



## MEMBER ACHIEVEMENT PLAN — 9 Gold Guard Pin

## **Application form** Age \_\_\_\_\_ Years in 4-H\_\_\_\_\_ County/District \_\_\_ 4-H Club/Group To receive the Gold Guard Pin, complete, during the current 4-H year, requirements 1–5 as listed below, and 16 of the optional requirements. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted.) Check in column at left when completed. You may receive this pin only once, and you may receive only one Achievement Pin in a 4-H year. 1. Exhibit one or more 4-H projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title. Number of 4-H exhibits: \_\_\_\_\_Event: \_\_\_\_\_ 2. Have received the 4-H Gold Pin. Year received: 3. Enroll and participate in the 4-H Leadership project for the current year. 4. Complete the current 4-H year's record book and turn it in to your 4-H leader. 5. Be 15 years or older on January 1 of the current year. OPTIONAL REQUIREMENTS FOR THE GOLD GUARD PIN 1. Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_\_ 2. Take part in designated 4-H county/district quiz bowls or judging schools and contests (you need not be named to a county/district team). 4-H Schools or contests/dates: 3. Take part in a county/district-wide 4-H event that is not already listed as a requirement. 4. Serve as 4-H junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day 5. Serve as an assistant to a 4-H project leader. Project: Number of 4-H'ers: \_\_ Number of 4-H meetings: 6. Serve as a 4-H project leader (to be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district Extension office). Project: \_\_\_\_\_ Number of meetings: \_\_\_\_\_ Number of 4-H'ers: \_\_\_\_\_

 7.	Serve as an officer in your 4-H club or 4-H group.** Office:		
 8.	Serve as chair of a committee in your 4-H club or 4-H group. Committee:		
 9.	Serve as a member of a county/district 4-H committee. Committee:		
 10.	Serve as a member of the county/district 4-H council.**		
	Number of meetings attended: Year:		
 11.	Take part in Regional 4-H Day as a contestant.**		
	Events: Year:		
 12.	Participate in a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training.** Event:		
 13.	Serve as an officer in a county/district-wide 4-H organization or as a County/district Ambassador.**		
	Organization/Office:Year:		
 14.	Provide help to a new 4-H member throughout the year with projects, records, activities, etc.		
	Name of member/describe assistance:		
 15.	Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night.		
	Recognition received:		
 16.	Make one or more public presentation of 4-H work to non 4-H groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or TV presentation featuring 4-H work. Presentation/group:		
 17.	Take part in a 4-H state judging contest as a member of a 4-H county/district judging team.**		
	Date: Contest:		
 18.	Assist in organizing a new 4-H club or group, a county/district-wide 4-H project or a 4-H special interest group, or a 4-H junior leader or older member organization.**		
	Club or group:		
 19.	Teach at a state 4-H event such as Discovery Days, Kansas Youth Leadership Forum (KYLF), etc.		
	Event:		
 20.	Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.		
	Fair/show: Exhibit:		
 21.	Participate in a State Fair 4-H event such as: a demonstration contest, Fashion Revue, dog or horse show (goes beyond just exhibiting at state fair).		
	Event:		
22.	Serve on area or state 4-H committee. Committee:		

23.	23. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Ja or Interstate with another county/district, state, or country.**		
	Trip/program:	_Year:	
24.	Serve as a counselor at 4-H camp, i.e., day camp or county/district 4-h	H camp.**	
	Camp:	_Year:	
25.	Submit a 4-H related article, artwork, or photograph to the Kansas 4-l other similar publication.**	H Office, High Plains Journal, or	
	Item/date submitted:		
26.	Act as a delegate to Citizenship Washington Focus in Washington DC	.** Date:	
27.			
	Program:	Year:	
28.	Submit a KAP to area KAP screening		
	Program:	Year:	
29.	I-H Congress, or national 4-H		
	Event:	Year:	
30.	Plan and conduct a 4-H county/district event. Event:		
31.	Participate in a 4-H club or county/district 4-H fundraiser. Level:		
	Activity:		
32.	Participate in a 4-H club community service project.		
	Describe participation:		
	prepared this application and believe it to be correct.		
Signed:			
	4-H'er	Date	
Signed:			
	Parent/Guardian	Date	
Recommended	approval:		
	4-H Leader	Date	
Recommended	approval:		
	4-H Leader	Date	

After this form is signed by your 4-H Leader, put it in the front of your record book.



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