IAPLRHSCOSHS

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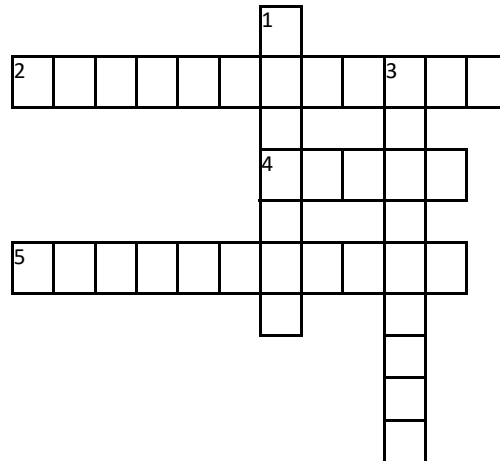
5. ENIIGWH

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### Matching

- |                         |                                |
|-------------------------|--------------------------------|
| 1. Meet these           | A. Vaccines                    |
| 2. Entry Forms          | B. Deadlines                   |
| 3. ID process           | C. Identification Certificates |
| 4. Shot Records         | D. Registrations               |
| 5. Equine Registrations | E. Tagging                     |

### Crossword



#### Across

- 2 Feline shot record  
4 Common foliage color  
5 Animal handling for recognition

#### Down

- 1 Animal marking  
3 Dog training type

# Important Dates

**Extension Office Closed:** May 28 – Memorial Day

## **4-H EVENTS**

April 29 – **Small Animal Weigh-In and tagging at the Morris County Fairgrounds**

April 30 – **Morris County 4-H Foundation Scholarship Deadline**

May 1 - Project Add/Drop **deadline**

May 1 - Horse ID **deadline**

May 3 -- **Cloverbud Meeting**

May 12 -- Harvey County Invitational 4-H Dog Show (Registration **Deadline May 7**)

May 15 – **Konley Harding Memorial Scholarship Deadline**

May 28 - **OFFICE CLOSED**

May 29 – June 1 – **Discovery Days**  
(Registration & payment to Extension office **deadline April 15**)

June 3-6 – **Sunny Hills 4-H Camp**  
(**Entry form deadline May 3**)

June 21 — **Cloverbud Meeting**

June 19-22 - Kansas Range Youth Camp, Camp Mennoscah, Murdock, KS (Kingman County)  
(Registration **Deadline May 15**)

June 22-23 -- Kansas 4-H Insect Spectacular - Sedgwick County Zoo

June 26-29 – Campference

July 1 -2 -- **North Central Horse Show**, Salina.  
(Entry **deadline June 1**)

July 12-14 – **Tri-County Fair**

July 21-30 – **Morris County Fair**

September 7-16 – **Kansas State Fair**

## **LIVESTOCK EVENTS**

April 29 – **Small Animal Weigh-In and tagging at the Morris County Fairgrounds**

May 1 – **Market Beef nominations due**  
(Includes steers and market heifers.)

May 5 -- Wild Bill Beef Shoot-Out  
(Rescheduled)

May 5-6 – Gary Fuller Spring Classic at the Lyon County Fairgrounds

May 12 -- 3rd Annual Marshall County Spring Swine Show in Blue Rapids, KS.  
(Pre-registration is **due May 1**)

June 2 -- Johnson County Spring Goat & Sheep Shows (Pre-registration **due May 20**)

June 3 – Johnson County Spring Swine Show  
Pre-registration **due May 20**)

June 3 – Johnson County Spring Livestock-Bucket Calf Show (Pre-registration **due May 20**)

June 4-5 -- KSU Youth Horse Judging Camp, Advanced Section

June 6 -- KSU Youth Horse Judging Camp, Beginning Section

July 1-2 – North Central District Horse Show in Salina (Entry **deadline June 1**)

July 6-7 – Dr. Bob Hines Kansas Swine Classic

June 15 – **Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and \*ALL Meat Goat nominations due**

August 18-19 – State 4-H Livestock Sweepstakes

October 5-7 – Kansas Junior Livestock Show



# Kansas Range Youth Camp



**June 19 – 22, 2018**

**Sponsored by:**



**KANSAS SECTION**  
Society for Range Management



**If YOU are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas!**

**Participants:** Upcoming High School Sophomores, Juniors, & Seniors

**Location:** Camp Mennoscah, Murdock, KS (in Kingman County)

**Learning:** Range Plant Identification, Plant Growth, Stocking Rate Determinations, Livestock Nutrition, Rangeland Wildlife Management, and much more!

**Special Items:** Field Trips, Steak Dinner

**Activities:** Swimming, Canoeing, Fishing, & Hiking

**Tuition:** \$250 per participant\*

\*Interested students should contact their local Conservation District, Extension Office, Farm Bureau office, livestock association, and/or other local business for possible financial assistance.



*Educating Kansas youth*

*for over 50 years!*





**Registration deadline: May 15, 2018**

**Contact: James Ungerer, Kansas Range Youth Camp Chairman**  
2504 SW Wexford Drive, Topeka, KS 66614---- 785-223-3705---- [james.ungerer@ks.usda.gov](mailto:james.ungerer@ks.usda.gov)

# MAY 2018



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Horse ID's Due Project Add/Drop Deadline	2	3 Cloverbud Meeting 6:30 pm 4-H Camp Registration Deadline	4	5
6	7	8	9	10	11	12
13 	14	15 Konley Harding Memorial Scholarship Deadline	16	17	18	19
20	21	22	23	24	25	26
27	28  OFFICE CLOSED	29	30 Discovery Days	31		

# MAY 2018 4-H NEWSLETTER

Morris County

Flint Hills Extension District #13

## Local Extension Office

Lori Bammerlin  
Agent, Agriculture/4-H

Shandi Andres  
Agent, Family & Consumer  
Sciences/4-H

Lisa Palmer  
Office Professional



Kansas State University  
Agricultural Experiment  
Station & Cooperative  
Extension Service

K-State County Extension  
Councils, Extension Districts  
& U.S. Department of  
Agriculture Cooperating

All Educational programs and Materials available  
without Discrimination on the basis  
of race, color, religion, national origin,  
sex, age or disability.

**K-STATE**  
Research and Extension



## Flint Hills District

Courthouse – 501 West Main  
Council Grove, KS 66846-1796  
620-767-5136