

**Due to Morris County Extension Office on the first Monday of October.  
Club Leaders may require earlier due dates.**

**4-H PROJECT ACHIEVEMENT AWARD  
7 – 8 Years of Age**

Name \_\_\_\_\_ Age as of January 1 \_\_\_\_\_

Club \_\_\_\_\_ Project \_\_\_\_\_

Following are the requirements for receiving a Project Achievement Award. This award is for 4-Hers who are 7 – 8 years old as of January 1 of the current 4-H year. The 4-H record book should be turned in to the 4-Hers' club leaders. It should include a green check sheet, personal page, permanent record, a 4-H story for the year, and a story with pictures for all projects enrolled in. The club leaders and project leaders will review the project records to determine whether the qualifications have been met prior to turning the record into the Extension office. Final review and determination will be made by the 4-H Program Development Committee.

**This form is to be used for ALL projects. Use a separate form for EACH.**

To qualify for a 4-H Project Achievement Award, questions 1 – 6 **must be answered yes.**

**Circle Yes or No:**

Yes No 1. Attended at least 1 project meeting in the project.  
Number of meetings held by project leader \_\_\_\_\_ Number attended \_\_\_\_\_  
Number of county-wide meetings held \_\_\_\_\_ Number attended \_\_\_\_\_  
Number of workshops held in project \_\_\_\_\_ Number attended \_\_\_\_\_  
Other \_\_\_\_\_ Number attended \_\_\_\_\_  
**Total:** \_\_\_\_\_

List leader, date and location for each meeting attended:

<u>Leader</u>	<u>Date</u>	<u>Location</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Yes No 2. Turn in 4-H Record Book complete with the items listed in the paragraph above.

Yes No 3. Write a project story in addition to your general 4-H Story. Include what you did, what you learned, what you liked and did not like, what you would do different next time, and future plans for the project.

Yes No 4. Attend at least one over half of your club's regularly scheduled meetings (If it is your first year in 4-H, you must have attended at least one over half of the meetings held since you joined.)

Number held \_\_\_\_\_ Number attended \_\_\_\_\_  
First year members only – date you joined 4-H \_\_\_\_\_

Yes No 5. Give a presentation, formal talk or demonstration at a club meeting, project meeting, or for an organized non-4-H audience (not your family) in this project area. Must have included an introduction, body and conclusion in your talk.

Topic \_\_\_\_\_ Date \_\_\_\_\_  
Presented to \_\_\_\_\_ Number of Persons Present \_\_\_\_\_

Yes No 6. Exhibit at the Morris County Fair in this project. (If no class at fair, exhibited notebook or poster.)

List exhibits in this project \_\_\_\_\_

A **minimum of three** of the remaining questions need to be answered yes to receive the project award.

Yes No 7. Assist another 4-H member in this project. Explain who you assisted and how you helped. \_\_\_\_\_

\_\_\_\_\_

**The following do not have to be project-specific:**

Yes No 8. Participate in the Morris County 4-H Club Day.

Yes No 9. Participate in a 4-H judging contest or quiz bowl. List contests participated in:

\_\_\_\_\_

Yes No 10. Participate in / exhibit in an **out-of-county** show or event. (Example: judging contests, Tri-County Fair, spring shows, regional club day, State Fair, etc.)

Yes No 11. Give a presentation on your 4-H club's annual tour, telling about your projects.

Yes No 12. Citizenship activity (Examples: roadside clean-up, assisting elderly, other community service – giving of your time without material reward). List service:

\_\_\_\_\_

\_\_\_\_\_

4-Her's Signature \_\_\_\_\_ Date \_\_\_\_\_

Club Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_