

SCHEDULE OF EVENTS

FAIR ACTIVITIES

THURSDAY, JULY 17

4-H Clothing & Fashion Revue Judging.....4:00 pm

FRIDAY, JULY 18

4-H Dog Show.....6:00 pm

SATURDAY, JULY 19

Clean Up & Set Up of Fair Buildings & Grounds.....7:00 am

Breakfast provided by Toledo 4-H Club

SUNDAY, JULY 20

4-H & Open Horse Show.....4:00 pm

NEW LOCATION: FLINT HILLS RODEO GROUNDS-STRONG CITY

MONDAY, JULY 21

4-H & Open Sheep & Goat Show.....8:30 am

Food Sale Begins.....1:00 pm

Dairy Show.....4:00 pm

Flint Hills R.E.C.A. Electricity Demonstration.....6:00 pm

Hot Dog Feed.....Sponsored by Diamond 4-H Club.....6:00 pm

TUESDAY, JULY 22

4-H & Open Class Swine Show.....8:30 am

Food Trucks at Swope Park.....6:00 pm

4-H & Youth Carnival.....6:30 pm

Farmers Market at Swope Park.....6:30 pm

WEDNESDAY, JULY 23

4-H & Open Class Beef Show.....8:30 am

4-H & Open Class Rabbit & Poultry Shows.....8:30 am

4-H Showmanship Finals.....2:00 pm

Community Bingo @ Community Building.....5:30-6:30 pm

Fun Night, Races, Pet Parade (see inside back cover)...6:30 pm

Free Watermelon Courtesy of Chase Co. Farm Bureau...6:30 pm

4-H Olympics.....Following Fun Night

THURSDAY, JULY 24

Livestock Judging Contest.....8:30 am

Exhibits Released.....11:00 am

Stanley Stout Memorial 4-H Livestock Auction.....4:30 pm

Ice Cream SocialFollowing Livestock Auction
Hosted by Citizens State Bank

BBQ.....5:30 pm

4-H Gift Basket Winners Announced & Awards.....6:30 pm

Public 4-H Fashion Revue.....Following Awards

FRIDAY, JULY 25

After Fair Clean Up.....7:00 am

Breakfast provided by Bazaar 4-H Club

OPEN CLASSES

Check-In at Fair Office located in the Pendergraft Building for all exhibits.

OPEN CLASS.....Division Letter, Page No.
Superintendents	Entry Day, Time to Bring
Judge	Judging Begins, Day & Time

BEEF.....Division A, Page 7
 Trey Hinkson & Daniel Mushrush.....Bring Tuesday, 1:00 - 3:00 pm
 Charlene Miller, El Dorado.....Wednesday, 8:30 am

BANNERS & WINDOW.....Division B, Page 7
 Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 - 1:00 pm
 Ky Berline-May, Severy.....Tuesday, 8:30 am

FIBER ARTS.....Division C, Page 7-8
 Truddi Griffin & Betty Neff.....Bring Tuesday, 8:30 am - 12:00 pm
 Rhonda Gordon, Emporia.....Tuesday, 1:30 pm

VISUAL ARTS.....Division D, Page 9
 Jessica Inlow & Jaci Kepler.....Bring Tuesday, 8:30 am - 10:30 am
 Shawn Turner, Ottawa.....Tuesday, 10:30 am

DAIRY CATTLE.....Division E, Page 9
 Trey Hinkson.....Bring Monday, 3:30 pm
 TBA.....Monday, 4:00 pm

FARM & GARDEN PRODUCTSDivision F, Page 10
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Tuesday, 4:30 pm

FLORICULTUREDivision G, Page 11
 TJ Hayes & Lynn Bridge.....Bring Tuesday, 8:30 am - 12:00 pm
 Travis Carmicheal, Emporia.....Tuesday, 1:00 pm

FOODS & FOOD PRESERVATION.....Division H, Page 12-13
 Cathy Jones & TJ Hayes.....Bring Monday, 8:30 am - 12:00 pm
 Brook Witty, Marion.....Monday, 1:00 pm

HORSES.....NEW LOCATION-Flint Hills Rodeo Grounds: Division I, Page 14
 Brian Bartels & Cole Mushrush.....Bring Sunday by 3:00 pm
 Emily Duello, Atchison.....Sunday, 4:00 pm

PHOTOGRAPHYDivision J, Page 14
 Kandace Wakeman & Annie Wilson.....Bring Monday, 8:30 am - 12:00 pm
 Allen Kennedy, Wichita.....Monday, 1:00 pm

POULTRYDivision K, Page 15
 Susan Koch.....Bring Tuesday, 8:30 am - 4:00 pm
 Andrea Wellborn, Junction City.....Wednesday, 8:30 am

RABBITS.....Division L, Page 15
 Bill Wilson & Paula Wilson.....Bring Tuesday, 8:30 am - 4:00 pm
 Briony Smith, Wichita.....Wednesday, 8:30 am

SHEEP & GOATDivision M, Page 15
 Kyle Gibb.....Bring Sunday, 6:00 – 7:00 pm
 Allen Dinkel, Ellinwood.....Monday, 8:30 am

SWINEDivision N, Page 16
 Bill Wilson & Paula WilsonBring Monday, 5:00 – 6:00 pm
 Jett Eder, Atchison.....Tuesday, 8:30 am

TRACTOR.....Division O, Page 16
 Kim Reyer.....Bring Sunday & Monday * Judged Tuesday

4-H CLASSES

4-H CLASS.....	Division Letter, Page No.
Superintendents	Entry Day, Time to Bring
Judge	Judging Begins, Day & Tim

AEROSPACE/ROCKETRY.....Division A, Page 18
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 1:30 pm
 Shawn Turner, Ottawa.....Tuesday, 4:30 pm

AG MECHANICS (WELDING).....Division B, Page 19
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Shawn Turner, Ottawa.....Tuesday, 4:30 pm

BANNERS.....Division C, Page 19
 Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm
 Ky Berline-May, Severy.....Tuesday, 8:30 am

BEEF.....Division D, Page 19-20
 Trey Hinkson & Daniel Mushrush.....Bring Tuesday, 1:00 - 3:00 pm
 Charlene Mille, El Dorado.....Wednesday, 8:30 am

BUILDING BLOCK ENGINEERING.....Division E, Page 20
 Jessica Inlow & Jaci Kepler.....Bring Tuesday, 8:30 am - 10:30 am
 Shawn Turner, Ottawa.....Tuesday, 10:30 am

CLOTHING (CONSTRUCTED & BUYMANSHIP).....Division F, Page 21-22
 Rylee Coy.....Bring Thursday, July 17, 3:30 pm
 Rhonda Gordon, Emporia.....Thursday, July 17, 4:00 pm

DAIRY CATTLE.....Division G, Page 22
 Trey Hinkson.....Bring Monday, 3:30pm
 Judge.....Monday, 4:00 pm

DOGDivision H, Page 22
 Amy Budke & Dave BudkeBring Friday, July 18, by 5:00 pm
 Suellen Appellof, Eureka.....Friday, July 18, 6:00 pm

ENERGY MANAGEMENT.....Division I, Page 23
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Wednesday, 8:30 am

ENTOMOLOGY.....Division J, Page 24
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Wednesday, 8:30 am

FASHION REVUEDivision K, Page 25
 Rylee CoyBring Thursday, July 17, 3:30 pm
 Rhonda Gordon, Emporia.....Thursday, July 17, 4:00 pm

FIBER ARTS.....Division L, Page 25-26
 Rylee Coy.....Bring Tuesday, 8:30 am-12:00 pm
 Rhonda Gordon, Emporia.....Tuesday, 1:30 pm

AGRONOMY.....Division M, Page 26
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Tuesday, 4:30 pm

FOODS & NUTRITION.....Division N, Page 26-28
 Kim Danford & Kassady Meng.....Bring Monday when scheduled
 Sharon Bechtel, Emporia.....Monday, 10:00 am

FORESTRY.....Division O, Page 28
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Wednesday, 8:30 am

GEOLOGY & LAPIDARY.....Division P, Page 28-29
 Byron Yeager & Keith Glanville.....Bring Tuesday, 8:30 am - 4:00 pm
 Jay Talkington, Strong City.....Wednesday, 8:30 am

Interior Design & Architecture.....Division Q, Page 29
 Janet Ayers & Melinda Hinkson.....Bring Monday, 8:30 am - 1:00 pm
 Ky Berline-May, Severy.....Tuesday, 8:30 am

HORSES.....NEW LOCATION-Flint Hills Rodeo Grounds: Division R, Page 30
 Brian Bartels & Cole Mushrush.....Bring Sunday by 3:00 pm
 Emily Duello, AtchisonSunday, 4:00 pm

4-H CLASSES CONTINUED

HORTICULTURE (Flowers & House Plants)	Division S, Page 30-31
TJ Hayes & Lynn Bridge.....	Bring Tuesday, 8:30 am - 12:00 pm
Travis Carmicheal, Emporia.....	Tuesday, 1:00 pm
HORTICULTURE (Garden Products)	Division S, Page 30-31
Byron Yeager & Keith Glanville.....	Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City.....	Tuesday, 4:30 pm
JUDGING CONTESTS	Division T, Page 31
Livestock Judging / Tom Paterson.....	Thursday, 8:30 am
MISCELLANEOUS (Posters/Notebooks)	Division U, Page 31-32
Janet Ayers & Melinda Hinkson.....	Bring Monday, 8:30 am - 1:00 pm
Ky Berline-May, Severy.....	Tuesday, 8:30 am
PHOTOGRAPHY	Division V, Page 32
Kandace Wakeman & Annie Wilson.....	Bring Monday, when scheduled
Bill Patterson, Lyndon.....	Monday, 1:00 pm
POULTRY	Division W, Page 33
Susan Koch.....	Bring Tuesday, 8:30 am - 4:00 pm
Andrea Wellborn, Junction City.....	Wednesday, 8:30 am
RABBITS	Division X, Page 33-34
Bill Wilson & Paula Wilson	Bring Tuesday, 8:30 am - 4:00 pm
Briony Smith, Wichita.....	Wednesday, 8:30 am
ROBOTICS	Division Y, Page 34
Byron Yeager & Keith Glanville.....	Bring Tuesday, 8:30am-1:30 pm
Shawn Turner, Ottawa.....	Tuesday, 4:30 pm
SHEEP	Division Z, Page 35
Kyle Gibb.....	Bring Sunday, 6:00 pm - 7:00 pm
Allen Dinkel, Ellinwood.....	Monday, 8:30 am
GOAT	Division ZA, Page 35
Kyle Gibb.....	Bring Sunday, 6:00 – 7:00 pm
Allen Dinkel, Ellinwood.....	Monday, 8:30 am
SHOOTING SPORTS	Division ZB, Page 36
Janet Ayers & Melinda Hinkson.....	Bring Monday, 8:30 am - 1:00 pm
Ky Berline-May, Severy.....	Wednesday, 8:30 am
SMALL ENGINE	Division ZC, Page 37
Byron Yeager & Keith Glanville.....	Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City.....	Tuesday, 4:30 pm
SWINE	Division ZD, Page 37
Bill Wilson & Paula Wilson.....	Bring Monday, 5:00– 6:00 pm
Jett Eder, Atchison.....	Tuesday, 8:30 am
UAS/ASTRONOMY	Division ZE, Page 38
Byron Yeager & Keith Glanville.....	Bring Tuesday, 8:30 am - 1:30 pm
Shawn Turner, Ottawa.....	Tuesday, 4:30 pm
VETERINARY SCIENCE	Division ZF, Page 38-39
Janet Ayers & Melinda Hinkson.....	Bring Monday, 8:30 am - 1:00 pm
Ky Berline-May, Severy.....	Tuesday, 1:30 pm
VISUAL ARTS	Division ZG, Page 39
Jessica Inlow & Jaci Kepler...Bring at scheduled time or Tuesday, 8:30 am - 10:30 am	
Shawn Turner, Ottawa.....	Tuesday, 10:30 am
WILDLIFE	Division ZH, Page 39-40
Janet Ayers & Melinda Hinkson.....	Bring Monday, 8:30 am - 1:00 pm
Ky Berline-May, Severy.....	Tuesday, 1:30 pm
WOODWORKING	Division ZI, Page 40
Byron Yeager & Keith Glanville.....	Bring Tuesday, 8:30 am - 4:00 pm
Bob Blume, Milford.....	Wednesday, 5:00 pm
FITTING & SHOWING	Division ZZ Page 41
Ron Smith.....	Report Wednesday, by 1:30 pm
Allison Williams, Hartford.....	(Finals) Wednesday, 2:00 pm

OFFICERS & DIRECTORS

Bill Wilson, President
Trey Hinkson, Vice-Pres.
Randy Glanville
Jared Mann
Jessica Inlow
Advisory Member: Justin Griffin

Lisa Lauer, Sec.-Treas.
Kim Danford
Kim Reyer
Nate Litke

"Thank you" to the Chase County Commissioners for supporting the fair; Gene Line, Tony Hazelton, & Matt Miller and the taxpayers of Chase County.

CLAIMS FOR INJURY

The Chase County Fair Association refuses to assume any liability for injury to the persons or any of the exhibitors or their officers or employees, or to any patrons or other persons coming upon the grounds of the Chase County Fair Association, and no claim for injury to any persons or property shall ever be asserted or suit instituted or maintained against the Chase County Fair Association, its officers, agents, representatives, servants or employees for said cause by any person having license or privilege to exhibit on the Fair Grounds, or occupying any space thereon, and it is a part of the consideration of such license or privilege that such claims for damage are specifically waived.

If any damage, loss or injury to person or property shall be approximately caused by reason of neglect or willful act of any person, firm, corporation, their agents or representatives, servants, or employees having license privilege to exhibit on said Fair Grounds or occupy space thereon, the Chase County Fair Association shall not in any manner be responsible therefore and in case it be subjected to any expense or liability all persons causing same are liable therefore and shall indemnify the Chase County Fair Association.

GENERAL FAIR POLICIES

1. The fair office is located in the Pendergraft building. The Community and Pendergraft buildings will be open at 8:00 a.m. each morning of the fair.
2. Superintendents are requested to report 30 minutes before their division exhibits are to be received and judged. See schedules on pages 1, 2 & 3. Questions about schedules must be directed to the Fair Secretary. All exhibits will be released Thursday at 11:00 a.m. Premium money may be withheld if exhibits are removed before 11:00 a.m. without Fair Board approval. Any exhibits left will be taken to the Fair Office area by 12:00 p.m.
3. **All judging schedules must start promptly.** Superintendents of each division may only change the judging schedule rotation. Superintendents will take the judges placings to the fair office promptly after results are recorded.
4. Meals during the fair will be served by the Faith Methodist Church in the Community building.
5. A concession stand or trailer will be operated on the grounds during the fair by a club or group approved by the fair board. Guidelines will be provided.
6. No Exhibitor shall sell, offer for sale, advertise or in any way use the articles so exhibited for his or her personal gain, until after all judging is finished, and then only by consent of the superintendent in charge who shall have received instructions from the Secretary.
7. No one shall be allowed to set up a booth, or display or engage in anything whatever for profit without first paying to the Secretary such a sum as the management of the Fair may determine and receive a permit signed by the Secretary.
8. While judges or awarding committees are acting, owners or those in charge will make no remarks except to answer questions asked by the judge or awarding committee.
9. The officers reserve the right, on account of rain, wind, or for any other reason, to call off the program for any day.

GENERAL RULES FOR EXHIBITORS

1. Competition is open to Chase County only.
2. Exhibitors must deliver their exhibits to the grounds to the Superintendent of their respective divisions who will direct their placing and arrangements on the grounds. The Board will use all due diligence in its power to assure the safety of all exhibits but in no case will the Association be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property and immediately after the close of the Fair, take charge of and remove the same. Exhibits released from 11:00 am to 12:00 pm Thursday.
3. During the Fair, the office of the Secretary will be on the Fair grounds.

4-H ENTRIES MUST BE MADE WITH THE EXTENSION OFFICE. THESE ENTRIES ARE DUE BY TUESDAY JULY 1, 2025. PREMIUMS WILL BE WITHHELD FROM LATE 4-H ENTRIES.

Open class entries may be submitted by Thursday, July 10 to the Extension Office. During fair week enter open class entries at the fair office located in the Pendergraft Building on the fairgrounds. Entry cards will be printed and available for pick up from the fair office. Entry cards must be submitted to the superintendent with the entry. Early entry is encouraged.

4. Should any individual enter any animal or article in any other name than that of the bona fide owner, or in any other way attempt to perpetuate a fraud on the Association, such person upon positive proof, shall not be allowed to compete or receive any premium that may have been awarded them.
5. All exhibits shall be under the control of the Association during the Fair, and not be removed from the grounds during the Fair without the consent or written permission of the President. Exhibitors violating this rule may forfeit any and all premiums that have been awarded to them. Duplicate of exhibit tag will have to be presented to the Superintendent before any exhibit can be removed.
6. Any exhibitor who shall tear off or cause to tear off, any premium card or ribbon in the presence of the judges, or shall otherwise insult the same, shall be excluded from all competition and said award or premium shall by these acts be deemed forfeited, and the Association shall be under no obligation to pay the same.
7. No person shall in any manner be allowed to interfere, either directly or indirectly with superintendents or judges in the discharge of their duties. Violation will result in forfeiture of premiums.
8. **Each exhibitor may enter two articles under each class except where stated under various classifications.**
9. The Superintendent shall reject all diseased or sick livestock.
10. Every article will be under the control of the Superintendent, and every possible care will be taken to prevent damage. But in no event will the Fair management be responsible for injury or loss that may occur.
11. Entries made in groups must be grown, made or produced by the same individual.
12. Judges and members of committees are kindly asked to acquaint themselves with rules of the Association relating to awards.
13. Persons making entries shall be furnished with a card to be placed on the animal or article to be exhibited, by which alone it will be known to the awarding committee.
14. No person except the Secretary will be allowed to examine the entry books until the awards have been made.

15. Members of awarding committees are asked to judge all animals or articles in the class they are passed on according to a certain standard made according to the rules of this Association, laid down in this instance regardless of any competition - as, for instance, should there be no competition in any one class or ring, they are to pass on the single animal or article and award a premium to their judgement. The rule of the Association is that: the lack of competition shall not bar anyone from premiums, but the article or animal shall not have a premium unless worthy of it.
16. Articles that make up a collection cannot be entered for separate premium or championship.
17. Persons exhibiting or directly interested in a class cannot act as judges in such class.
18. 4-H Divisions - In all classes except Beef & Dairy, Swine, Sheep, Goat & Horses, a ribbon denotes these awards only if worthy: Purple-Superior, Blue-Above average, Red-Average, White-Minimum standard. 4-H Livestock may be given these awards: 1st-Blue, 2nd-Red, 3rd-White, 4th-Pink, 5th-Yellow, 6th-Orange, All Others-Green. A purple ribbon in livestock class denotes Champion.
19. Open Class Divisions - A ribbon may be awarded to top 3 places in each class: 1st, 2nd, 3rd, only if judge deems worthy.
20. No animal can be shown in more than one class except as one of a pair, herd and in the sweepstakes.

APPEALS AND PROTESTS

1. The Executive Committee will consider all appeals duly filed in writing and will make known their decision after due consideration of the facts.
2. Protests against any award must be made in writing and verified by affidavit, if so requested. It must be filed with the Secretary before the close of the Fair, and must, in plain language, state the facts whereon such protest is made. Protests and answers, if any, will be considered by the Executive Committee immediately after the Fair and decision will be announced by the Secretary to both parties of the contest.
3. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may have been falsely entered, or may deem unsuitable or objectionable or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable by them without giving reason therefore.

ANIMAL SHOW GENERAL RULES

1. Competition is open to Chase County only.
2. Exhibitors of livestock are required to keep their stalls in good order and their stock accessible to visitors at all reasonable hours of the day.
3. The Superintendent shall reject diseased livestock.
4. **4-H and Open Horse Show Divisions:** You must have a negative Coggins on each horse planning to show at the county fair. It must be current, which is within 12 months of the county fair date. (New KDA Regulation)
5. **4-H and Open Poultry Show Divisions:** A negative PT test is required for all birds (excluding waterfowl) coming to the fair.

It is urged that entries be made as early on Entry Day as possible to avoid last minute confusion.

OPEN DIVISION A: BEEF

Trey Hinkson & Daniel Mushrush, Superintendents

May enter 2 per class • Not open to 4-H entries

Awards: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Champion & Reserve Champion - Ribbon

CLASS

1. Bucket Calf
2. Market Beef

OPEN DIVISION B: BANNERS & WINDOW

Janet Ayers & Melinda Hinkson, Superintendents

May enter 1 per class

Exhibits must be in place Monday, by 1:00pm

Banner Awards: 1st \$10.00; 2nd \$9.00; 3rd \$8.00

Store front Windows in Cottonwood Falls or Strong City, KS:
1st \$10.00; 2nd \$9.00; 3rd \$8.00

Exhibits will be judged on educational message, artistic arrangement, general appearance and quality of display materials.

Class 1: Banner must be hung on a rod with wire or chain attached on the ends and "S" hooks added for hanging.

Class 2: Window

OPEN DIVISION C: FIBER ARTS

Truddi Griffin & Betty Neff, Superintendents

May enter 2 per class

See General Rules #1. Exhibits must have been made within 3 years. Older items must be entered in Antique/Vintage classes. Exhibits previously winning blue awards in Chase County will not be accepted for competition.

Awards: 1st \$2.00; 2nd \$1.50; 3rd \$1.25
Champion & Reserve Champion—Ribbon
Classes 1-26; Classes 27-40; Classes 41-69; Classes 70-75;
Classes 76-86

CLASSES

CROCHET (any thread or yarn)

1. Pillow
2. Dishcloths
3. Hat
4. Scarf
5. Sweater
6. Doily (1) - any size
7. Pot Holder or Hot Mat (1)
8. Baby Set
9. Booties—(set of 2)
10. Vest, Coat, or Poncho
11. Other Crochet

CROCHETED AFGHANS

12. Broomstick
13. Hairpin Lace

14. Ripple

15. Grannie
16. Child's Afghan
17. Other Afghan

KNITTING (any thread or yarn)

18. Afghan
19. Child's Afghan
20. Sweater
21. Hat
22. Scarf
23. Coat or Poncho
24. Baby Set/Booties (set of 2)
25. Socks
26. Other Knitting

WEARING APPAREL (on hanger)

- 27. Dress or Jumper
- 28. Slacks, Shorts or Skirt
- 29. Blouse, Shirt or Top
- 30. Sportswear Outfit
(2 or more pieces)
- 31. Formal or Party Dress
- 32. Western Shirt
- 33. Child's Garment or Outfit
- 34. Tailored Suit or Coat
- 35. Apron
- 36. Sleepwear
- 37. Lingerie
- *38. Antique/Vintage Garment
- 39. Recycled Garment
- 40. Other

NEEDLEWORK**Tablecloth**

- 41. Embroidered
- 42. Cross Stitch
- 43. Cut Work

Pillowcase—set

- 44. Embroidered
- 45. Trimmed in Crochet
- 46. Trimmed in Tatting
- 47. Applique
- 48. Cross Stitch
- 49. Other

Pillow

- 50. Piece
- 51. Embroidered
- 52. Applique

Tea Towels—set of 6 or 7

- 53. Embroidered
- 54. Applique

Miscellaneous

- 55. Sampler
- 56. Needle Point
- 57. Candlewick
- 58. Crewel
- 59. Tatting

***older than 25 years**

The fair board is not responsible for damage to exhibits.

- 60. Counted Cross Stitch
- 61. Embroidery Wall Piece
- 62. Embroidered Towel
- 63. Doll or Toy
- 64. Place Mats
- 65. Handwoven
- *66. Antique/Vintage Handiwork
- 67. Machine Embroidery
- 68. Recycled Article
- 69. Other

RUGS

- 70. Hooked—floor
- 71. Hooked—wall
- 72. Crochet Rag
- 73. Crochet Yarn
- 74. Braided
- 75. Other Rug

QUILTS**Large Quilts**

- 76. Applique
- 77. Embroidered or Cross Stitch
- 78. Pieced
- 79. Made from old top or reset in
New fabric
- 80. Made by one person over 70
- 81. Made by two or more people
- *82. Antique/Vintage/Heirloom
(need not be made by
Exhibitor)
- 83. Other—Preprinted, yo-yo,
Tied, crazy, novelty, mixed
Media, etc.

Small Quilts

- 84. T-Shirt Quilt
- 85. Doll's Quilt—or miniature
- 86. Wall Hanging

OPEN DIVISION D: VISUAL ARTS

Jessica Inlow & Jaci Kepler, Superintendents

Late entries will be exhibited but no awards given.

May enter 2 per class

Awards: 1st \$2.00, 2nd \$1.50, 3rd \$1.25
Champion & Reserve Champion of Creative Crafts - Ribbon
Champion & Reserve Champion of Fine Arts - Ribbon

All exhibits which need to be hung must have a wire or sawtooth hanger attached.

CLASSES

Creative Crafts

1. Woodworking—hand made
2. Woodworking—kit
3. Woodworking—refinished
4. Woodcarving
5. Jewelry
6. Stained Glass—not original design
7. Picture Frame
8. Doll—porcelain or ceramic
9. Doll—cloth
10. Doll—other
11. Handwoven basket
12. Ceramics
13. Tole Painting
14. Holiday Decoration
15. Holiday Ornament
16. Leather Craft
17. Scrapbook or Memory Book
18. Craft made by exhibitor 65 and Older
19. Craft made by exhibitor 8th Grade and under
20. Other Craft

Fine Arts

21. Painting—acrylic
22. Painting—oil base
23. Painting—water color
24. Drawing—pen and ink
25. Drawing—charcoal
26. Drawing—pastel
27. Drawing—pencil
28. Stained Glass—original design
29. China Painting
30. Other Fine Art
31. Any Painting—acrylic, oil or Water color, done by 8th Grade or under
32. Any Drawing—pen & ink, Charcoal, pastel, or pencil, Done by 8th grade or under

OPEN DIVISION E: DAIRY CATTLE

Trey Hinkson, Superintendent

May enter 2 per class • Not open to 4-H entries

Awards: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Champion & Reserve Champion - Ribbon

Non-lactating Cattle Only

CLASS

1. Dairy Calf
2. Dairy Heifer
3. Dairy Cow

OPEN DIVISION F: FARM & GARDEN PRODUCTS

Keith Glanville & Byron Yeager, Superintendents

May enter 2 per class

(Must have been grown in Chase County)

A display is 3 or more varieties. Single varieties are entered in numbers of 1-large size, plant, stalk or flake, 5-ears or heads, 6-medium size, 12 small size, one quart seed, one quart honey. Varieties must be named. (See 4-H Horticulture (pg. 26) for rules, sizes, and numbers.)

Produce must be displayed on STURDY plate or cardboard container to fit exhibit.

Awards: 1st \$2.00, 2nd \$1.50, 3rd \$1.25
Champion & Reserve Champion - Ribbon

CLASSES

- | | |
|--|--|
| 1. Sunflower- most perfect
Head (no stalk) | 30. Tomatoes- 6 Roma & oblong |
| 2. Sunflower- tallest plant | 31. Tomatoes- 12 cherry, grape,
Ornamental |
| 3. Cornstalk- tallest with ears | 32. Onions- 6 yellow |
| 4. Soybean plant | 33. Onions- 6 white |
| 5. Alfalfa hay- one flake* | 34. Onions- 6 other |
| 6. Prairie hay- one flake* | 35. Beets- 6 |
| 7. Native or tame grass display | 36. Cucumbers- 6 slicers |
| 8. Milo- 5 heads | 37. Cucumbers- 6 picklers |
| 9. Field Corn- 5 ears, shucked | 38. Peppers- 6 |
| 10. Sweet Corn- 5 ears, yellow,
Not shucked | 39. Peppers- 12 small |
| 11. Sweet Corn- 5 ears, white,
Not shucked | 40. Okra- 6 |
| 12. Sweet Corn- 5 ears, other,
Not shucked | 41. Carrots- 6 |
| 13. Crop seed- 1 quart | 42. Eggplant- 1 |
| 14. Pumpkin- display | 43. Cabbage- 1 |
| 15. Pumpkin- 1 | 44. Green beans- 12 fresh |
| 16. Pumpkin- 6 miniature | 45. Apples- display |
| 17. Zucchini- 1 large variety | 46. Apples- 6 |
| 18. Zucchini- display | 47. Pears- 6 |
| 19. Squash- 1 large | 48. Peaches- 6 |
| 20. Squash- mini/small- 6 | 49. Plums- 6 |
| 21. Watermelon- display | 50. Grapes- 1 large bunch or
6 small bunches |
| 22. Watermelon- 1 | 51. Ornamental corn or gourd
Display |
| 23. Cantaloupe or muskmelon-
Display | 52. Honey- 1 quart- strained or
Extracted or strip of comb
Full length of quart jar |
| 24. Cantaloupe or muskmelon- 1 | 53. Miscellaneous |
| 25. Potatoes- 6 red | 54. Kids Decorated Vegetable or
Fruit (age 10 & under) |
| 26. Potatoes- 6 white | 55. Fresh Culinary Herbs- 3 stems
of one variety in clear bottle/
container. NO Ziplock bag or
glass. Dried herbs not accepted. |
| 27. Potatoes- 6 sweet | |
| 28. Tomatoes- largest by weight | |
| 29. Tomatoes- 6 | |

*Flake from rectangular bale should be approximately 6" thick and tied in two directions. Slice from round bales should be an approximate 10" square and 6" thick and tied in two directions.

OPEN DIVISION G: FLORICULTURE

TJ Hayes & Lynn Bridge, Superintendents

Only amateur gardeners and flower arrangers may enter. All entries must be in place by 12:00 pm, Tuesday. (Judging begins at 1:00 pm) All entries must be grown by exhibitor. Exhibit cut flowers in clear, clean containers (disposable preferred) furnished by the exhibitor. Care will be given in handling; no responsibility taken for breakage. Superintendents will place in classes. Arrangements must be the work of the exhibitor. No artificial products will be allowed. No consultation with judge or superintendent during judging. Late entries will be exhibited, but no awards given.

Awards: Class 1 and 2, 1st \$3.00, 2nd \$2.00, 3rd \$1.50
Class 3 - 38; 1st \$2.00, 2nd \$1.50, 3rd \$1.25.
Champion and Reserve Champion—Ribbon
Classes 1-2; Classes 3-8; Classes 9-33; Classes 34-38

May enter one per class 1 - 38

By Clubs Only

1. Collection of 7 potted plants
2. Collection of 5 varieties of cut flowers in separate containers with three specimens of same variety in each.

Potted Plant

3. Plant grown for flowers (in bloom)
4. Begonia in bloom, fibrous rooted
5. African Violet in bloom
6. Plant grown for foliage
7. Philodendron
8. Dish garden
9. Cactus and/or Succulent

Cut Flowers

10. Hybrid Tea Rose - single
11. Hybrid Tea Rose - collection of 3
12. Other Rose - single stem or cluster
13. Petunia - 3 stems, same variety
14. Dahlia - one large
15. Dahlia - 3 small, same variety
16. Gladiolus - 1 stalk
17. Phlox - 1 head
18. Aster - 3 blooms
19. Cosmos - 5 blooms
20. Snapdragon - 3 spikes
21. Coxcomb (Celosia) - 1 head
22. Canna - 1 stalk
23. Zinnia - 5 small
24. Zinnia - 3 large (over 3")
25. Marigold - 5 small, same variety
26. Marigold - 3 large (over 2 1/2") same variety
27. Day Lily - 1
28. Other Lily - 1
29. Impatiens - 5 stems
30. Other cut annual flowers - 5 stems
31. Other cut perennial flowers - 5 stems
32. Over 65 exhibitor, 3 - 5 stems cut flowers, any variety
33. Over 65 exhibitor, 3 - 5 stems cut flowers, same variety

Arrangements

34. Garden Flower arrangement - 10" or less
35. Garden Flower arrangement - large table centerpiece
36. Chase County Roadside Bouquet or Arrangement (of grasses and/or flowers)
37. Miniature Arrangement, 5" x 5"
38. Miniature Arrangement, 5" x 5" - by youth 12 & under

OPEN DIVISION H: FOODS & FOOD PRESERVATION

TJ Hayes & Cathy Jones, Superintendents

All exhibits must be placed by 12:00 pm, Monday.

Awards: 1st \$2.00, 2nd \$1.50, 3rd \$1.25.

Decorated Cake - 1st \$3.50, 2nd \$2.50, 3rd \$1.50

Champion & Reserve Champion - Ribbon

Classes 1-49, Classes 50-84

Rules:

- For Food Preservation **only use canning labels from the Extension Office**, they will be available for pick up at the Extension Office and at check in at the Fairgrounds. **Each jar must have one.**
- Judge reserves the right to open any jar. Lid will be marked if opened.
- Foods preserved must have been processed after July 1 of previous year in compliance with guidelines in USDA Complete Guide to Home Canning (includes correct headspace).
- All preserved items must be displayed in regulation jars and 2 piece lids.
- Food Preservation entries (includes dried foods) will not be sold in the food sale.
- Attach recipe to product.

Two Entries Per Class (must be different recipes)

Fruit (pints or quarts)

1. Apples
2. Cherries
3. Gooseberries
4. Pears
5. Peaches
6. Apricots
7. Plums
8. Pineapple
9. Fruit Juices
10. Other

28. Berry

29. Other

Jelly (pint or half pint)

30. Apple
31. Grape
32. Berry
33. Cherry
34. Elderberry
35. Other

Vegetables (pints or quarts)

11. Beans, yellow
12. Beans, green
13. Carrots
14. Corn
15. Tomatoes
16. Beets
17. Vegetable Juices
18. Sauces
19. Other

Pickles & Relishes

(pints or quarts)

36. Cucumber, dill
37. Cucumber, sweet
38. Cucumber, bread & butter
39. Beet
40. Okra
41. Relish
42. Pickled Fruits
43. Salsa, Picante, Taco, Chili Sauces (salsa-pints only, no quarts)
44. Catsup
45. Other

Butter, Jams & Preserves

(pint or half pint)

20. Apple
21. Apricot
22. Cherry
23. Plum
24. Pineapple
25. Pear
26. Peach
27. Fruit Butter

Dried Food-1 qt size plastic bag

46. Dried Meat
47. Dried Fruit
48. Dried Vegetable

Food Not Listed

49. Miscellaneous

OPEN FOODS & FOOD PRESERVATION, continued....

Two Entries Per Class

- All Exhibits must be prepared in standard size pans, removed and displayed on base to fit the exhibit.
- Foods with custard or cream cheese fillings are not allowed for safety reasons
- All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes.
- All exhibits must be placed in plastic food bag with entry card taped to top.
- No alcohol will be used in the preparation of any recipe.

CLASS

Breads and Rolls

Enter whole loaf, ring, or 6 single

50. White loaf
51. Whole Wheat Loaf
52. Special Grain Loaf
53. Bread Machine
54. French Bread
55. Raisin or Fruit Loaf
56. White Rolls - 6
57. Wheat Rolls - 6
58. Tea Ring or Holiday
59. Cinnamon or Sweet Rolls - 6
60. Other Yeast Product
61. Quick Bread loaf
62. Muffins - 6
63. Biscuits - 6 A. Drop B. Cut
64. Other Quick Bread Product

Cakes, Cookies, Cupcakes and Pies

May enter 1/4 cake or pie, or 6 cookies or cupcakes

65. Foam Cakes - unfrosted (Angel, Chiffon, Sponge) **Do not invert**
66. Frosted Layer Cake - any flavor (no mixes)
67. Bundt Cake - unfrosted
68. Pound Cake
69. Fruit or Vegetable Cake
70. Decorated Cake - whole
71. Drop Cookies
72. Sugar Cookies
73. Ice Box Cookies
74. Molded Cookies
75. Bar Cookies
76. Brownies
77. Cupcakes
78. Fruit Pie
79. Other

Candy—6 pieces

80. Mints
81. Divinity
82. Fudge
83. Peanut Brittle
84. Other Candy

OPEN DIVISION I: HORSES

Brian Bartels & Cole Mushrush, Superintendents

May enter 2 per class 1-7. May enter only 1 in class 8

- Not open to 4-H entries

◆ NEW LOCATION-Flint Hills Rodeo Grounds

- ◆ **New Rule: You must have a negative Coggins on each horse planning to show at the County Fair. It must be current, which is within 12 months of the County Fair Date. (New KDA Regulation)**

Awards: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

Champion and Reserve Champion Stallion or Gelding - ribbon

Champion and Reserve Champion Mare - ribbon

CLASS

1. Colt foaled 2025
2. Stallion or Gelding, foaled 2024
3. Gelding, 2 years old and over
4. Filly, foaled 2025
5. Mare, foaled 2024
6. Mare, 2 years old and over
7. Trail Horse (see 4-H rules)
8. Western Pleasure

OPEN DIVISION J: PHOTOGRAPHY

Kandace Wakeman & Annie Wilson, Superintendents

Exhibits must be placed by 12:00 pm, Monday

May enter 2 per class

RULES

- Official photo matte boards and clear protective bags can be purchased at the Extension Office
- All photos are displayed in the vertical position (top - 11" dimension). Mount photo 1" from the top of the matte board and equal on each side. White borders must be removed. Photos cannot be larger than 8x10 or smaller than 7x9. Avoid date stamp if possible.
- Photos should be securely mounted on the matte with double stick tape, glue runners or spray adhesive. *Mounting method differs from 4-H rules.* **Photos will not be mounted at the Extension Office**
- On back of the matte, write name, address, and location of photo. No writing is allowed on the front of the mount.
- Place mounted photo in bag. **Do not seal bag.**
- Color photos include digital color, sepia or monochromatic prints.

Awards: 1st \$2.00, 2nd \$1.75, 3rd \$1.50

Champion and Reserve Champion exhibit - Ribbon

CLASS

Color Photos (includes color digital prints & sepia prints)

- 1A. Chase County Place or Scene
- 1B. Other Place or Scene
2. People
3. Animals
4. Things (inanimate objects and abstracts)
5. **Black and White Photos**
6. **Computer Manipulated Photos**
(Write brief explanation of manipulation done on back of mount.)

OPEN DIVISION K: POULTRY

Susan Koch, Superintendent

May enter 2 per class • Not open to 4-H entries

Exhibitors must be responsible for feed and care of exhibits.

Pullorum-Typhoid (PT) Testing is mandated in 2025 for Chase County. The Chase County testing date is July 8th at the Fairgrounds from 5-6:30pm. This is open to all 4-H & Open Class entries and is at no cost. The test is good for 90 days and all birds (excluding waterfowl) are required to be tested in order to be exhibited at the Fair.

Awards: 1st \$2.00, 2nd \$1.50, 3rd \$1.25
Champion & Reserve Champion - Female Bird - Ribbon
Champion & Reserve Champion - Male Bird - Ribbon

CLASS

1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel
4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds, judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds, judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds - judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds - judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex

OPEN DIVISION L: RABBITS

Bill Wilson & Paula Wilson, Superintendents

May enter 2 per class • Not open to 4-H entries

Must be shown by exhibitor on table, out of cage

Awards: 1st \$2.00, 2nd \$1.50, 3rd \$1.25
Champion & Reserve Champion - Ribbon-Female rabbit classes 1-6
Champion & Reserve Champion - Ribbon-Male rabbit classes 1-6

CLASS

1. Junior Doe - under six months of age
2. 6-8 month Doe
3. Senior Doe - 8 months of age or over
4. Junior Buck - under six months of age
5. 6-8 month Buck
6. Senior Buck - 8 months of age or over
7. Meat Class - 3 rabbits, all one breed, maximum weight 5 lbs. each

OPEN DIVISION M: SHEEP & GOAT

Kyle Gibb, Superintendent

May enter 2 per class • Not open to 4-H entries

Animals must have scrapies tag or Dairy Goat can have ADGA tattoo

Awards: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Champion & Reserve Champion - Ribbon - Goat
Champion & Reserve Champion - Ribbon - Lamb

CLASS

1. Market Lamb - (all meat breeds show together)
2. Dairy Goat
3. Meat Goat, Market
4. Meat Goat, Breeding

OPEN DIVISION N: SWINE

Bill Wilson & Paula Wilson, Superintendents

May enter 2 per class • Not open to 4-H entries

Awards: 1st \$5.00, 2nd \$4.00, 3rd \$3.00
Champion & Reserve Champion - Ribbon

CLASS

OPEN DIVISION O: TRACTOR

Kim Reyer, Superintendent

1. Market Hog over 180 lbs
Antique Tractor Display • Chase County Residents Only
Bring on Sunday & Monday • Judged Tuesday

Awards: 1st in each class • Best Of Show Overall

CLASS

- | | |
|-------------------|-----------------------|
| 1. Ford | 5. Massey Ferguson |
| 2. John Deere | 6. Minneapolis-Moline |
| 3. Allis-Chalmers | 7. Oliver |

THEME BASKET SALE

Chase County 4-H Clubs (Bazaar, Diamond, Gladstone, Toledo) will prepare a gift theme basket to be displayed in the Community Building and raffled off. Winners will be announced at the BBQ on Thursday evening. Need not be present to win. Proceeds to benefit 4-H Council.



2025 Basket Themes Are:

***"Bazaar" Crafts *Ice Cream Social**
***Royals Night *Keeping Cool**

Holder Achievement Award

Created by the Chase County Fair Board in 2021 to honor the service and commitment of Mike Holder and his family to the Chase County 4-H Program.



This monetary award will be given to all 4-Hers who do not participate in the Livestock Premium Auction.

2025 Awards will be funded by the Chase County Fair Board. If you are interested in donating toward this Award for future use, see a Fair Board member.



4-H CLUB DIVISION General Rules



All entries are due at the Chase County Extension Office by **TUESDAY, JULY 1, 2025.** (Sooner if possible.)

- A. Competition open to any club member of Chase County, whose records are complete and up to date.
- B. No exhibitor will be allowed to enter more than one exhibit in any class, except where so stated. A limit of four animals each in beef, swine, dairy, meat goats, and sheep will be accepted. Can enter two exhibits per class in Poultry and Rabbits. Sow and litter counts as one project.
- C. Club members will exhibit only those projects in which they are enrolled and must be current year's work.
- D. All Superintendents will receive Ribbons and instructions at the Fair Secretary's Office.
- E. All 4-H Club Exhibitors will give their entry tags to the various Superintendents who will place them on their entries.
- F. All Superintendents will return their Judge's Placings to the office of the Secretary after judging in their department is finished.
- G. All exhibits will be released Thursday at 11:00 a.m. Premium money may be withheld if exhibits are removed before 11 am without Fair Board approval.
- H. Each exhibitor is responsible for cleaning his/her stalls/pens at close of Fair. Failure to do so may cause forfeit of premiums.**
- I. 4-H Livestock Auction will be held at 4:30 p.m. on Thursday.
- J. Exhibitors not ready when class is called or entries not labeled properly or not entered on time will forfeit premium.**
- K. The showing of all species of livestock will be a **No-Fit Show, except horses.** "No Fit" is defined as using no adhesive, glue, paint, oil, polish or powder products. **Water only** is acceptable for fitting.
- L. Dress Code: Livestock exhibitors should dress with pride in species appropriate clothing. T-shirts, tennis shoes, sandals, flip flops and ball caps are not allowed while showing or in sale ring.

M. *Asterisk before class number indicates that project is eligible for State Fair Exhibit.

N. Minimum Weight Policy-

- All steers, hogs, goats and lambs must meet the minimum weight requirements to be eligible to sell at the livestock auction. Mkt. Beef (1,000 lbs.), Hogs (220 lbs.), Lambs (100 lbs.), and Market Goats (50 lbs.). Market animals that do not meet the minimum weight will still be able to show at the fair, but cannot be sold at floor price. They will not be able to go through the sale and collect premium sale money.
- O. If a market animal weighs under the minimum required weight, they will be allowed to have one more weigh in before the close of the weigh in time. They cannot leave the premises during this time. If anyone is caught adding weight in an inappropriate manner, they will be disqualified from showing.
 - P. The Chase County Livestock sale is a Premium only sale as of 2024. Plan B is no longer an option. A 4-H member can sell their animal through the premium sale and retain ownership of that animal if they choose to or they still have the option to sell to the floor buyer.**

GENERAL RULES CONTINUED.....

- Q. 4-H and Open Horse Show Divisions:** You must have a negative Coggins on each horse planning to show at the county fair. It must be current, which is within 12 months of the county fair date. (New KDA Regulation)
- R. 4-H and Open Poultry Show Divisions:** A negative PT test is required for all birds (excluding waterfowl) coming to the fair.

4-H DIVISION A: AEROSPACE/ROCKETRY

Byron Yeager & Keith Glanville, Superintendents

- 4-H'er must be enrolled in the phase to exhibit in this division.
- If a fire "burn ban" is in effect for any county in Kansas, exhibitors in any Kansas County are not required to launch their rocket(s). All requirements for the launching of rockets for the fair and the documenting of the launching are suspended for the duration of the ban.
- The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is affixed to a 10"x13" envelope. This form may be found online or at the local Extension Office. This envelope should **NOT** be attached to the rocket stand or rocket. Any rocket exhibit not including this completed envelope will be displayed but not judged.
- Rockets are to be properly assembled according to the assembly instructions.
- Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10).
- No engines are permitted with the exhibit. (Spent engines with no nozzle or propellant are permitted).
- **See State Fair Handbook for a more detailed list of exhibit definitions, information and rules.**
- **May enter 1 rocket per class with a total of 2 per division.**

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASSES-KIT (Class 1- 7 & 8 year old's only, Class 2 & 3 is for all ages)

1. Beginner Kit Rocket prefinished or with plastic fin kit
(not eligible for state fair)
- *2. Rocket made from kit. Include Plans. (no beginner rockets)
- *3. Scale Model Rocket. Made from kit, includes plans.

CLASSES-SCRATCH BUILT- (Ages 11 and up)

- *4. Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.
- *5. Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.
- *6. Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include original plans.

CLASS- (14 years or older only)

- *7. Mid or high-power rocket made from kit or original design.

CLASS- Educational Displays (Ages 9 and up)

Please see State Fair Book for educational exhibit rules

- *8. Rocketry Educational Display (tri-fold board)
- *9. Rocketry Notebook
- *10. Rocketry Poster Board

4-H DIVISION B: AG MECHANICS (Welding)

Byron Yeager & Keith Glanville, Superintendents

- Each exhibitor is required to complete the "4-H Mechanics Welding Exhibit Information Form" for each exhibit, which is available at the Extension Office. This form must be attached to a 10"x13" manila envelope. Do not attach the envelope to the exhibit.
- Include in the envelope a bill of materials for the project with associated cost, list items that were free at a \$0 cost. 1 to 5 pages of photos showing work on the exhibit; from beginning to end stages. If appropriate schematics or working drawings. If appropriate operating instructions.
- **See State Fair Handbook for more safety specific rules.**
- **May Enter 1 Per Class**

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS (Only 9 year old's and up are State Fair Eligible)

1. Welding Ag Repair. Repair of ag equipment with welding.
2. Welding Ag Fabrication. Creation of new ag equipment.
3. Welding General Repair. Repair of non-ag equipment with welding.
4. Welding General Fabrication. Creation of non-ag equipment.
5. Welding Artistic Fabrication. Creation of artistic or interpretive pieces with welding.
6. Brazing Repair.
7. Brazing Fabrication.
8. Smithing. A design forged with at least **two** different formed elements (twists and spirals for example).
9. Educational Displays (tri-fold display, notebook, poster) **See State Fair Handbook for specifics on educational displays**

4-H DIVISION C: BANNERS

Janet Ayers & Melinda Hinkson, Superintendents

Exhibits must be in place Monday, by 1:00 pm

Banner Awards: 1st \$10.00; 2nd \$9.00; 3rd \$8.00; 4th \$7.00

Banners are judged on educational message, general appearance, artistic arrangement, and quality of display materials.

CLASS-May Enter 1

*1 - Banner Exhibits (By Clubs)

Two dimensional display -- one idea.

The theme must illustrate a phase of 4-H work. No one side can be smaller than 3 feet and the total square feet cannot be more than 16 sq. ft. (Example sizes: 3' x 5', 4' x 4'). It must be hung on a rod with a 6" wire or chain attached on the ends and "S" hooks added for hanging.

4-H DIVISION D: BEEF

Trey Hinkson & Daniel Mushrush, Superintendents

Bring exhibits 1:00 to 3:00 pm, Tuesday. Superintendents will weigh livestock at the Fair Grounds for class determination.

May enter 1 Bucket Calf, all others 2 per class / Only 4 in division

- Bucket Calves must be born after January 1st of the current year.
- All Market Beef must have been owned and tagged by the Beef County Weigh-In/Tagging date
- All bucket calves must have been owned/tagged by the Small Animal County date
- All Breeding Heifers must have been owned by May 1st

4-H DIVISION D: BEEF CONTINUED

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00
Champion Market Beef - \$10.00 and Rosette
Reserve Champion Market Beef - \$5.00 and Rosette
Champion Breeding Heifer - \$5.00 and Rosette
Reserve Champion Breeding Heifer - \$4.00 and Rosette
Bucket Calf-1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00

CLASS

1. **SENIOR SHOWMANSHIP** (classes eligible 3, 4 & 7)—ages 14-18
2. **JUNIOR SHOWMANSHIP** (classes eligible 3, 4 & 7)—ages 7-13
3. **MARKET STEER** - Superintendent will divide into weight classes
Bring Back Market Steers or Heifers (last year's bucket calves) will be placed in a special class by Superintendents at weigh-in
4. **MARKET HEIFER** - Superintendent will divide into weight classes. Heifers need to be open. They cannot be bred.
5. **BUCKET CALF** - Must be led by exhibitor (ages 7, 8 or 9 years old)
6. **BUCKET CALF** - Must be led by exhibitor (ages 10, 11 or 12 years old)
7. **BREEDING HEIFER** - Must include date of birth on entry, classes will be determined by age of animal
Bring back Breeding Heifers (last year's bucket calves) will be placed in a special class by Superintendents at weigh-in
8. **COW/CALF**— must be current year calf and the cow must be wet and calf still nursing

4-H DIVISION E: BUILDING BLOCK ENGINEERING

Jessica Inlow & Jaci Kepler, Superintendents

- 4-H members must be currently enrolled in the Building Block Engineering project to exhibit in this division.
- Exhibitors are limited to one exhibit.
- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. The minimum exhibit dimensions must be at least 6 inches wide and deep.
- All exhibits are required to be placed in a sturdy see-through enclosure with a top, bottom, and 4 sides. A 'clear' tub turned upside down with the exhibit placed on the lid would be an acceptable enclosure.
- Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form" which is available at the Extension Office. This form must be attached to the outside of a 10"x13" manila envelope. Do not tie the envelope to the exhibit.
- Each exhibit information packet should include the following items:
1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
- **See State Fair Handbook for other Rules**

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASSES

1. Interlocking brick diorama built from a kit
(Not State Fair Eligible-7 & 8 Year Old's Only)
- *2. Interlocking brick diorama built from scratch **(ages 9-13)**
- *3. Advanced Interlocking brick diorama built from scratch
(ages 14 & up)
- *4. Educational Display (Tri-fold display, Notebook, Poster)
(ages 9 & up)

4-H DIVISION F: CLOTHING

SEWING & TEXTILE DESIGN

SHOPPING IN STYLE

Rylee Coy Superintendent

- A. 4-H'er must be enrolled in either the Sewing & Textile Design or Shopping in Style project to enter in this division. All work must be of current year.
- B. All classes will be judged during a conference with a judge.
- C. 4-H'er must bring to conference: articles and garments, clean and well pressed on hangers and Clothing Entry Form. Record must include a 4x6 photo of 4-H'er wearing the garment.
- D. Labels for articles and garments will be required for Constructed items only: 2 1/2" x 3" white cloth, print: Name, Division & Class #, County or District. Sew or safety pin label on inside neck, center waist band or lower left side of article. No straight pins may be used. Label each piece.
- E. If the outfit is 2 or more pieces made to be worn together then label each article and number the pieces, i.e. 1 of 2, 2 of 2.
- F. Recycled sewing project - an item made of at least 50% recycled material (recycled means reusing/remodeling an existing item in a different way. Could be remaking/redesigning a garment, re-purposing a clothing item for a new use either wearable or household. Must include sewing for all or part.) **A 4X6 card** must be attached to the entry describing the recycled materials and how they were used.
- G. Any garments made for another may be modeled for exhibition only in the public fashion revue.
- H. Fashion Revue judging is entered separately.
- I. An asterisk (*) before the class indicates eligible for State Fair for 4-H age 9 and older.
- J. Educational Exhibits: May enter one of the following; Flat Posters (not smaller than 18" x 22" or larger than 22" x 28"), Tri-Fold display board, or Notebook. Clearly label with name, club, phase of project.
- K. 4-H'er must participate in consultation judging to be eligible for champion awards in Sewing & Textile Design.
- L. Items should be hung on swivel or wire hangers (no plastic hangers).
- M. Pre-cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.

SEWING & TEXTILE DESIGN CONFERENCE JUDGING

Awards: Based on interview, garment, and records.

Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25

Champion and Reserve Champion - Rosette (Classes 1-5)

4-H Members may enter a maximum of two exhibits in this division. If two exhibits are entered, they must be in two different classes: constructed piece(s), educational exhibit or recycled clothing project.

CONSTRUCTED CLOTHING

- 1. 7-8-year-old Constructed Item
- *2. 9-11-year-old Constructed Item
- *3. 12-14-year-old Constructed Item
- *4. 15-18-year-old Constructed Item

RECYCLED GARMENT

- *5. Recycled Clothing Project

EDUCATIONAL EXHIBIT

- 6. Educational Exhibit - age 7-8 year old
- *7. Educational Exhibit - age 9-11 year old
- *8. Educational Exhibit - age 12-14 year old
- *9. Educational Exhibit - age 15-18 year old

SHOPPING IN STYLE CONFERENCE JUDGING

Exhibit should consist of a poster that can be a flat poster or foam board, no larger than 22"x28". Tri-fold educational displays must be free standing and no larger than 36"x48".

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25.
Champion and Reserve Champion - Rosette

CLASS

- 15. Junior Class (Age 7, 8, *9)
- *16. Intermediate Class (Age 10, 11, 12, 13)
- *17. Senior Class (Age 14 & older)

4-H DIVISION G: DAIRY CATTLE

Trey Hinkson, Superintendent

Bring exhibits 3:30 pm, Monday and are released after showing.

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00
Champion Dairy Heifer or Cow - \$5.00 and Rosette
Reserve Champion Dairy Heifer or Cow - \$4.00 and Rosette

**CLASSES-Can only enter 1 per class in class 1,
all others may enter 2 / only 4 in division**

- 1. Dairy Bucket Calf (7-12 year old's)
- 2. Dairy Heifer
- 3. Dairy Cow

4-H DIVISION H: DOG

Amy Budke & Dave Budke, Superintendents

Show Friday at 6:00 p.m.

Only dogs enrolled in the 4-H project are eligible.

May enter only 1 dog in each class.

Awards: Rosettes are awarded according to the Kansas Dog Shows scoring system. Purple score-\$3.00; Blue score-\$2.00; Red Score-\$1.50; White score-\$1.00. Rosette to Champion and Reserve Champion in Obedience, 1-10; Showmanship, 11-14; and Agility, 15-19.

CLASS

OBEDIENCE

Pre Novice

- 1. First year handlers with first year dogs
- 2. Handlers with more than 1 year experience with first year dogs
- 3. Handlers and dogs with more than one year of experience.

*Novice

- 4. First year handlers with first year dogs.
- 5. Handlers and dogs with more than one year of experience.
- 6. ***Graduate Novice** -For 4-H'ers and dogs who have qualified in Novice in prior events
- 7. ***Open A** -For 4-H'ers and dogs who have qualified in Graduate Novice in prior events.
- 8. ***Open B** -For 4-H'ers and dogs who have qualified in Open A in prior events.
- 9. ***Utility A** -For 4-H'ers and dogs who have qualified in Open B in prior events. All exercises off leash.
- 10. ***Utility B** -For 4-H'ers and dogs who have qualified in Utility A in prior events. All exercises off leash.

SHOWMANSHIP

- 11. Pre-Junior (7 & 8 yrs. old)
- *12. Junior (9-11 yrs. old)
- *13. Intermediate (12-14 yrs. old)
- *14. Senior (15 and older)

AGILITY

- 15. Pre-agility - on lead
- *16. Agility 1 - off lead
- *17. Agility 2 - Qualified in Agility 1
- *18. Agility 3 - Qualified in Agility 2
- *19. Agility 4 - Qualified in Agility 3

4-H DIVISION I: ENERGY MANAGEMENT (Electric & Renewable Energy)

Byron Yeager & Keith Glanville, Superintendents

An exhibitor may enter up to three items in this division, but only one article per class.

- Each Electronics & Renewable Energy exhibit must include a "4-H Electronics & Renewable Energy Information Form" which is available through the Extension Office. This form must be attached to the outside of a 10"x13" manila envelope. You must also include a wiring diagram or schematic. Place them inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- Items that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be furnished and included in the manila envelope for any exhibit not self-explanatory.
- Classes 1-3 must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
- No hand dipped solder may be used on exhibits.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

ELECTRICAL AND ELECTRONICS

- *1. AC ELECTRIC projects with a 110 or 120v alternating current AC power source. May be original or a kit.
- *2. DC ELECTRIC projects with a battery or direct current power source. May be original or a kit.
- *3. OTHER ELECTRONICS projects: radios, telephones, toys, light meters, security systems, etc.
- *4. Newly built or repaired computers. This class is for newly built or repaired computers (laptop or PC) and allows 4-H members to demonstrate skills integrating the various parts of a computer into a single unit. Displays should show either a fully functional computer or show what the individual components do. The display should be free of dust and cabled neatly. Fully functional computers should boot up and do not need to include a monitor, keyboard, or mouse at the State Fair.
- *5. EDUCATIONAL DISPLAY: Create on a tri-fold board no bigger than a 3'x4'. The display will illustrate one basic idea and does not include a power source.

ALTERNATIVE ENERGY-A form of energy derived from natural source, such as the sun, geothermal, wind, tides or waves.

All exhibits in this phase are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

- *6. EDUCATIONAL DISPLAY Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- *7. EXPERIMENT-Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

4-H DIVISION J: ENTOMOLOGY

Byron Yeager & Keith Glanville, Superintendents

County projects may be fulfilled by entering Class #1 (not eligible for state fair). **Please see the State Fair Book for detailed Insect Collection Rules, Notebook Rules and Educational Display Rules.**

- All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size.
- The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Please refer to "Entomology Collection Exhibit Resource" for full details on out-of-state insects in collections.
- Only specimens of the class Insecta should be included.
- Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- After the first year in Entomology, all 4-H members need to add an 8 ½ by 11-inch sheet of paper to their collection that states what they did to improve their collection for the current year. This should include how many new insects were added to the display box (please list), how many insects were replaced in the display box (please list), and number of new orders and/or families were added to the display box. Other optional things that could be included are number of insects caught for the year, number of new orders added this year, number of talks and/or demonstrations given, activities participated in, leadership roles, etc. This paper should be taped to the upper left corner on the front of your display box.
- The following insects are listed as Threatened or Endangered by the Fish and Wildlife Service. Because of this, no specimens of the below species may be caught or displayed in insect collections or educational displays. Please refer to www.kansas4-h.org on the Entomology project page for more information.
 - **American Burying Beetle** (*Nicrophorus americanus*)
Monarch Butterfly (*Danaus plexippus*) **Eastern Regal Fritillary Butterfly** (*Argynnis idalia idalia* or *Speyeria idalia*)
Western Regal Fritillary Butterfly (*Argynnis idalia occidentalis* or *Speyeria occidentalis*) **Great Spangled Fritillary** (*Speyeria cybele*)
- A minimum of 10 new specimens must be added and/or replaced each year.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS-May enter 1 per class-For details about each class please refer to the State Fair Book Entomology Section

1. **County Exhibit**—minimum 25 insects
- *2. **Beginning I Entomology Collection**
- *3. **Beginning II Entomology Collection**
- *4. **Intermediate Entomology Collection**
- *5. **Advanced Entomology Collection**
- *6. **Notebooks**
- *7. **Educational Exhibits**
- *8. **Monarch Butterfly Educational Display Class**

4-H DIVISION K: FASHION REVUE

Rylee Coy, Superintendent

Fashion Revue judging will be held on Thursday prior to the fair. 4-H'ers will participate in the Public Fashion Revue on Thursday evening of the fair. (Premium money will be withheld if the Extension Office is not notified in advance of an absence from the public revue.) This includes Sewing & Textile Design and Shopping in Style projects.

4-H'ers will **model one entry per class** for the judge. Remember this outfit will be left for the Clothing Superintendent to display after fair set up, so please bring or wear extra clothes.

To participate in the State Fair Fashion Revue, participants must be 10, but not yet 19, before January 1 of the current year.

SEWING & TEXTILE DESIGN FASHION REVUE:

Constructed Clothing will be conference judged prior to modeling before a fashion revue judge. See Div. C. The Cost per Wear form complete with a picture will be handed to the judge prior to modeling and interview.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

1. Jr. Boy or Girl (age 7 - 9)
- *2. Intermediate Boy or Girl (age 10 - 13)
- *3. Senior Boy or Girl (age 14 and older)

SHOPPING IN STYLE CLOTHING FASHION REVUE:

The Cost per Wear Form complete with a picture will be handed to the judge prior to modeling.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

4. Junior Boy or Girl (age 7 - 9)
- *5. Intermediate Boy or Girl (age 10 - 13)
- *6. Senior Boy or Girl (age 14 and older)

4-H DIVISION L: FIBER ARTS

Rylee Coy, Superintendent

Enter with 4-H Clothing Superintendent on **Tues., 8:30 am-12:00 pm**. Must have a white fabric label attached to each article, see rule D, 4-H Clothing and Textiles.

The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate if item was made from a kit.

May enter 1 exhibit in each class, with a total of up to 3 exhibits

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

- *1. Crochet, an article including felted items
- *2. Knitting (machine or hand) including felted items
- *3. Needle Arts, an article created by hand using any of the following techniques: (embroidery, cross stitch, candle wicking, crewel, lacework, applique, needlepoint)
- *4. Quilted Article or Patchwork (attach card explaining any part done by another)
- *5. Rug Making, acceptable techniques include braiding, latch hook, tying, floor cloth, etc.
- *6. Spinning, one 10 yd. skein minimum
- *7. Weaving, a woven article

Fiber Arts continued.....

- *8. Ethnic Arts - must be a fiber art associated with a specific country or culture, attach a 3x5 card with a brief history of origin.
- *9. Macramé, article
- *10. Fiber Arts Educational Notebook

4-H DIVISION M: AGRONOMY

Keith Glanville & Byron Yeager, Superintendents

May enter only one per class. Variety or hybrid must be named. Enter 1 (one) gallon bag of seed. Enter 10 heads or 10 ears. A flake is a 6" slice from a rectangular bale or a 10" square by 6" thick section cut from a round bale. A flake is tied in two directions. All corn must be shucked.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;
Champion & Reserve Champion - Rosette

CLASS

- | | |
|--|---|
| *1. White Corn-10 ear exhibit. | *12. Sunflowers-Oil seed heads- 3 |
| *2. Yellow Corn-10 ear exhibit | *13. Sunflowers-Oil seeds in jar-
1- gallon jar |
| *3. Corn: Exhibit to consist of one-
gallon sample. | *14. Alfalfa- 1 flake |
| *4. Hybrid Grain Sorghum-10 head
exhibit. | *15. Native Grass Hay- 1 flake |
| *5. Hybrid Forage Sorghum-Entire
plant; no roots. 5" bundle, tied. | *16. Brome Grass-1-gallon bag
sample of seed |
| *6. Other Forage Sorghums. Entire
plant; no roots. 5" bundle, tied. | *17. Other Tame Grasses:
1-gallon sample of seed |
| *7. Soft red winter wheat-one
gallon sample | *18. Cool Season Grass Hay
(fescue, etc.)- 1 flake |
| *8. Hard red winter wheat-one
gallon sample | *19. Weed Control Exhibit |
| *9. Hard white wheat-one gallon
sample | *20. Soybeans: 1-gallon bag
sample of seed from most
recent harvest |
| *10. Sunflowers-Confectionery
Heads-3 heads | *21. Soybeans: Bundle of 5 plants
from most recent harvest |
| *11. Sunflowers-Confectionery
seeds in jar. 1-gallon jar | *22. Oats- 1 gallon bag sample
of seed |

4-H DIVISION N: FOODS & NUTRITION

Kim Danford & Kassady Meng, Superintendents

The 4-H Food Sale will start Monday at 1:00 pm until sold out.

4-H'ers will bring their exhibits according to the judging schedule.

- A. 4-H'er must be enrolled in Foods & Nutrition project to enter division.
- B. Member must enter entire product or number stated. A portion of each food exhibit will be sold (except Food Gift Packages, canned food, and food flop entries). Food sale proceeds go to 4-H Council.
- C. Food Exhibits must be prepared in standard size pans, removed and displayed on plates or cardboard to fit the exhibit. Pies must be in disposable pans. All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes. All food entries must be in plastic bags.
- D. Perishable foods requiring refrigeration will not be accepted. Foods with ganache, custard or cream cheese fillings are not allowed for safety reasons.

**Foods Continued on
the Next Page**

- E. Labels: Foods exhibit - attach label to the bottom of your exhibit. Educational Exhibits - **label** - list name, club and phase of project. (On Posters, place on the back, lower, left side. On notebooks, place on bottom of front cover. On Table Top exhibit, attach with fair exhibit tag securely with string to information portion of exhibit.)
- F. Educational Exhibits may enter one: Flat Poster; (not smaller than 18" x 22" or larger than 22" x 28"), Tri Fold Display Board or Notebook.
- G. **Recipe cards are required on all food exhibits.** Tape to top of exhibit.
- H. Entries receiving a purple ribbon are eligible for State Fair (4-H age 9 and older).
- I. No alcohol will be used in the preparation of any recipe.
- J. 4-H'er must participate in consultation judging to be eligible for champion awards.
- K. **For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only.** Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Please ask the Extension Office if you need assistance in calculating this percentage.

FOODS & NUTRITION CONFERENCE JUDGING

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Overall Champion and Reserve Champion Rosette for each class 1-4
Overall Champion and Reserve Champion Rosette for each class 10-16

Limit 5 foods entries & 1 educational exhibit

Examples of foods can be found for reference in the Open Class Division on page 12-13.

CLASS

1. Ages 7-8
2. Ages 9-11
3. Ages 12-14
4. Ages 15-18
5. Food Gift Package (see State Fair Rules)
6. Educational Exhibit - ages 7-8
7. Educational Exhibit - ages 9-11
8. Educational Exhibit - ages 12-14
9. Educational Exhibit - ages 15-18

FOOD PRESERVATION- May Enter 2 per class

- A. All exhibits must be preserved in the current 4-H project year. Members exhibiting must be enrolled in 4-H Foods and Nutrition. 4-H'ers not enrolled in 4-H Foods may exhibit in open class. 4-H'ers enrolled may also enter in open class.
- B. Follow recommended guidelines for processing, jar size and headspace in USDA Complete Guide to Home Canning 2009 available at the Extension office.
- C. Exhibits must be in clean standard size, undecorated canning jars with two-piece lids (Ball lids on Ball jars. Kerr lids on Kerr jars.) Jars must be sealed when entered. **Only clear** jars allowed.
- D. **Use only canning labels from the Extension Office.** Label must be placed 1 inch from base of the jar and must include the canning method and process time. Label must not cover the brand name of the jar. Hole punch entry card and the recipe card. Use rubber band to attach both around the top of the jar.
- E. *Judge reserves the right to open any jar.* Jar lid will be marked if opened. Food Preservation entries will not be sold in the 4-H Food Sale (includes dried foods).
- F. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not be judged.
- G. There are no safe recommendations to can white peaches or elderberries.

CLASSES

10. Sweet Spreads (Fruits and/or Vegetables), Syrups
11. Fruits, Juices, Fruit Mixes (Salsas, Pie Fillings, etc.)
12. Low Acid Vegetables (green beans, corn, etc. or Veg Mixtures)
13. Pickles (fruit or vegetable), Fermented Foods, Relishes & Chutney
14. Tomato/Tomato Products, Tomato Juice and Tomato Salsas (Salsa in pints only, no quarts)
15. Dried Food: 6 pieces or 1/2 c. in clear plastic bag or 1/2 pt canning jar
16. Canned Meats

4-H DIVISION O: FORESTRY

Byron Yeager & Keith Glanville, Superintendents

May enter 1 per class

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

- *1. Exhibit, Beginning phase
- *2. Exhibit, Intermediate phase
- *3. Exhibit, Senior & Advanced phase
- *4. Educational Exhibit - call Extension Office for qualifying subjects and method of display

4-H DIVISION P: GEOLOGY & LAPIDARY

Byron Yeager & Keith Glanville, Superintendents

4-H'er may enter one Geology exhibit, one Geology Educational Exhibit and one Lapidary exhibit.

The exhibit boxes must be 18" x 24" x 3 1/2" with a plexiglass cover. Specimens must be arranged across the narrow (18") dimension of box. Plexiglass must slide up from the top. See State Fair book for all rules and labeling requirements.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

- *1. **Level 1** - Beginners. Exhibit is limited to one display box. Display at least 15 different rocks, minerals and fossils. 1st Year Exhibitors
- *2. **Level 2** - Display at least 30 different rocks, minerals and fossils, at least 5 of each in one box. Fifteen must be collected during the current 4-H year. 2nd & 3rd Year Exhibitors
- *3. **Level 3** - Display at least 45 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have legible key. 4th & 5th Year Exhibitors
- *4. **Level 4** - Display at least 60 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have legible key. 6th Year Exhibitors or More
- *5. **Geology Educational Exhibit**
- *6. **Mineralogy** - Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented.
- *7. **Paleontology** - Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.)

Geology & Lapidary Continued.....

- *8. **Petrology** - Display a minimum of 15 rock specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Rocks are to be grouped by the 3 rock classes (Sedimentary, Igneous, and Metamorphic). You must display at least one specimen from each of the three classes.
- *9. **Lapidary**-See State Fair Book for classes and Rules

4-H DIVISION Q: INTERIOR DESIGN & ARCHITECTURE

Janet Ayers & Melinda Hinkson, Superintendents

May enter only one class in this division

For complete descriptions of each class please see State Fair Book

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASS

- *1 - **Room Design Board:** Select one room within your home or imaginary/future home to design. Create a basic floor plan showing wall footprint including any furniture, fixture and/or cabinet layout. To explain your design intent, write a brief description to be included on the design board. (no more than one page 8 1/2 x 11). Boards must be on foam core or a standard tri-fold display.
- *2 - **Two Collages on Design Board:** In this project, develop two imaginary interior rooms. Each room should start out with identical dimensions and features (doors, windows, etc.) The function of the room can be up to you, but should be the same for both rooms. Each collage must be on its own page. Page size preference and maximum is 11 x 17; can use smaller dimensions if needed. For each collage, write a brief description of your design intent (one to three paragraphs total). Adhere both collages and design intent on a foam core presentation board. Label each collage with the descriptive words you selected from the list.
- *3 - **Two Diorama Models:** Construct two dioramas, one for each space demonstrating contrasting moods. Each diorama will be designed within similar sized boxes. Boxes should be large enough to be easily viewed but no larger than 12" x 18". Both rooms being depicted need to be the same size. Dioramas should not contain actual figures, miniature furniture/cabinets or moveable parts. All elements should be paper adhered to materials easily found at home.
- *4 - **Marble Maze or Enclosure:** Create a space in which a marble will move through a sequence of rooms, enclosures or spaces. To construct the marble maze or enclosure, use household materials found around the home to create the structure. (cardboard, chipboard, construction paper, paper towel or toilet paper tubes, etc.). The base of the structure should be no larger than 18" x 24" (poster board size) and 12" in height. In addition to your enclosure/maze, you may also present a small design board with illustrations/drawings to help the audience understand the path of travel for the marble, or the rules for which you designed. Write or type a brief description of your design intent (1-3 paragraphs total) to be included on the design board.
- *5 - **Marble Maze Presentation Board Only:** Presentation board should be foam core with below items attached: Include drawings of your marble enclosure/maze design; (examples include floor plan, section, elevations, etc.) In addition to your base drawings, include any illustrations/drawings to help your audience understand the path of travel for the marble. You may also include quality photographs that show the sequence of the marble moving through the built design. Images may be annotated, meaning you can use notes to explain your thoughts/design intent, on the board. This sequence of photos should visually tell the story of your design. Write or type a brief description of your design intent (1-3 paragraphs in total) to be included on the presentation board.

4-H DIVISION R: HORSES

Brian Bartels & Cole Mushrush, Superintendents

◆ NEW LOCATION-Flint Hills Rodeo Grounds

- ◆ **New Rule: You must have a negative Coggins on each horse planning to show at the County Fair. It must be current, which is within 12 months of the County Fair Date. (New KDA Regulation)**

◆ Horse Show Sunday evening

Begin with halter horses at 4:00 p.m.

4-H horses not eligible to show in Open Class

4-H'ers must use a horse in which Horse ID papers were submitted to the Extension Office. The Horse Show shall be governed by the rules set forth in the 4-H Horse Show Rulebook, January 2023

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00 plus Ribbon

Champion Stallion-Gelding \$5.00 and Rosette

Reserve Champion Stallion-Gelding \$3.00 and Rosette

Champion Mare \$5.00 and Rosette

Reserve Champion Mare \$3.00 and Rosette

May enter 2 per class in classes 3-8 & 12.

All other classes may enter only 1.

**Judge may determine State Fair Eligibility.*

CLASS

1. Senior Showmanship at halter (ages 14-18)
2. Junior Showmanship at halter (ages 7-13)
3. Colts foaled in 2025
4. Stallions or Geldings foaled in 2024
5. Geldings, 2 years old or older
6. Fillies foaled in 2025
7. Mares foaled in 2024
8. Mares, 2 years old or older
9. Horsemanship: Riding Class, 13 yrs. and younger
10. Horsemanship: Riding Class, 14 yrs. and older
11. Western Pleasure
12. Trail (6 obstacles and 3 gaits-walk, jog, lope)
13. Walk/Jog-**Can not enter classes 9, 10, 11 & 12**

4-H DIVISION S: HORTICULTURE & LANDSCAPE DESIGN

TJ Hayes & Lynn Bridge, Superintendents of Flowers & Houseplants
Keith Glanville & Byron Yeager, Superintendent of Garden Products

Enter classes 1, 2, 3, 4 in Open Class Floriculture, Div. G, **by 12:00 pm Noon** Tuesday

Enter classes 5, 6, 7, 8, 9, 10 in Horticulture by 4:00 p.m. Tuesday

- Single stem exhibits (class 1 & 2) and fresh herb exhibits (class 9) display in clear disposable containers. Non-disposable containers must be picked up by noon on Thursday.
- All materials must be **locally grown and picked**. No silk, plastic, fabric, feathers allowed.
- All produce must be displayed on sturdy base (plate, flat box) that will support the weight of the produce.
- May enter four (4) per class in Class 1, 2; one (1) per class in Class 3, 4; No limit to entries in Classes 5 -10.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25.

Champion & Reserve Champion - Rosette Classes 1-4 (C-bldg.)

Champion & Reserve Champion - Rosette Classes 5-10 (T-bldg.)

CLASS

- *1. Single stem annual, limit 4 containers in class, each different variety
- *2. Single stem perennial, limit 4 containers in class, each different variety
- *3. Garden flower arrangement - size limit 12" square of table space
- *4. Dried native plant arrangement - size limit 12" square of table space

HORTICULTURE, cont...

- *5. Small vegetable specimen plate - 12 of same variety on each plate; cherry tomatoes, snap beans, small peppers, etc.
- *6. Medium vegetable specimen plate - 5 of same variety on each plate; cucumbers, tomatoes, carrots, beets, onions, peppers, radishes, okra, potatoes, small squash, sweet corn, garlic, etc.
- *7. Large vegetable specimen - 1 each; watermelon, large squash, pumpkin, eggplant, cabbage, cantaloupe, etc.
- *8. Garden Display - Exhibit will contain 5 different vegetables in attractive display. Each vegetable will be entered in numbers required for small, medium and large specimen plates. Example: 1 watermelon, 1 cantaloupe, 5 tomatoes, 12 green beans, 5 onions (sweet corn must not be shucked).
- *9. Fresh Culinary Herbs, 3 stems of one variety in clear bottle / container (no baggies, no glass.) May enter 4 varieties.
- *10. Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.
- *11. Tree Fruits (plate of 5) Ex. Apples, pears, peaches, or similar sized fruits.
- *12. Grapes (plate of 2 bunches)
- *13. Educational Exhibit

4-H DIVISION T: LIVESTOCK JUDGING CONTEST

Tom Patterson, Superintendent
Thursday, 8:30 am

- A. 4-H leaders must make fair entries for club judging teams.**
- B. Individual 4-H members will register at the judging event and not at the fair office.
- C. Top 3 individual scores from all age divisions are added together to make the club team score.
- D. Any contestant receiving help from anyone but an authorized judging contest leader will not be eligible for any awards.

Awards: the top 3 team scores from the combined score of the top 3 individuals from all age divisions are paid to the club(s) as follows:
1st place team \$5.00; 2nd place team \$4.00; 3rd place team \$3.00

CLASS

Livestock Judging Contest

- 1. Junior (7-13)
- 2. Senior (14 and older)

4-H DIVISION U: MISCELLANEOUS

Janet Ayers & Melinda Hinkson, Superintendents

Bring exhibits Monday, 8:30 am - 1:00 pm
SPECIFY THE PROJECT NAME ON YOUR ENTRY FORM
(Example: R - 1 - Poster - Reading)

**One entry per 4-H project not included in any other Division or Class.
Entries not eligible for State Fair**

Tri-fold boards are **not allowed** in the Misc. Poster division. A tri-fold board can be part of the **(6) Other Exhibits** as a stand alone table display.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette (Class 1&2; 3&4; 5&6)

CLASS:

Posters

- 1. Jr (ages 7-13)
- 2. Sr. (age 14 and older)
- 3. Jr. Leadership (ages 7-13)
- 4. Sr. Leadership (ages 14 -18)

Poster size - poster must not be larger than 22" x 28" or smaller than 18" x 22". Superintendent will hang in project groups.

Name, club, project & 4-H age must be written large and clear on back of poster, lower left side.

5. Notebooks

Title, project, name and club must be on the front cover.

**Classes Continued on
the next page**

Misc. Continued.....

6. Other Exhibits:

Poster/notebook combinations and table top displays. Project, name and club must be visible on table top displays. **All non-traditional displays must be approved by the County Agent**

4-H DIVISION V: PHOTOGRAPHY

Kandace Wakeman & Annie Wilson, Superintendents

May enter 2 per class

- A. Photographs entered must be the result of the current year's project work by the 4-H member. Photo images must be taken by the 4-H Member.
- B. Official photo matte boards and protective bags must be obtained at the Extension Office. Photo's must be mounted across the 11" Vertical dimension of the 11" x 12.5" matte, 1" from the top and equal on both sides. Photos must not be larger than 8" x 10" or smaller than 7" x 9" with white borders removed. A permanent mount must be made using photo spray adhesive.
- C. Date and time imprints should be avoided. No lettering is permitted on the front of the matte.
- D. Attach the label provided by the Extension office on the bottom of the matte. On the back, write: Name/Address/Location (where photo was taken)/District & County. Place mount in required protective bag, do not seal bag.
- E. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
- F. The black and white classes are for black and white photos only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- G. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judge.
- H. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4- H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.
- I. Photos with live subject(s) on railroad right of way or taken from railroad right of way property will not be judged nor displayed.
- J. Copyright protections must be observed.
- K. 4-Her must participate in consultation judging to be eligible for champion awards.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Ribbon

CLASS:

- *1. Color photo taken by 4-Her with 3 years or less in the project
- *2. Color photo taken by 4-Her with 4-7 years in the project
- *3. Color photo taken by 4-Her with 8 or more years in the project
- *4. Black and White photo by 4-Her with 3 years or less in the project
- *5. Black and White photo by 4-Her with 4-7 years in the project
- *6. Black and White photo by 4-Her with 8 plus years in the project
- *7. My Favorite 4-H Photography Display-see State Fair book for details
- *8. Growth Portfolio Class-see State Fair book for details
- *9. Career Portfolio Class-see State Fair book for details

4-H DIVISION W: POULTRY

Susan Koch, Superintendent

Poultry Show Wednesday, 8:30 a.m.

May enter 2 exhibits per class

Exhibitors must be responsible for feed and care of exhibits.

Pullorum-Typhoid (PT) Testing is mandated in 2025 for Chase County. The Chase County testing date is July 8th at the Fairgrounds from 5-6:30pm. This is open to all 4-H & Open Class entries and is at no cost. The test is good for 90 days and all birds (excluding waterfowl) are required to be tested in order to be exhibited at the Fair.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25

Champion Cock/Cockerel \$5.00 plus Rosette

Reserve Champion \$3.00 plus Rosette

Champion Pullet/Hen, \$5.00 plus Rosette

Reserve Champion \$3.00 plus Rosette

Grand Champion Showmanship \$5.00 plus Rosette

Reserve Champion Showmanship \$3.00 plus Rosette

*Judge may determine State Fair eligibility.

CLASS

1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel
4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds -judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds -judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds -judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds -judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex
17. SENIOR SHOWMANSHIP - ages 14-18
18. JUNIOR SHOWMANSHIP - ages 7-13

4-H DIVISION X: RABBITS

Bill Wilson & Paula Wilson, Superintendents

Rabbits show Wednesday at 8:30am

May enter 2 per class

Must be shown by exhibitor on table, out of cage

All rabbits going to State Fair must be tattooed

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25

Champion Doe, \$5.00 plus Rosette

Res. Champion Doe, \$3.00 plus Rosette

Champion Buck, \$5.00 plus Rosette

Res. Champion, \$3.00 plus Rosette

Champion Showmanship, \$5.00 plus Rosette

Reserve Champion Showmanship, \$3.00 plus Rosette

*Judge may determine State Fair eligibility.

**Classes Continued on
the next page**

Rabbits Continued.....

CLASS

1. Junior doe - under six months of age
2. 6-8 months doe
3. Senior doe - 8 months of age or over
4. Junior buck - under six months of age
5. 6-8 months buck
6. Senior buck - 8 months of age or over
7. Meat class - 3 rabbits, all one breed, maximum weight 5.5 lbs. each and minimum weight 3.5 lbs. each and not over 70 days of age
8. White fur - must have been shown in one of the above classes
9. Colored fur - must have been shown in one of the above classes
- 10. SENIOR SHOWMANSHIP - ages 14-18**
- 11. JUNIOR SHOWMANSHIP - ages 7-13**

4-H DIVISION Y: ROBOTICS

Byron Yeager & Keith Glanville, Superintendents

- 4-H'er must be enrolled in the phase to exhibit in this division.
- Each exhibit must include a robot, information packets are not a sufficient exhibit.
- Robots must have automated articulated structures (arms, wheels, grippers, pneumatic, hydraulic, etc.). Game consoles that display on a screen are not considered robots and should either be entered in the computer sciences division or electronics and renewable energy project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer sciences projects as the skill is focused on the programming not on the construction of the robot.
- Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- Each exhibitor is required to fill out the "4-H Robotics Exhibit Information Form" which is available at the Extension Office. It must be attached to the outside of a 10" x 13" manila envelope.
- Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container.
- Please review the Robotics section in the State Fair Book for further guidelines and rules.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

May enter 1 per class

Only those exhibitors 9 years old or older are eligible for the State Fair

Classes (see State Fair Rule book for specifics)

- *1. Robot made from a commercial kit (purchased) (no programming, just assembly)
- *2. Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- *3. Programmable robot made from a commercial (purchased) kit.
- *4. Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
- *5. Junk Drawer Robotics
- *6. Team Robotics Project-Robot designed and constructed by two or more 4-H'ers. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit.
- *7. Robotics Educational Exhibit (display, poster or notebook).

4-H DIVISION Z: SHEEP

Kyle Gibb, Superintendent

Bring exhibits 6:00 to 7:00 pm, Sunday.
May enter 2 per class / Only 4 in division

Males can not be intact, must be wethered/castrated.
Animals must have Scrapies tag

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00
Champion Market Lamb - \$5.00 and Rosette
Reserve Champion Market Lamb - \$3.00 and Rosette
Champion Breeding Ewe Lamb - \$5.00 and Rosette
Reserve Champion Breeding Ewe Lamb - \$3.00 and Rosette

CLASS

1. **SENIOR SHEEP SHOWMANSHIP** –ages 14-18
2. **JUNIOR SHEEP SHOWMANSHIP** –ages 7-13
3. **MARKET LAMB** -Superintendents will place in weight classes

BREEDING EWE LAMB

4. **MEAT BREED**
5. **WOOL BREED**
6. **COMMERCIAL BREEDING EWE LAMB**
7. **COMMERCIAL BREEDING EWE**

4-H DIVISION ZA: GOAT

Kyle Gibb, Superintendent

Bring exhibits 6:00 to 7:00 pm, Sunday.
May enter 2 per class / Only 4 in division

Males can not be intact, must be wethered/castrated.
Animals must have scrapies tag or Dairy Goat can have ADGA tattoo
Market Goats-prefer to be dehorned or tipped. Horns should be blunt
Market Goats-be born after August 1st, must still have their milk teeth

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; all others \$1.00
Champion Goat - \$5.00 and Rosette (for each class #8,11,12)
Reserve Champion Goat - \$3.00 and Rosette (for each class #8,11,12)

DAIRY GOAT

1. **DAIRY GOAT**
2. **SENIOR DAIRY GOAT SHOWMANSHIP** –ages 14-18
3. **JUNIOR DAIRY GOAT SHOWMANSHIP** –ages 7-13

MEAT GOAT

4. **MEAT GOAT, MARKET-Doe or Wether**
5. **MEAT GOAT, BREEDING**
6. **SENIOR MEAT GOAT SHOWMANSHIP** –ages 14-18
7. **JUNIOR MEAT GOAT SHOWMANSHIP** –ages 7-13

4-H DIVISION ZB: SHOOTING SPORTS

Janet Ayers & Melinda Hinkson, Superintendents

**May enter 1 entry in Class 1 per each discipline
& 1 entry in all other classes**

- Follow copyright laws as you are preparing your exhibit.
- National Minimum Standards and Best Practices <https://4-hshootingports.org/wp-content/uploads/2024/01/12.13.23-Minimum-Standards-Update.pdf> MUST be followed as well as Kansas 4-H Shooting Sports Handbook. https://bookstore.ksre.ksu.edu/pubs/kansas-4-h-shooting-sports-handbook_4H1101.pdf Exhibits outside these standards will be disqualified.
- Educational Display: must be the standard tri-fold board **ONLY**, must not exceed standard tri-fold: 3'x4' unless there is a topper that sits on top of the board; content not to exceed display board borders.
- Maximum exhibit size for all exhibits in this division is 4'X6'.
- Promotional Posters: must be flat and no larger than 22" x 30"; content not to exceed display board borders.
- Notebooks: no larger than 8 ½" x 11".
- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.
- Exhibitors must comply with state and federal laws.
- No "live" ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live" ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
- Name, county or district, age and year in project should be on the front of the poster, display or notebook unless special arrangements are made because of declination of publicity release.
- Exhibits will not be accepted if they are related to reloads.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette (class 2&3)

EDUCATIONAL/PROMOTIONAL CLASSES

- 1. Targets-From Fair Shoot**
- *2. Promotional Poster-** Must promote 4-H Shooting Sports.
- *3. Educational Display-**Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').
- *4. Notebook-** Contents pertain to some phase, results, story or information about 4-H Shooting Sports.

EXPERIENTIAL CLASSES

- *5. Shooting Aid or Accessory** - Any item the 4-H member makes which helps the shooter/hunter better perform their sport, examples: rifle sling, kneeling roll, arm guard, shotgun vest, target boxes, shooting stick, etc. Include your design, or plans you adapted, what the item is and used for.
- *6. Storage Case** - Any item the 4-H member makes with the purpose to safely hold a firearm, bow, ammunition, and/or arrows. Examples: soft sided shotgun case, quivers, firearm safe, include your design, or plans you adapted. Explain how the storage case is used.
- *7. Practice Game or Activity** - Invent or adapt an activity to practice or teach a project skill. Include pictures of youth playing the game, testimonials of 4-H members who played the game, what skill is being worked on, and directions for the game. Explain how you came up with the game or adapted it to fit the needs of your group members.

4-H DIVISION ZC: SMALL ENGINE

Byron Yeager & Keith Glanville, Superintendents

- **Exhibitors may enter 1 per class up to 3 in the division.**
- All exhibits should involve engines smaller than 20 horsepower.
- Engine should contain no fuel in tank or carburetor.
- Each Small Engines exhibit must include a "4-H Small Engines Information Form", which is available through the Extension Office. This form must be attached to the outside of a 10' X 13" manila envelope. Place them inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- Items that have been in use should be cleaned for exhibit.
- A sheet of operating instructions must be included in the packet for any exhibit that is not self-explanatory.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25
Champion and Reserve Champion - Rosette

CLASSES

- ***1. Display:** Exhibit a display, selecting one of the following options:
1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3'x4'
- ***2. Maintenance:** Exhibit a display that illustrates either: 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3'x4'
- ***3. Operation:** Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

4-H DIVISION ZD: SWINE

Bill Wilson & Paula Wilson, Superintendents

Bring exhibits 5:00 to 6:00 pm, Monday.

May enter 2 per class / Only 4 in division

Awards: 1st \$5.00; 2nd \$4.00; 3rd \$3.00
all others \$1.00 plus ribbon awards
Champion Market Hog - Rosette and \$5.00
Reserve Champion Market Hog - Rosette and \$3.00
Champion Breeding Gilt - Rosette and \$5.00
Reserve Champion Breeding Gilt - Rosette and \$3.00

CLASS

1. **Senior Showmanship**— ages 14-18
2. **Junior Showmanship**— ages 7-13
3. **Market Hog** - Superintendents will place in weight classes
4. **Breeding Gilt** - Superintendent will assign class according to breed.
5. **Sow and Litter**

4-H DIVISION ZE: UAS/ASTRONOMY

Byron Yeager & Keith Glanville, Superintendents

- Each exhibit must have the specific plan sheet glued to a 10x13 manila envelope, a copy of plans enclosed and photos.
- Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction are not acceptable exhibits.
- Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- For scratch built UAS kits, if modifications are made to the exhibit, a page should be attached noting those modifications.
- For practical application entries, the UAS is not required to be displayed as part of the exhibit, only the supporting material.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;
Champion and Reserve Champion - Rosette

May Enter 1 per class

CLASS-Astronomy/Telescope

- *1. Telescope made from kit.
- *2. Telescope made from original design.
- *3. Educational Exhibit (poster, tri-fold, notebook) see State Fair Handbook for specifics

CLASS-UAS

- *4. Uncrewed Aerial System designed and constructed by exhibitor that is operated by a remote-controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.
- *5. Practical application of an Uncrewed Aerial System constructed from a commercial (purchased) kit. This includes one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.
- *6. Educational Exhibit (poster, tri-fold, notebook) see State Fair Handbook for specifics

4-H DIVISION ZF: VETERINARY SCIENCE

Janet Ayers & Melinda Hinkson, Superintendents

4-H members may exhibit a maximum of one exhibit in this division

- A Veterinary Science exhibit may consist of a poster, notebook or project display. The exhibit may represent material from any of the Veterinary Science projects including entry level exhibits from Unit I.
- If photographs are to be part of the exhibit, remember that they will be viewed by the public. Make sure that the photographs are in good taste and will not be offensive to anyone.
- First-Aid Kits: Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) they are to not be displayed. First Aid kits wishing to include medication information should instead utilize written descriptions, photographs, drawings, computer generated print-outs or empty packaging of pharmaceuticals.
- Because these are science displays, all references and information must be properly cited.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;
Champion and Reserve Champion - Rosette

Veterinary Science Continued.....

CLASSES

Refer to the State Fair Handbook for specifics on each class

- *1. 4-H Veterinary Science Notebook
- *2. 4-H Veterinary Science Poster
- *3. 4-H Veterinary Science Project Display

4-H DIVISION ZG: VISUAL ARTS

Jessica Inlow & Jaci Kepler, Superintendents

- Conference judging has been scheduled through sign-up Genius. Bring exhibits at scheduled time or Tuesday between 8:30am-10:30am
- All exhibits that need to be hung **must have a wire or sawtooth hanger attached.**
- One entry will be selected for exhibit at the State Fair from 4- H age 9 and older from each class.
- Articles exhibited must be an original design created by the exhibitor.
- No plants or plant materials needing watering can be entered as an art display or item.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;
Champion and Reserve Champion - Rosette

CLASS

1. **Fine Arts** - Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.
2. **Clay and Ceramics** - Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch, clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.
3. **Leather and Jewelry** - Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits. Leather project kits are acceptable due to leather being pre-cut for particular projects. If a 4-H member makes their own leather pattern that should be explained in the rubric and the pattern included.
4. **Three-Dimensional** - The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.
5. **General Crafts** - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

4-H DIVISION ZH: WILDLIFE

Janet Ayers & Melinda Hinkson, Superintendents

May enter 1 entry per class

Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during open season may be used. Every wildlife on display must have a statement about how they were obtained legally. The use of live wild animals in educational exhibits is prohibited.

- Exhibits must not display, describe, or depict firearms or firearm components that are not allowed by 4-H Shooting Sports National Minimum Standards.

4-H DIVISION ZH: WILDLIFE CONTINUED

- Wildlife exhibits that reflect harvesting of wildlife must follow National Minimum Standards and Best Practices and Kansas 4-H Shooting Sports Handbook and Kansas Fish and Game laws. Exhibits outside these standards will be disqualified.
- No “live” ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and “live” ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.
- Exhibit topics regarding firearm care, handling, and shooting will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs and enrolled 4-H youth in the specific Shooting Sports Project.
- Exhibits will not be accepted if they are related to reloads.
- Refer to the State Fair Handbook for the specifics for the displays, notebooks and posters.

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25;
Champion and Reserve Champion - Rosette (each class)

CLASSES

- *1. Educational Display/Notebook/Promotional Poster
- *2. Experiential/Other Classes (please see State Fair handbook for class specifics)

4-H DIVISION ZI: WOOD WORKING

Byron Yeager & Keith Glanville, Superintendents

Each exhibitor is limited to one exhibit in this division.

- The plan from which it was constructed **must** be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing.
- Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- Extra pieces that go with your woodworking project (i.e. bean bags to go with a cornhole set, building blocks to go with a play table, etc) **SHOULD NOT** be submitted with the project.
- The entry card, plans and all other paperwork should be enclosed in a zip top plastic bag with a hole punched through it and tied or otherwise secured to the project in some manner. Tape is usually not adequate to accomplish this.
- Refinished/repainted furniture should be exhibited in Interior Design & Architecture Class.
- Projects made from pre-cut kits are not allowed.
- Firearms and weapons are not to be entered or exhibited
- **Projects with “fractal burning” are NOT ALLOWED in any Exhibits (Example – electrical burning to make black linework on artwork.)**

Awards: Purple \$2.25; Blue \$2.00; Red \$1.50; White \$1.25; Champion and Reserve Champion - Rosette (overall)

CLASSES

- *1. Article for farm or shop use
- *2. Furniture for household or lawn use
- *3. Other woodwork. Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

4-H DIVISION ZZ: FITTING & SHOWING

Ron Smith, Superintendent

There will be two divisions: Junior (7-13) & Senior (14-18)

- Each exhibitor will be judged by the Specie Judge during the showmanship class during the specie show and placed for awards. The top two showman from each specie will advance to the finals; held Wednesday afternoon at 2:00 pm.
- The showing of all species of livestock will be a No-Fit-Show, **except horses**. "No Fit" is defined as using no adhesive, glue, paint, oil, polish or powder products. **Water only** is acceptable for fitting.
- **Species for Finals are: Beef, Sheep, Swine, Meat Goat & Horse**
- Classes for entry in Showmanship can be found in each species division of the fair book. Please refer to that division for entry.

NOTES