

Chase County 4-H Ambassador Application Instructions

Application Information:

Application Deadline: Tuesday, September 8th, 2026, at 5:00 pm.

Application Materials:

- 1) Completed Chase County 4-H Ambassador Application 2026-2027 (see attached)
- 2) Two letters of reference
 - Two letters of reference are required to be submitted with your application.
 - Reference letters must be in a seal-signed envelope and may not be from a relative.

Application Submission: Hand deliver or mail to Chase County Extension office (PO Box 100, Cottonwood Falls, KS 66845).

Interviews: Interviews will be scheduled after the application deadline.

Age Requirement: Currently in 9th – 12th grade
(4-H members between the ages of 14 and 18 before January 1st, 2027, may apply).

Term: No term limits at this time

Ambassador Leader: Janet Ayers

Objectives of the 4-H Ambassador Program:

- Promote 4-H to all audiences; tell the 4-H story through media and personal appearances
- Organize 4-H promotional events and activities
- Develop communication skills
- Develop personal leadership skills and build confidence
- Promote Chase County 4-H events
- Encourage financial support to 4-H
- Understand Kansas and Chase County 4-H Programs
- Support K-State Research and Extension
- Network with non-4-H Groups
- Attend scheduled trainings

The Chase County 4-H Ambassador program will require a time commitment for 4-H members and their families. The time commitment will vary depending upon the activities and plans that will be made in conjunction with the Ambassadors. Please consider what time commitment you can offer and your desire and willingness to be involved in the program before applying.

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the Chase County Extension Office four weeks prior to the interview at 620-273-6491 or kagawith@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

Chase County 4-H Ambassador Application 2026-2027

(Please type or print answers in ink)

Name: _____ Age: _____ Birthday: _____

Address: _____ City: _____

Years in 4-H: _____ 4-H Club: _____

Grade: _____ School: _____

Parent/Guardian Name(s): _____

Parent Phone: _____ Parent email: _____

Please answer the following questions on additional pages and attach to application:

1. List your 4-H project involvement and number of years in the project.
2. List your leadership experience in 4-H. What offices have you held?
3. What is the main reason you wish to become a 4-H Ambassador?
4. What do you feel is your greatest strength? What is a weakness?
5. Describe a 4-H experience or event that has been most rewarding to you.

Statement by 4-H Ambassador Applicant:

I have personally prepared this application and believe it to be true and correct.

Date _____ Applicant Signature _____

This application constitutes a commitment to the 4-H Ambassador program. Are you prepared to commit to monthly meetings and projects?

Applicant Signature

Parent/Guardian Signature

Parental Permission:

I give permission for the Flint Hills District Offices to collect my child's personal information on this application for the purpose of the Chase County Ambassador Program.

Date _____ Parent/Guardian Signature _____