<table>
<thead>
<tr>
<th>Class Name</th>
<th>Division</th>
<th>Page No.</th>
<th>Description</th>
<th>Time(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>BEEF</td>
<td>A</td>
<td>7</td>
<td>Trey Hinkson, Shawn Potts, Austin Waltz</td>
<td>Bring Tuesday, 1:00 - 3:00 pm, Wednesday, 8:30 am</td>
</tr>
<tr>
<td></td>
<td>J</td>
<td>11</td>
<td>Lacey Schechter &amp; Janet Ayers</td>
<td>Bring Monday, 8:30 - 1:00 pm, Tuesday, 8:30 am</td>
</tr>
<tr>
<td>CLOTHING (NEEDLEWORK) &amp; TEXTILES</td>
<td>H</td>
<td>10-11</td>
<td>Betty Neff &amp; Trudie Griffin</td>
<td>Bring Tuesday, 8:30 am - 12:00 pm, Tuesday, 1:30 pm</td>
</tr>
<tr>
<td>CRAFTS &amp; FINE ARTS</td>
<td>L</td>
<td>15</td>
<td>Cathy Jones &amp; Sharon Cozart</td>
<td>Bring Tuesday, 8:30 am - 12:00 pm, Tuesday, 1:30 pm</td>
</tr>
<tr>
<td>FARM &amp; GARDEN PRODUCTS</td>
<td>G</td>
<td>9</td>
<td>Keith Glanville</td>
<td>Bring Tuesday, 8:30 am - 4:00 pm, Tuesday, 5:00 pm</td>
</tr>
<tr>
<td>FLORICULTURE</td>
<td>K</td>
<td>14</td>
<td>Marge (Trayer) Hughes &amp; Shirley Armagost</td>
<td>Bring Tuesday, 8:30 am - 12:00 pm, Tuesday, 1:30 pm</td>
</tr>
<tr>
<td>FOODS &amp; FOOD PRESERVATION</td>
<td>I</td>
<td>12-13</td>
<td>Sharon Griffin &amp; TJ Hayes</td>
<td>Bring Monday, 8:30 am - 12:00 pm, Monday, 1:00 pm</td>
</tr>
<tr>
<td>HORSES</td>
<td>D</td>
<td>7</td>
<td>Bruce Brock, Daniel Mushrush &amp; Kandace Griffin</td>
<td>Bring Sunday by 4:00 pm, Sunday, 5:00 pm</td>
</tr>
<tr>
<td>PHOTOGRAPHY</td>
<td>M</td>
<td>15</td>
<td>Annie Wilson &amp; Lisa Lauer</td>
<td>Bring Monday, 8:30 am - 12:00 pm, Monday, 1:00 pm</td>
</tr>
<tr>
<td>POULTRY</td>
<td>E</td>
<td>8</td>
<td>Susan Koch</td>
<td>Bring Tuesday, 8:30 am - 1:00 pm, Wednesday, 8:30 am</td>
</tr>
<tr>
<td>RABBITS</td>
<td>F</td>
<td>8</td>
<td>Bill Wilson &amp; Paula Wilson</td>
<td>Bring Tuesday, 8:30 am - 4:00 pm, Wednesday, 8:30 am</td>
</tr>
<tr>
<td>SCOUTS</td>
<td>N</td>
<td>8</td>
<td>Lacey Schechter &amp; Janet Ayers</td>
<td>Bring Monday, Set up by 4:00 pm, Tuesday, 8:30 am</td>
</tr>
<tr>
<td>SHEEP &amp; GOAT</td>
<td>C</td>
<td>7</td>
<td>DJ Eidman &amp; Kim Reyer</td>
<td>Bring Monday, 1:00 pm - 4:00 pm, Tuesday, 8:30 am</td>
</tr>
<tr>
<td>SWINE</td>
<td>B</td>
<td>7</td>
<td>Bill Wilson &amp; Paula Wilson</td>
<td>Bring Monday, 1:00 pm - 4:00 pm, Tuesday, 8:30 am</td>
</tr>
</tbody>
</table>
4-H CLASSES

(C) = Community Building • (T) = T Building • (Q) = Quonset Hut

4-H CLASS ........................................(Building) • Division Letter, Page No.
Superintendents .................................. Entry Day, Time to Bring
Judge ................................................ Judging Begins, Day & Time

ARTS (FINE) & CRAFTS ...........................................(C) • Division Y, Page 32
Cathy Jones & Sharon Cozart .................. Bring Tuesday, 8:30 am - 12:00 pm
Sharon Bechtel, Emporia ............................................. Tuesday, 1:30 pm

BEEF & DAIRY ..................................................(C) • Division H, Page 20
Trey Hinkson, Shawn Potts, Austin Waltz ............... Bring Tuesday, 1:00 - 3:00 pm
Chance Stout, Emporia ............................................. Wednesday, 8:30 am

BOOTHS & BANNERS ...........................................(Q) • Division Z, Page 32
Lacey Schechter & Janet Ayers .................. Bring Monday, 8:30 am - 1:00 pm
Jo Ellen Arnold, Burlingame ............................... Tuesday, 8:30 am

CLOTHING & TEXTILES ...........................................(C) • Division M, Page 24-26
Dorothy Yeager ............................................. Thursday, July 25, 4:30 pm
Jana McKinney, McPherson .............................. Thursday, July 25, 4:30 pm

CROPS ...............................................(T) • Division A, Page 16
Keith Glanville ............................................. Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City ................................ Tuesday, 5:00 pm

DOG ............................................................(C) • Division J, Page 21
Amy Budke & Dave Budke ....................... Bring Monday, by 7:30 am
Susan Keller, Manhattan ................................. Monday, 8:30 am

FIBER ARTS ...................................................(C) • Division M, Page 25
Dorothy Yeager ............................................. Bring Tuesday, 8:30 am-12:00 pm

ENERGY MANAGEMENT ...........................................(T) • Division O, Page 27
Steve Griffin ............................................. Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City ................................ Wednesday, 8:30 am

ENTOMOLOGY ...............................................(T) • Division T, Page 29
Steve Griffin ............................................. Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City ................................ Wednesday, 8:30 am

FASHION REVUE ...............................................(C) • Division N, Page 26
Dorothy Yeager ............................................. Thursday, July 25, 4:30 pm
Jana McKinney, McPherson .............................. Thursday, July 25, 4:30 pm

FITTING & SHOWING ..........................................(T) • Division L, Page 21
Mike Holder ............................................. Report Wednesday, by 2:00 pm
Sharee Sankey, Council Grove .................(Finals) Wednesday, 2:00 pm

FOODS & NUTRITION .........................................(C) • Division K, Page 22-23
Kim Danford & Jean Fillmore ..................... Bring Monday when scheduled
Rita Dawson, Lebo ....................................... Monday, 10:00 am (until 2:00 pm)

FORESTRY ...................................................(T) • Division U, Page 28
Steve Griffin ............................................. Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City ................................ Wednesday, 8:30 am

GEOLOGY & LAPIRDERY ...........................................(T) • Division W, Page 30
Steve Griffin ............................................. Bring Tuesday, 8:30 am - 4:00 pm
Jay Talkington, Strong City ................................ Wednesday, 8:30 am

HOME ENVIRONMENT ........................................(Q) • Division L, Page 24
Lacey Schechter & Janet Ayers ................... Bring Monday, 8:30 am - 1:00 pm
Jo Ellen Arnold, Burlingame .............................. Tuesday, 8:30 am

2
<table>
<thead>
<tr>
<th>Section</th>
<th>Division</th>
<th>Page</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horses</td>
<td>G</td>
<td>19</td>
<td>Bruce Brock, Daniel Mushrush &amp; Kandace Griffin. Bring Sunday by 4:00 pm</td>
</tr>
<tr>
<td>HORT</td>
<td>B</td>
<td>17</td>
<td>Marge (Trayer) Hughes &amp; Shirley Armagost. Bring Tuesday, 8:30 am - 12:00 pm</td>
</tr>
<tr>
<td>HORT</td>
<td>B</td>
<td>17</td>
<td>Travis Carmichael, Emporia. Bring Tuesday, 1:30 pm</td>
</tr>
<tr>
<td>JUDGING</td>
<td>ZA</td>
<td>33</td>
<td>Livestock Judging / Jordan &amp; Austin Waltz. Thursday, 8:30 am</td>
</tr>
<tr>
<td>MISCELL</td>
<td>ZB</td>
<td>33</td>
<td>Lacey Schechter &amp; Janet Ayers. Bring Monday, 8:30 am - 1:00 pm</td>
</tr>
<tr>
<td>PHOTO</td>
<td>X</td>
<td>31</td>
<td>Annie Wilson &amp; Lisa Lauer. Bring Monday, when scheduled</td>
</tr>
<tr>
<td>POUL</td>
<td>E</td>
<td>18</td>
<td>Susan Koch. Bring Tuesday, 8:30 am - 1:00 pm</td>
</tr>
<tr>
<td>RABB</td>
<td>D</td>
<td>18</td>
<td>Bill Wilson &amp; Paula Wilson. Bring Tuesday, 8:30 am - 4:00 pm</td>
</tr>
<tr>
<td>SHEEP &amp;</td>
<td>F</td>
<td>19</td>
<td>DJ Eidman &amp; Kim Reyer. Bring Monday, 1:00 - 4:00 pm</td>
</tr>
<tr>
<td>SPACE</td>
<td>P</td>
<td>27</td>
<td>Steve Griffin. Bring Tuesday, 8:30 am - 4:00 pm</td>
</tr>
<tr>
<td>SWINE</td>
<td>C</td>
<td>17</td>
<td>Bill Wilson &amp; Paula Wilson. Bring Monday, 1:00 - 4:00 pm</td>
</tr>
<tr>
<td>TRACTOR</td>
<td>R</td>
<td>28</td>
<td>Steve Griffin. Bring Educational Exhibit Tuesday, 8:30 am - 4:00 pm</td>
</tr>
<tr>
<td>WELDING</td>
<td>S</td>
<td>28</td>
<td>Steve Griffin. Bring Tuesday, 8:30 am - 4:00 pm</td>
</tr>
<tr>
<td>WOODW</td>
<td>V</td>
<td>29</td>
<td>Steve Griffin. Bring Tuesday, 8:30 am - 4:00 pm</td>
</tr>
</tbody>
</table>
OFFICERS & DIRECTORS
Justin Griffin, President
Pat Coirier, Vice-Pres. Lisa Lauer, Sec.-Treas.
Trey Hinkson Kim Danford
Bill Wilson Joe Mushrush
Advisory Member: Jeannete Black

“Thank you” to the Chase County Commissioners for supporting the fair;
Bill Fillmore, Randy Talkington, Tony Hazelton
and the taxpayers of Chase County.

CLAIMS FOR INJURY

The Chase County Fair Association refuses to assume any liability for injury to the persons or any of the exhibitors or their officers or employees, or to any patrons or other persons coming upon the grounds of the Chase County Fair Association, and no claim for injury to any persons or property shall ever be asserted or suit instituted or maintained against the Chase County Fair Association, its officers, agents, representatives, servants or employees for said cause by any person having license or privilege to exhibit on the Fair Grounds, or occupying any space thereon, and it is a part of the consideration of such license or privilege that such claims for damage are specifically waived.

If any damage, loss or injury to person or property shall be approximately caused by reason of neglect or willful act of any person, firm, corporation, their agents or representatives, servants, or employees having license privilege to exhibit on said Fair Grounds or occupy space thereon, the Chase County Fair Association shall not in any manner be responsible therefore and in case it be subjected to any expense or liability all persons causing same are liable therefore and shall indemnify the Chase County Fair Association.

GENERAL FAIR POLICIES

1. The fair office is located in the Quonset building. The Quonset, Community and T-buildings will be open at 8:00 a.m. each morning of the fair.

2. Superintendents are requested to report 30 minutes before their division exhibits are to be received and judged. See schedules on pages 1, 2 & 3. Questions about schedules must be directed to the Fair Secretary. Exhibits will be checked out at 11:00 a.m. on Thursday of the fair. Any exhibits left will be taken to the Fair Office area by 12:00 p.m.

3. All judging schedules must start promptly. Superintendents of each division may only change the judging schedule rotation. Superintendents will take the judges placings to the fair office promptly after results are recorded.

4. Meals during the fair will be served by the UMW, Cottonwood Falls Methodist Church in the Community building.

5. A concession stand or trailer will be operated on the grounds during the fair by a club or group approved by the fair board. Guidelines will be provided.

6. No Exhibitor shall sell, offer for sale, advertise or in any way use the articles so exhibited for his or her personal gain, until after all judging is finished, and then only by consent of the superintendent in charge who shall have received instructions from the Secretary.

7. No one shall be allowed to set up a booth, or display or engage in anything whatever for profit without first paying to the Secretary such a sum as the management of the Fair may determine and receive a permit signed by the Secretary.

8. While judges or awarding committees are acting, owners or those in charge will make no remarks except to answer questions asked by the judge or awarding committee.

9. The officers reserve the right, on account of rain, wind, or for any other reason, to call off the program for any day.
GENERAL RULES FOR EXHIBITORS

1. Competition is open to Chase County only.

2. Exhibitors must deliver their exhibits to the grounds to the Superintendent of their respective divisions who will direct their placing and arrangements on the grounds. The Board will use all due diligence in its power to assure the safety of all exhibits but in no case will the Association be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their property and immediately after the close of the Fair, take charge of and remove the same. Exhibits released from 11:00 am to 12:00 pm Thursday.

3. During the Fair, the office of the Secretary will be on the Fair grounds.

4-H ENTRIES MUST BE MADE WITH THE EXTENSION OFFICE. THESE ENTRIES ARE DUE BY THURSDAY, JULY 11, 2019. PREMIUMS WILL BE WITHHELD FROM LATE 4-H ENTRIES.

Open class entries may be submitted by Thursday, July 25 to the Extension Office. During fair week enter open class entries at the fair office located in the Quonset on the fairgrounds. Entry cards will be printed and available for pick up from the fair office. Entry cards must be submitted to the superintendent with the entry. Early entry is encouraged.

4. Should any individual enter any animal or article in any other name than that of the bona fide owner, or in any other way attempt to perpetuate a fraud on the Association, such person upon positive proof, shall not be allowed to compete or receive any premium that may have been awarded him.

5. All exhibits shall be under the control of the Association during the Fair, and not be removed from the grounds during the Fair without the consent or written permission of the President. Exhibitors violating this rule may forfeit any and all premiums that have been awarded to them. Duplicate of exhibit tag will have to be presented to the Superintendent before any exhibit can be removed.

6. Any exhibitor who shall tear off or cause to tear off, any premium card or ribbon in the presence of the judges, or shall otherwise insult the same, shall be excluded from all competition and said award or premium shall by these acts be deemed forfeited, and the Association shall be under no obligation to pay the same.

7. No person shall in any manner be allowed to interfere, either directly or indirectly with superintendents or judges in the discharge of their duties. Violation will result in forfeiture of premiums.

8. Each exhibitor may enter two articles under each class except where stated under various classifications.

9. The Superintendent shall reject all diseased or sick livestock.

10. Every article will be under the control of the Superintendent, and every possible care will be taken to prevent damage. But in no event will the Fair management be responsible for injury or loss that may occur.

11. Entries made in groups must be grown, made or produced by the same individual.

12. Judges and members of committees are kindly asked to acquaint themselves with rules of the Association relating to awards.

13. Members of awarding committees are asked to judge all animals or articles in the class they are passed on according to a certain standard made according to the rules of this Association, laid down in this instance regardless of any competition - as, for instance, should there be no competition in any one class or ring, they are to pass on the single animal or article and award a premium to their judgement. The rule of the Association is that: the lack of competition shall not bar anyone from premiums, but the article or animal shall not have a premium unless worthy of it.
14. Persons making entries shall be furnished with a card to be placed on the animal or article to be exhibited, by which alone it will be known to the awarding committee.
15. No person except the Secretary will be allowed to examine the entry books until the awards have been made.
16. Articles that make up a collection cannot be entered for separate premium or championship.
17. Persons exhibiting or directly interested in a class cannot act as judges in such class.
18. 4-H Divisions - In all classes except Beef & Dairy, Swine, Sheep & Horses, a ribbon denotes these awards only if worthy: Purple-Superior, Blue-Above average, Red-Average, White-Minimum standard. 4-H Livestock may be given these awards: 1st-Blue, 2nd-Red, 3rd-White, 4th-Pink, 5th-Yellow, 6th-Orange, All Others-Green. A purple ribbon in livestock class denotes Champion.
19. Open Class Divisions - A ribbon may be awarded to top 3 places in each class: 1st, 2nd, 3rd, only if judge deems worthy.
20. No animal can be shown in more than one class except as one of a pair, herd and in the sweepstakes.

APPEALS AND PROTESTS
1. The Executive Committee will consider all appeals duly filed in writing and will make known their decision after due consideration of the facts.
2. Protests against any award must be made in writing and verified by affidavit, if so requested. It must be filed with the Secretary before the close of the Fair, and must, in plain language, state the facts whereon such protest is made. Protests and answers, if any, will be considered by the Executive Committee immediately after the Fair and decision will be announced by the Secretary to both parties of the contest.
3. The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may have been falsely entered, or may deem unsuitable or objectionable or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable by them without giving reason therefore.

LIVESTOCK SHOW GENERAL RULES
1. Competition is open to Chase County only.
2. Every animal competing for prizes must be owned by the exhibitor at the time entry is made. Exceptions for open class livestock entry must be approved prior by the fair board. Exhibitors are expected to obey promptly the orders of superintendents...
3. Exhibitors of livestock are required to keep their stalls in good order and their stock accessible to visitors at all reasonable hours of the day.
4. The Superintendent shall reject diseased livestock.

It is urged that entries be made as early on Entry Day as possible to avoid last minute confusion.
OPEN DIVISION A: BEEF CATTLE & DAIRY
Trey Hinkson, Shawn Potts & Austin Waltz, Superintendents
May enter 2 per class • Not open to 4-H entries

Awards: 1st $5.00, 2nd $4.00, 3rd $3.00
Champion & Reserve Champion - Ribbon

CLASS
1. Bucket Calf
2. Market Beef
3. Dairy Calf
4. Dairy Heifer
5. Dairy Cow

OPEN DIVISION B: SWINE
Bill Wilson & Paula Wilson, Superintendents
May enter 2 per class • Not open to 4-H entries

Awards: 1st $5.00, 2nd $4.00, 3rd $3.00
Champion & Reserve Champion - Ribbon

CLASS
1. Market Hog over 180 lbs.

OPEN DIVISION C: SHEEP & GOAT
DJ Eidman & Kim Reyer, Superintendents
May enter 2 per class • Not open to 4-H entries

Awards: 1st $5.00, 2nd $4.00, 3rd $3.00
Champion & Reserve Champion - Ribbon

CLASS
1. Market Lamb - (all meat breeds show together)
2. Goat

OPEN DIVISION D: HORSES
Kandace Griffin, Daniel Mushrush & Bruce Brock, Superintendents
May enter 2 per class • Not open to 4-H entries

Awards: 1st $5.00, 2nd $4.00, 3rd $3.00
Champion and Reserve Champion Stallion or Gelding - ribbon
Champion and Reserve Champion Mare - ribbon

CLASS
1. Colt foaled 2019
2. Stallion or Gelding, foaled 2018
3. Gelding, 2 years old and over
4. Filly, foaled 2019
5. Mare, foaled 2018
6. Mare, 2 years old and over
7. Trail Horse (see 4-H rules)
8. Western Pleasure
**OPEN DIVISION E: POULTRY**
Susan Koch, Superintendent

May enter 2 per class • Not open to 4-H entries

**Awards:**
- 1st $2.00, 2nd $1.50, 3rd $1.25
- Champion & Reserve Champion - Ribbon

**CLASS**
1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel
4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds, judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds, judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds - judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds - judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex

*Favorite Chicken Contest. See details in poultry barn to vote.*

**OPEN DIVISION F: RABBITS**
Bill Wilson & Paula Wilson, Superintendents

May enter 2 per class • Not open to 4-H entries
Must be shown by exhibitor on table, out of cage

**Awards:**
- 1st $2.00, 2nd $1.50, 3rd $1.25
- Champion & Reserve Champion - Ribbon

**CLASS**
1. Junior Doe - under six months of age
2. 6-8 month Doe
3. Senior Doe - 8 months of age or over
4. Junior Buck - under six months of age
5. 6-8 month Buck
6. Senior Buck - 8 months of age or over
7. Meat Class - 3 rabbits, all one breed, maximum weight 5 lbs. each

**OPEN DIVISION N: SCOUTS**
Lacey Schechter & Janet Ayers, Superintendents

Booth space or table top space must be reserved by pre-entry. Booth or table top display will be judged as one entry from the troop. The display will consist of members’ badge work, posters, notebooks or support of a community project.

**Awards:**
- 1st $10, 2nd $9, 3rd $8

**CLASS**
1. Troop Entry (must list troop name and number on entry)
OPEN DIVISION G: FARM & GARDEN PRODUCTS
Keith Glanville, Superintendent

May enter 2 per class
(Must have been grown in Chase County)

A display is 3 or more varieties. Single varieties are entered in numbers of 1 - large size, plant, stalk or flake, 5 - ears or heads, 6 - medium size, 12 small size, one quart seed, one quart honey. Varieties must be named. (See 4-H Horticulture (Pg. 17) for rules, sizes and numbers.)

Produce must be displayed on STURDY plate or cardboard container to fit exhibit.

Awards: 1st $2.00, 2nd $1.50, 3rd $1.25, (except classes 7 and 46)
Class 7 & 46 - 1st $3.25, 2nd $2.75, 3rd $2.25
Best of Show in Division - ribbon
Champion & Reserve Champion - Ribbon

CLASS
1. Sunflower - most perfect head (no stalk)
2. Sunflower - tallest plant
3. Cornstalk - tallest with ears
4. Soybean plant
5. Alfalfa hay - one flake*
6. Prairie hay - one flake*
7. Native or tame grass display
8. Milo - 5 heads
9. Field Corn - 5 ears, shucked
10. Sweet Corn - 5 ears, yellow, not shucked
11. Sweet Corn - 5 ears, white, not shucked
12. Sweet Corn - 5 ears, other, not shucked
13. Crop seed - 1 quart
15. Pumpkin - display
16. Pumpkin - 1
17. Pumpkin - 6 miniature
18. Zucchini - 1 large variety
19. Zucchini - display
20. Squash - 1 large
21. Squash - mini / small - 6
22. Watermelon - display
23. Watermelon - 1
24. Cantaloupe or muskmelon - display
25. Cantaloupe or muskmelon - 1
26. Potatoes - 6 red
27. Potatoes - 6 white
28. Potatoes - 6 sweet
29. Tomatoes - largest by weight
30. Tomatoes - 6
31. Tomatoes - 6 Roma & oblong
32. Tomatoes - 12 cherry, grape, ornamental
33. Onions - 6 yellow
34. Onions - 6 white
35. Onions - 6 other
36. Beets - 6
37. Cucumbers - 6 slicers
38. Cucumbers - 6 picklers
39. Peppers - 6
40. Peppers - 12 small
41. Okra - 6
42. Carrots - 6
43. Eggplant - 1
44. Cabbage - 1
45. Green beans - 12 fresh
46. Apples - display
47. Apples - 6
48. Pears - 6
49. Peaches - 6
50. Plums - 6
51. Grapes - 1 large bunch or 6 small bunches
52. Ornamental corn or gourd display
53. Honey - 1 quart - strained or extracted or strip of comb full length of quart jar
54. Miscellaneous
55. Kids Decorated Vegetable or Fruit (Age 10 & under)
56. Fresh Culinary Herbs - 3 stems of one variety exhibited in a clear bottle / container (no baggies, no glass). Dried herbs not accepted.

*Flake from rectangular bale should be approximately 6” thick and tied in two directions. Slice from round bales shall be an approximate 10” square and 6” thick and tied in two directions.
See General Rules #1. Exhibits must have been made within 3 years. Older items must be entered in Antique/Vintage classes. Exhibits previously winning blue awards in Chase County will not be accepted for competition.

**Awards:** 1st $2.00, 2nd $1.50, 3rd $1.25
Champion & Reserve Champion - Ribbon
Classes 1-29 & 85-90, Classes 31-83, Classes 95-105

**CROCHET** (any thread or yarn)
1. Pillow
2. Dishcloths
3. Hat
4. Scarf
5. Sweater
6. Dolly (1) - any size
7. Pot Holder or Hot Mat (1)
8. Baby Set
9. Booties - (set of 2)
10. Vest, Coat or Poncho
11. Other Crochet

**NEEDLEWORK**
Tablecloth
1. Embroidered
2. Cross Stitch
3. Cut Work

**Pillowcase - set**
4. Embroidered
5. Trimmed in Crochet
6. Trimmed in Tatting
7. Applique
8. Cross Stitch
9. Other

**CROCHETED AFGHANS**
12. Broomstick
13. Hairpin Lace
14. Ripple
15. Grannie
16. Child's Afghan
17. Other Afghan

**KNITTING** (any thread or yarn)
18. Afghan
19. Child's Afghan
20. Sweater
21. Hat
22. Scarf
23. Coat or Poncho
24. Baby Set / Booties (set of 2)
25. Socks
26. Other Knitting

**WEARING APPAREL** (on hanger)
27. Dress or Jumper
28. Slacks, Shorts or Skirt
29. Blouse, Shirt or Top
30. Sportswear Outfit (2 or more pieces)
31. Formal or Party Dress
32. Western Shirt
33. Child's Garment or Outfit
34. Tailored Suit or Coat
35. Apron
36. Sleepwear
37. Lingerie
*38. Antique/Vintage Garment
39. Recycled Garment
40. Other

*69. Antique/Vintage Handiwork
70. Machine Embroidery
71. Recycled article
72. Other
RUGS
73. Hooked - floor
74. Hooked - wall
75. Crochet Rag
76. Crochet Yarn
77. Braided
78. Other rug

QUILTS
Large Quilts
79. Applique
80. Embroidered or Cross Stitch
81. Pieced
82. Made from old top or reset in new fabric
83. Made by one person over 70
84. Made by two or more people
*85. Antique/Vintage/Heirloom (need not be made by exhibitor)
86. Other - Preprinted, yo-yo, tied, crazy, novelty etc.

Small Quilts
87. T-shirt Quilt
88. Doll's quilt - or Miniature
89. Wall Hanging

*older than 25 years

OPEN DIVISION J: BOOTH & BANNER
Lacey Schechter & Janet Ayers, Superintendents

May enter 1 per class

Exhibits must be in place Monday, by 1:00pm

Booth Awards: 1st $10.00; 2nd $9.00; 3rd $8.00
Banner Awards: 1st $5.00; 2nd $4.00; 3rd $3.00

Store front Windows in Cottonwood Falls or Strong City, KS:
1st $10.00; 2nd $9.00; 3rd $8.00

Exhibits will be judged on educational message, general appearance, artistic arrangement and quality of display materials.

Class 1: Booth

Class 2: Banner Must be hung on a rod with a wire or chain attached on the ends and “s” hooks added for hanging.

Class 3: Window
Awards: 1st $2.00, 2nd $1.50, 3rd $1.25. 
Decorated Cake - 1st $3.50, 2nd $2.50, 3rd $1.50 
Champion & Reserve Champion - Ribbon 
Classes 1-62, Classes 68-105

Rules: Fill out processing information on back of entry card
• Attach required label on back of entry card with canning method, time/amount of pressure used.
• Judge reserves the right to open any jar. Lid will be marked if opened.
• Foods preserved must have been processed after July 1 of previous year in compliance with guidelines in USDA Complete Guide to Home Canning (includes correct headspace).
• All preserved items must be displayed in regulation jars and 2 piece lids.
• Food Preservation entries (includes dried foods) will not be sold in the food sale.

Two Entries Per Class

CLASS

Fruit (pints or quarts)
1. Apples 37. Apple
2. Cherries 38. Grape
4. Pears 40. Cherry
5. Peaches 41. Elderberry
6. Apricots 42. Other
7. Plums
8. Pineapple
9. Fruit Juices
10. Other

Vegetables (pints or quarts)
14. Beans, yellow 45. Cucumber, dill
15. Beans, green 46. Cucumber, sweet
16. Carrots 47. Cucumber, bread & butter
17. Corn 48. Beet
18. Tomatoes 49. Okra
20. Vegetable Juices 51. Pickled Fruits
21. Sauces 52. Salsa, Picante, Taco, Chili sauces
22. Other 53. Catsup
23. Other

Butter, Jams & Preserves (pint or half pint)
25. Apricot 58. Dried Fruit
26. Cherry 59. Dried Vegetable
27. Plum
28. Pineapple
29. Pear
30. Peach

32. Fruit Butter
33. Berry
34. Other
12. OPEN CLASS

Dried Food - 1 qt. size plastic bag
57. Dried Meat
58. Dried Fruit
59. Dried Vegetable

Food Not Listed
62. Miscellaneous
OPEN DIVISION I: FOODS & FOOD PRESERVATION, continued...

Two Entries Per Class
- All Exhibits must be prepared in standard size pans, removed and displayed on base to fit the exhibit.
- Foods with custard or cream cheese fillings are not allowed for safety reasons
- All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes.
- All exhibits must be placed in plastic food bag with entry card taped to top.

CLASS
Breads and Rolls
Enter whole loaf, ring, or 6 single
68. White loaf
69. Whole Wheat Loaf
70. Special Grain Loaf
71. Bread Machine
72. French Bread
73. Raisin or Fruit Loaf
74. White Rolls - 6
75. Wheat Rolls - 6
76. Tea Ring or Holiday
77. Cinnamon or Sweet Rolls - 6
78. Other Yeast Product
79. Quick Bread loaf
80. Muffins - 6
81. Biscuits - 6 A. Drop B. Cut
82. Other Quick Bread Product

Cakes, Cookies, Cupcakes and Pies
May enter 1/4 cake or pie, or 6 cookies or cupcakes
85. Foam Cakes - unfrosted (Angel, Chiffon, Sponge) Do not invert
86. Frosted Layer Cake - any flavor (no mixes)
87. Bundt Cake - unfrosted
88. Pound Cake
89. Fruit or Vegetable Cake
90. Decorated Cake - whole
91. Drop Cookies
92. Sugar Cookies
93. Ice Box Cookies
94. Molded Cookies
95. Bar Cookies
96. Brownies
97. Cupcakes
98. Fruit Pie
99. Other

Candy - 6 pieces
101. Mints
102. Divinity
103. Fudge
104. Peanut Brittle
105. Other Candy
OPEN DIVISION K: FLORICULTURE
Marge (Trayer) Hughes & Shirley Armagost, Superintendents

Only amateur gardeners and flower arrangers may enter. All entries must be placed by 12:00 p.m., Tuesday. (Judging begins at 1:30 p.m.)

All entries must be grown by exhibitor. Exhibit cut flowers in clear, clean containers (disposable preferred) furnished by the exhibitor. Care will be given in handling; no responsibility taken for breakage. Superintendents will place in classes. Arrangements must be the work of the exhibitor. No artificial products will be allowed. No consultation with judge or superintendent during judging. Late entries will be exhibited, but no awards given.

**Awards:**
Class 1 and 2, 1st $3.00, 2nd $2.00, 3rd $1.50
Class 3 - 38: 1st $2.00, 2nd $1.50, 3rd $1.25.
Champion and Reserve Champion ribbon for Cut Flowers.
Best of Show in division - Ribbon
May enter one per class 1 - 38

**By Clubs Only**
1. Collection of 7 potted plants
2. Collection of 5 varieties of cut flowers in separate containers with three specimens of same variety in each.

**Potted Plant**
3. Plant grown for flowers (in bloom)
4. Begonia in bloom, fibrous rooted
5. African Violet in bloom
6. Plant grown for foliage
7. Cactus or succulent
8. Dish garden (cactus and/or succulent)

**Cut Flowers**
9. Hybrid Tea Rose - single
10. Hybrid Tea Rose - collection of 3
11. Other Rose - single stem or cluster
12. Petunia - 1 spray
13. Dahlia - one large
14. Dahlia - 3 small, same variety
15. Gladiolus, 1 stalk
16. Phlox, 1 head
17. Aster - 3 blooms
18. Cosmos - 5 blooms
19. Snapdragon, 3 spikes
20. Cockscomb (Celosia) 1 head
21. Pansies - 5 blooms
22. Canna - 1 stalk
23. Zinnia - 5 small, same variety
24. Zinnia - 3 large (over 2 1/2") same variety
25. Marigold - 5 small, same variety
26. Marigold - 3 large (over 2 1/2") same variety
27. Day Lily - 1
28. Other Lily - 1
29. Impatiens - 5 stems
30. Other cut annual flowers - 5 stems
31. Other cut perennial flowers - 5 stems
32. Over 65 exhibitor, 3 - 5 stems cut flowers, any variety
33. Over 65 exhibitor, 3 - 5 stems cut flowers, same variety

**Arrangements**
34. Garden Flower arrangement - 10" or less
35. Garden Flower arrangement - large table centerpiece
36. Chase County Roadside Bouquet or Arrangement (of dried grasses and/or flowers)
37. Miniature Arrangement, 5" x 5"
38. Miniature Arrangement, 5" x 5" - by youth 12 & under
OPEN DIVISION L: CREATIVE CRAFTS & FINE ARTS
Sharon Cozart & Cathy Jones, Superintendents

Late entries will be exhibited but no awards given.

**May enter 2 per class**

**Awards:** 1st $2.00, 2nd $1.50, 3rd $1.25
Champion & Reserve Champion of Creative Crafts - Ribbon
Champion & Reserve Champion of Fine Arts - Ribbon

**All exhibits which need to be hung must have a wire or sawtooth hanger attached.**

**CLASS**

**Creative Crafts**

1. Woodworking - hand made
2. Woodworking - kit
3. Woodworking - refinished
4. Woodcarving
5. Jewelry
6. Stained Glass - not original design
7. Picture Frame
8. Doll - porcelain or ceramic
9. Doll - cloth
10. Doll - other
11. Handwoven basket
12. Ceramics
13. Tole Painting
14. Holiday decoration
15. Holiday ornament
16. Leather craft
17. Scrapbook or Memory Book
18. Craft made by exhibitor 65 and older
19. Craft made by exhibitor 8th grade and under
20. Other craft

**Fine Arts**

30. Painting - acrylic
31. Painting - oil base
32. Painting - water color
33. Drawing - pen and ink
34. Drawing - charcoal
35. Drawing - pastel
36. Drawing - pencil
37. Stained Glass - original design
38. China Painting
39. Other Fine Art
40. Any Painting - acrylic, oil or water color done by 8th grade or under
41. Any Drawing - pen & ink, charcoal, pastel, or pencil done by 8th grade or under

OPEN DIVISION M: PHOTOGRAPHY
Annie Wilson & Lisa Lauer, Superintendents

Exhibits must be placed by 12:00 pm, Monday

**May enter 2 per class**

**A.** Official photo matte boards and clear protective bags can be purchased at the Extension Office.

**B.** All photos are displayed in the vertical position (top - 11" dimension). Mount photo 1" from the top of the matte board and equal on each side. White borders must be removed. Photos cannot be larger than 8x10 or smaller than 7x9. Avoid date stamp if possible.

**C.** Photos should be securely mounted on the matte with double stick tape, glue runners or spray adhesive. **Mounting method differs from 4-H rules. Photos will not be mounted at the Extension Office.**

**D.** On back of the matte, write name, address, and location of photo. No writing is allowed on the front of the mount.

**E.** Place mounted photo in bag. **Do not seal bag.**

**F.** Color photos include digital color, sepia or monochromatic prints.

**Awards:** 1st $2.00, 2nd $1.75, 3rd $1.50
Champion and Reserve Champion exhibit - Ribbon

**CLASS**

**Color Photos** (includes color digital prints & sepia prints)
1A. Chase County Place or Scene
1B. Other Place or Scene
2. People
3. Animals
4. Things (inanimate objects and abstracts)

**5. Black and White Photos**
6. **Computer Manipulated Photos**
   (Write brief explanation of manipulation done on back of mount.)
All entries are due at the Chase County Extension Office by THURSDAY, JULY 11, 2019. (Sooner if possible.)
A. Competition open to any club member of Chase County, whose records are complete and up to date.
B. No exhibitor will be allowed to enter more than one exhibit in any class, except where so stated. A limit of four animals each in beef, swine, dairy, and sheep will be accepted. Can enter two exhibits per class in Poultry and Rabbits. Sow and litter counts as one project.
C. Club members will exhibit only those projects in which they are enrolled and must be current year’s work.
D. All Superintendents will receive Ribbons and instructions at the Fair Secretary’s Office.
E. All 4-H Club Exhibitors will give their entry tags to the various Superintendents who will place them on their entries.
F. All Superintendents will return their Judge’s Placings to the office of the Secretary after judging in their department is finished.
G. All exhibits will be released Thursday at 11:00 a.m.
H. Each exhibitor is responsible for cleaning his/her stalls/pens at close of Fair. Failure to do so may cause forfeit of premiums.
I. 4-H Livestock Auction will be held at 4:30 p.m., Thursday. Sale committee in charge.
J. Exhibitors not ready when class is called or entries not labeled properly or not entered on time will forfeit premium.
K. The showing of all species of livestock will be a No-Fit Show, except horses. “No Fit” is defined as using no adhesive, glue, paint, oil, polish or powder products. Water only is acceptable for fitting.
L. Dress Code: Livestock exhibitors should dress with pride in species appropriate clothing. T-shirts, tennis shoes, sandals, flip flops and ball caps are not allowed while showing or in sale ring.
M. *Asterisk before class number indicates that project is eligible for State Fair Exhibit.

N. Minimum Weight Policy - All steers, hogs and lambs must meet the minimum weight requirements to be eligible to sell at the livestock auction. Steers (1,000lbs.), Hogs (220lbs.), Lambs (100lbs.). Market animals that don’t meet the minimum weight will still be able to show at the fair and can be sold at floor price. They won’t be able to go through the sale and collect sale premium money.

4-H DIVISION A: CROPS
Keith Gianville, Superintendent

May enter only one per class. Varieties to be named. Enter 1 (one) quart jar of seed. Enter 5 heads or 5 ears. A flake is a 6” slice from a rectangular bale or a 10” square by 6” thick section cut from a round bale. A flake is tied in two directions.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25; Champion & Reserve Champion - Rosette

CLASS
* 1. Alfalfa seed
* 2. Brome seed
* 3. Oat seed
* 4. Soybean seed
* 5. Sunflower seed
* 6. Wheat seed
* 7. Other crop seed
* 8. Other tame grass seed
* 9. Hybrid grain sorghum - must be named
* 10. Other grain sorghum
* 11. Hybrid forage sorghum - must be named
* 12. Other forage sorghum
* 13. Yellow field corn - must be shucked

16 • 4-H
4-H DIVISION B: HORTICULTURE
Marge (Trayer) Hughes & Shirley Armagost, Superintendents of Flowers & Houseplants
Keith Glanville & Steve Griffin, Superintendents of Garden Products

Enter classes 1, 2, 3, 4 in Open Class Floriculture, Div. K, by 12:00 pm Noon Tuesday (C-bldg)
Enter classes 5, 6, 7, 8, 9, 10 in Horticulture by 4:00 p.m. Tuesday (T-bldg.)

Single stem exhibits (class 1 & 2) and fresh herb exhibits (class 9) display in clear disposable containers. Non-disposable containers must be picked up by noon on Thursday.

All materials must be locally grown and picked. No silk, plastic, fabric, feathers allowed.

All produce must be displayed on sturdy base (plate, flat box) that will support the weight of the produce.

May enter four (4) per class in Class 1, 2; one (1) per class in Class 3, 4; No limit to entries in Classes 5 -10.

Awards: Purple $2.25; Blue $2.00, Red $1.50, White $1.25.
Champion & Reserve Champion - Rosette Classes 1-4 (C-bldg.)
Champion & Reserve Chamion - Rosette Classes 5-10 (T-bldg.)

CLASS
*1. Single stem annual, limit 4 containers in class, each different variety
*2. Single stem perennial, limit 4 containers in class, each different variety
*3. Garden flower arrangement - size limit 12” square of table space
*4. Dried native plant arrangement - size limit 12” square of table space
*5. Small vegetable specimen plate - 12 of same variety on each plate; cherry tomatoes, snap beans, small peppers, etc.
*6. Medium vegetable specimen plate - 5 of same variety on each plate; cucumbers, tomatoes, carrots, beets, onions, peppers, parsnips, okra, potatoes, small squash, sweet corn
*7. Large vegetable specimen - 1 each; watermelon, large squash, pumpkin, eggplant, cabbage, cantaloupe, etc.
*8. Garden Display - Exhibit will contain 5 different vegetables in attractive display. Each vegetable will be entered in numbers required for small, medium and large specimen plates. Example: 1 watermelon, 1 cantaloupe, 5 tomatoes, 12 green beans, 5 onions (sweet corn must not be shucked).
*9. Fresh Culinary Herbs, 3 stems of one variety in clear bottle / container (no baggies, no glass.) May enter 4 varieties.
*10. Educational Exhibit

4-H DIVISION C: SWINE
Bill Wilson & Paula Wilson, Superintendents

May enter 2 per class / Only 4 in division

Awards: 1st $5.00; 2nd $4.00, 3rd $3.00
all others $1.00 plus ribbon awards
Champion Market Hog - Rosette and $5.00
Reserve Champion Market Hog - Rosette and $3.00
Champion Breeding Gilt - Rosette
Reserve Champion Breeding Gilt - Rosette

CLASS
1. Market Hog - Superintendents will place in weight classes
2. Breeding Gilt - Superintendent will assign class according to breed.

Sow and Litter
3. Educational Exhibit (or see County Extension Agent)
4-H DIVISION D: RABBITS
Bill Wilson & Paula Wilson, Superintendents

Rabbits show Wednesday at 8:30 am
May enter 2 per class
Must be shown by exhibitor on table, out of cage
All rabbits going to State Fair must be tattooed

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25;
Champion Doe, $5.00 plus Rosette; Res. Champion, $3.00 plus Rosette;
Champion Buck, $5.00 plus Rosette; Res. Champion, $3.00 plus Rosette
Champion Showmanship, $5.00 plus Rosette
Reserve Champion Showmanship, $3.00 plus Rosette

CLASS
* 1. Junior doe - under six months of age
* 2. 6-8 months doe
* 3. Senior doe - 8 months of age or over
* 4. Junior buck - under six months of age
* 5. 6-8 months buck
* 6. Senior buck - 8 months of age or over
* 7. Meat class - 3 rabbits, all one breed, maximum weight 5 lbs. each
* 8. White fur - must have been shown in one of the above classes
* 9. Colored fur - must have been shown in one of the above classes
10. Showmanship - all classes

4-H DIVISION E: POULTRY
Susan Koch, Superintendent

Poultry Show Wednesday, 8:30 a.m.
May enter 2 exhibits per class
Exhibitors must be responsible for feed and care of exhibits.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25. Champion exhibit $5.00 plus Rosette. Reserve Champion exhibit $3.00 plus Rosette.
*Judge may determine State Fair eligibility.

1. Purebred Large Fowl - Cock
2. Purebred Large Fowl - Hen
3. Purebred Large Fowl - Cockerel
4. Purebred Large Fowl - Pullet
5. Purebred Bantam - Cock
6. Purebred Bantam - Hen
7. Purebred Bantam - Cockerel
8. Purebred Bantam - Pullet
9. Production Hens - pen of 3 purebred birds - judged on egg production qualities only.
10. Production Pullets - pen of 3 purebred birds - judged on egg production qualities only.
11. Dual Purpose Hens - pen of 3 purebred birds - judged on egg and meat production
12. Dual Purpose Pullets - pen of 3 purebred birds - judged on egg and meat production
13. Turkeys - all breeds - 1 bird of either sex
14. Ducks - all breeds - 1 bird of either sex
15. Geese - all breeds - 1 bird of either sex
16. Other - all breeds - 1 bird of either sex
17. Showmanship - All Classes
May enter 2 per class / Only 4 in division

**Awards:** 1st $5.00; 2nd $4.00; 3rd $3.00; all others $1.00
Champion Market Lamb - $5.00 and Rosette
Reserve Champion Market Lamb - $3.00 and Rosette
Champion Breeding Ewe Lamb - Rosette
Champion Goat - Rosette

**CLASS**
1. Market Lamb - Superintendents will place in weight classes

**Breeding Ewe Lamb**
2. Meat Breed
3. Wool Breed
4. Commercial Breeding Ewe Lamb
5. Commercial Breeding Ewe

**Goat**
6. Dairy Goat
7. Meat Goat

---

**4-H DIVISION G: HORSES**
Bruce Brock, Daniel Mushrush & Kandace Griffin, Superintendents

Horse Show Sunday evening
Begin with halter horses at 5:00 p.m.

4-H horses not eligible to show in Open Class
4-H’ers using a leased horse must give copy of written lease to County Agent with entry.

4-H’er is automatically entered in Showmanship.

**Awards:** 1st $5.00; 2nd $4.00; 3rd $3.00; all others $1.00 plus Ribbon
Champion Stallion-Gelding - $5.00 and Rosette
Reserve Champion Stallion-Gelding - $3.00 and Rosette
Champion Mare - $5.00 and Rosette
Reserve Champion Mare - $3.00 and Rosette

**CLASS**
1. Showmanship at halter
2. Colts foaled in 2019
3. Stallions or Geldings foaled in 2018
4. Geldings, 2 years old or older
5. Fillies foaled in 2019
6. Mares foaled in 2018
7. Mares, 2 years old or older
8. Horsemanship: Riding Class, 13 yrs. and younger
9. Horsemanship: Riding Class, 14 yrs. and older
10. Western Pleasure
11. Trail (6 obstacles)
12. Walk/Jog
4-H DIVISION H: BEEF & DAIRY
Trey Hinkson, Shawn Potts & Austin Waltz, Superintendents

Bring exhibits 1:00 to 3:00 pm, Tuesday, except wet dairy cows which can come 8:30 am, Wednesday and are released after showing. Superintendents will weigh calves at the Fair Grounds for class determination.

**May enter 1 Bucket Calf, all others 2 per class / Only 4 in division**

**Awards:** 1st $5.00, 2nd $4.00, 3rd $3.00, all others $1.00

Champion Market Beef - $10.00 and Rosette
Reserve Champion Market Steer - $5.00 and Rosette

Champion Breeding Heifer - $5.00 and Rosette
Reserve Champion Breeding Heifer - $4.00 and Rosette

Champion Dairy Heifer or Cow - $5.00 and Rosette
Reserve Champion Dairy Heifer or Cow - $4.00 and Rosette

Rosette to Champion and Reserve Champion in Breed Classes if classes are established by Superintendent

Bucket Calf-1st $5.00, 2nd $4.00, 3rd $3.00, all others $1.00

**CLASS**

1. **MARKET BEEF** - (Market steers and market heifers)
   Superintendent will divide into weight classes
   **Bring back Market Steers** (last year’s bucket calves) will be placed in a special class by Superintendents at weigh-in

**BUCKET CALF** - Must be led by exhibitor
2. Exhibitor 7, 8 or 9 years old
3. Exhibitor 10, 11 or 12 years old

**BREEDING HEIFER** - Must include date of birth on entry
4. Angus
5. Hereford
6. Shorthorn
7. Crossbreed/Other breed
   **Bring back Breeding Heifers** (last year’s bucket calves) will be placed in a special class by Superintendents at weigh-in

**DAIRY**
8. Bucket Calf
9. Heifer
10. Cow (wet cows released by Superintendent after show)

**SOMEONE WILL BE WATCHING YOU!!**

**4-H TOP HERDSMAN AWARD**

(Beef, Bucket Calf, Poultry, Rabbits, Sheep, Goats, Swine)

“Mystery Judges” will be touring the fairgrounds several times a day observing you as you care for your animals & pens. Someone will be picked the “Top Herdsman” in each class. Good luck to all!!

20 • 4-H
There will be two divisions: Junior & Senior
Each exhibitor will be judged by the Fitting and Showing Judge at the same time entries are shown and placed for awards. Finals for the top two of each class will be held Wednesday afternoon at 2:00 p.m.

The showing of all species of livestock will be a No-Fit Show, except horses. “No Fit” is defined as using no adhesive, glue, paint, oil, polish or powder products. Water only is acceptable for fitting.

**Awards:** Champion and Reserve Champion Rosettes

**CLASS**
1. Beef
2. Swine
3. Sheep
4. Horses (fitting permitted)

---

**4-H DIVISION J: DOG**
Amy Budke & Dave Budke, Superintendents

Show Monday at 8:30 a.m.
Only dogs enrolled in the 4-H project are eligible.
May enter only 1 dog in each class.

**Awards:** Rosettes are awarded according to the guidelines for Kansas Dog Shows scoring system. Purple score - $3.00, Blue score - $2.00, Red Score - $1.50, White score - $1.00. Rosette to Champion and Reserve Champion in Obedience, 1-10; Showmanship, 11-13; and Agility, 14-17.

**CLASS**

**OBEEDIENCE**

**Pre Novice**
1. First year handlers with first year dogs
2. Handlers with more than 1 year experience with first year dogs
3. Handlers and dogs with more than one year of experience.

**Novice**
4. First year handlers with first year dogs,
5. Handlers and dogs with more than one year of experience.

**Graduate Novice**
6. For 4-H'ers and dogs who have qualified in Novice in prior events
7. For 4-H'ers and dogs who have qualified in Graduate Novice in prior events.

**Open A**
8. For 4-H'ers and dogs who have qualified in Open A in prior events.

**Utility A**
9. For 4-H'ers and dogs who have qualified in Open B in prior events. All exercises off leash.

**Utility B**
10. For 4-H'ers and dogs who have qualified in Utility A in prior events. All exercises off leash.

**SHOWMANSHP**
11. Pre-Junior (7 - 9 yrs. old)
*12. Junior (10-13 yrs. old)
*13. Senior (14 and older)

**AGILITY**
14. Pre-agility - on lead
*15. Agility 1 - off lead
*16. Agility 2 - Qualified in Agility 1
*17. Agility 3 - Qualified in Agility 2
The 4-H Food Sale will start Monday at 2:00 pm and continue through Tuesday at 5:00 pm or until goods are sold. 4-H’ers will bring their exhibits according to the judging schedule.

A. 4-H’er must be enrolled in Foods & Nutrition project to enter division.
B. Member must enter entire product or number stated. A portion of each food exhibit will be sold (except Food Gift Packages, canned food, and food flop entries). Food sale proceeds go to 4-H Council.
C. Food Exhibits must be prepared in standard size pans, removed and displayed on plates or cardboard to fit the exhibit. Pies must be in disposable pans. All unfrosted cakes will be exhibited in an upright position with top crust showing except Bundt Cakes. All food entries must be in plastic bags.
D. Perishable foods requiring refrigeration will not be accepted. Foods with custard or cream cheese fillings are not allowed for safety reasons.
E. Labels: Foods exhibit - attach label to the bottom of your exhibit.
F. Educational Exhibits - label - list name, club and phase of project. (On Posters, place on the back, lower, left side. On notebooks, place on bottom of front cover. On Table Top exhibit, attach with fair exhibit tag securely with string to information portion of exhibit.)
G. Recipe cards are required on all food exhibits. Tape to top of exhibit.
H. *Indicates eligible for State Fair (4-H age 9 and older).
I. No alcohol will be used in the preparation of any recipe.
J. 4-H’er must participate in consultation judging to be eligible for champion awards.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25 Overall Champion and Reserve Champion Rosette Classes 11-65

May enter 1 per class
Limit 5 foods entries & 1 educational exhibit

FOODS & NUTRITION CONFERENCE JUDGING

CLASS
11. Snack Mix, (1 cup in plastic bag)
12. 6 no-bake cookies
*13. 6 drop cookies
*14. 6 bar cookies
*15. 6 rolled, shaped, or cut out cookies (must be the same)
*16. 6 muffins, no papers, beginners may use a mix
*17. 6 cupcakes, frosted or unfrosted, 1st yr. beginner may use a mix
*18. 6 biscuits
*19. Quick bread, loaf
*20. 6 cinnamon rolls or sweet rolls
21. White yeast bread, loaf
22. Wheat yeast bread, loaf
23. 6 yeast rolls
24. Specialty yeast bread (flat bread, pretzels, bread sticks)
25. Holiday yeast bread or ring
26. Fruit pie, 2 crust
27. Foam cake - angel, chiffon, sponge, unfrosted
28. Layer cake, frosted
29. Bundt cake, light glaze permitted
30. Food Gift Package (see State Fair rules)
31. Food Flop (Cannot pre-enter. 4-H Foods Supt. has form for written explanation.) Ribbon placing only.
32. Miscellaneous food item not listed
33. Decorated cake or 6 decorated cupcakes (judged on decoration)

35. Educational Exhibit - age 7, 8, *9
36. Educational Exhibit - age 10 - 13
37. Educational Exhibit - age 14 and older

FOOD PRESERVATION

May enter 2 per class

A. All exhibits must be preserved in the current 4-H project year. Members exhibiting must be enrolled in 4-H Foods and Nutrition. 4-H’ers not enrolled in 4-H Foods may exhibit in open class. 4-H’ers enrolled may also enter in open class.


C. Exhibits must be in clean standard size, undecorated canning jars with two-piece lids (Ball lids on Ball jars. Kerr lids on Kerr jars.) Jars must be sealed when entered. Only clear jars allowed.

D. Use only canning labels from the Extension Office. Label must be placed 1 inch from base of the jar and must include the canning method and process time. Label must not cover the brand name of the jar. Hole punch entry card and the recipe card. Use rubber band to attach both around the top of the jar.

E. Judge reserves the right to open any jar. Jar lid will be marked if opened. Food Preservation entries will not be sold in the 4-H Food Sale (includes dried foods).

61. Vegetables - quarts or pints
62. Fruits - quarts or pints
63. Pickles and Relishes - quarts or pints
64. Jelly, Jam, Preserves, Butters - pints or half-pints
65. Dried Food: 6 pieces or 1/2 c. in clear plastic bag or 1/2 pt. canning jar.
May enter one

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

CLASS

*1 - Display - 3 to 5 articles for one room.
*2 - Poster
*3 - Notebook

4-H DIVISION M: CLOTHING & TEXTILES

Constructed & Purchased Clothing, Fiber Arts
Dorothy Yeager, Superintendent

A. 4-H’er must be enrolled in Clothing & Textiles project to enter in this division. All work must be of current year.

B. All classes will be judged during a conference with a judge.

C. 4-H'er must bring to conference: articles and garments, clean and well pressed on hangers and Clothing Project record. Record must include a photo of 4-H’er wearing the garment.

D. Labels for articles and garments: 2 1/2” x 3” white cloth, print: Name, Division & Class #, and years in project. Sew label on inside neck, center waist band or lower left side of article. Label each piece.

E. Outfit is 2 or more pieces made to be worn together.

F. Recycled sewing project - an item made of at least 50% recycled material (recycled means reusing/remodeling an existing item in a different way. Could be remaking/redesigning a garment, re-purposing a clothing item for a new use either wearable or household. Must include sewing for all or part.) A 3x5 card must be attached to the entry describing the recycled materials and how they were used.

G. Any garments made for another may be modeled for exhibition only in the public fashion revue.

H. Fashion Revue judging is entered separately.

I. An asterisk (*) before the class indicates eligible for State Fair for 4-H age 9 and older.

J. Educational Exhibits: May enter one of the following: Flat Posters (not smaller than 18” x 22” or larger than 22” x 28”), Tri-Fold display board, or Notebook. Clearly label with name, club, phase of project.

K. 4-H’er must participate in consultation judging to be eligible for champion awards.
CONSTRUCTED CLOTHING CONFERENCE JUDGING

Awards: Based on interview, garments, and records.
Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette
Classes 20-23

CLASS - May enter 2 per class
*20. Accessory or Article
*21. Garment
*22. Simple Top or vest
*23. Simple pant or skirt
*24. Simple 2-piece outfit
*25. 3 piece outfit
*26. Creative garment (remodeled, decorated etc., must have some
construction technique - if purchased and decorated then the
 garment is entered in Arts and Crafts as Wearable Art.)
*27. Dress or jumper
*28. Wool garment or outfit
*32. Non clothing items (must be a constructed item)
33. Recycled garment or household item - (see rule F)

Educational Exhibit - May enter 1 per class
4-H’ers enrolled in Constructed and Buymanship are eligible to
enter these classes.

35. Educational Exhibit - age 7, 8, *9
*36. Educational Exhibit - age 10, 11, 12, 13
*37. Educational Exhibit - age 14 and older

PURCHASED CLOTHING CONFERENCE JUDGING

Awards: Based on interview, garments, and records.
Purple $2.25; Blue $2.00; Red $1.50; White $1.25.
Champion and Reserve Champion - Rosette

CLASS
38. Junior Conference Judging (Age 7, 8, 9)
39. Intermediate Conference Judging (Age 10, 11, 12, 13)
40. Senior Conference Judging (Age 14 & older)

4-H DIVISION M: FIBER ARTS

Enter with 4-H Clothing Superintendent on Tues., 8:30 am-12:00 pm.
Must have a white fabric label attached to each article, see rule D,
4-H Clothing and Textiles. Must be enrolled in project phase below.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

CLASS - May enter 5 articles in project class.
*45. Crochet - one article or set
*46. Knitting (machine or hand) one article or set
*47. Needle Arts (embroidery, cross stitch, candlewicking, crewel,
lacework, applique, needlepoint, other)
*48. Quilted Article or Patchwork (attach card explaining any part
done by another)
*49. Rug Making, a rug
*50. Spinning, one 10 yd. skein
*51. Weaving, an article
*52. Ethnic Arts - must be a fiber art associated with a specific country
or culture, attach a 3x5 card with a brief history of origin.
Example: Swedish huck weaving.
*53. Macrame, article
Fashion Revue judging will be held on Thursday prior to the fair. 4-H'ers will participate in the Public Fashion Revue on Thursday evening of the fair. (Premium money will be withheld if the Extension Office is not notified in advance of an absence from the public revue.) This includes Constructed Clothing and Clothing Buymanship projects.

4-H'ers will model one entry per class for the judge. Remember this outfit will be left for the Clothing Superintendent to display after fair set up, so please bring or wear extra clothes.

To participate in the State Fair Fashion Revue, participants must be 14, but not yet 19, before January 1 of the current year.

**CONSTRUCTED CLOTHING FASHION REVUE:**

Constructed Clothing will be conference judged prior to modeling before a fashion revue judge. See Div. M. The 4-H Clothing Record complete with pictures will be handed to the judge prior to modeling and interview.

**Awards:** Purple $2.25, Blue $2.00, Red $1.50, White $1.25 Champion and Reserve Champion - Rosette

**CLASS**

1. Jr. Boy or Girl (age 7 - 9)
2. Intermediate Boy or Girl (age 10 - 13)
*3. Senior Boy or Girl (age 14 and older)

**BUYMANSHIP CLOTHING FASHION REVUE**

The 4-H Clothing Record complete with pictures will be handed to the judge prior to modeling and interview. Include photos of other outfits purchased for the project.

**Awards:** Purple $2.25, Blue $2.00, Red $1.50, White $1.25 Champion and Reserve Champion - Rosette

**CLASS**

4. Junior Boy or Girl (age 7 - 9)
5. Intermediate Boy or Girl (age 10 - 13)
*6. Senior Girl (age 14 and older)
*7. Senior Boy (age 14 and older)
4-H DIVISION O: ENERGY MANAGEMENT
(Electrical, Small Engines, Wind Power)
Steve Griffin, Superintendent

May enter 1 per class in the phase in which he/she is enrolled.
• Each display must be clearly labeled with 4-H’er name and club.
• A sheet of operating instructions must be included for any exhibit not self-explanatory. Include any diagrams, wiring instructions, or other necessary information. Place sheet in a clear page protector and tie, tape or securely place with the exhibit.
• No hand dipped solder may be used on any exhibit.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25 Champion and Reserve Champion - Rosette

CLASS
ELECTRICAL AND ELECTRONICS
*1. AC ELECTRIC projects with a 110 or 120v alternating current AC power source. May be original or a kit.
*2. DC ELECTRIC projects with a battery or direct current power source. May be original or a kit.
*3. OTHER ELECTRONICS projects: radios, telephones, toys, light meters, security systems, etc.
*4 EDUCATIONAL DISPLAY: Create on a tri-fold board. The display will illustrate one basic idea and does not include a power source.

SMALL ENGINES
*5. DISPLAY - A) Identify small engine or lawn and garden equipment parts showing a function of the various parts. B) Display function of different special tools needed for small engine work. No complete engines, or equipment are permitted for a display.
*7. OPERATION - Exhibit an operable small engine no more than 20hp overhauled or rebuilt by the member. Include a diagram or list steps taken to rebuild plus cost sheet.
8. EDUCATIONAL DISPLAY (not state fair eligible)

WIND ENERGY
All exhibits in this phase are limited to placement on a tri fold board. (See State Fair Recommendations)
*9. EDUCATIONAL DISPLAY Create an exhibit that shows wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

4-H DIVISION P: SPACE TECH
(Astronomy, Robotics, Rocketry, GPS, GIS)
Steve Griffin, Superintendent

See State Fair Rules for all exhibits in Space Tech
A. 4-H’er must be enrolled in the phase to exhibit in this division.
B. 4-H’er may enter one exhibit per class.
C. Each exhibit must have the specific plan sheet glued to a 10x13 manilla envelope, a copy of plans enclosed and pictures.
• Telescope: 1 page of pictures of the construction and operation;
• Robot: 1-3 pages of pictures of robot in operation plus programming information;
• Rockets: 1 page of pictures of rocket launch site, ignition, flight, and recovery, plus altitude achieved.
D. Rockets: Angles of fins must be within a 2 degree variation. No engines are permitted with the exhibit. (Spent [hollow] engines with no nozzle or propellant are permitted.)

...Continued on next page...
**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette
May enter 1 per class

**CLASS**

**Astronomy / Telescopes** (no longer than 2’ in length)
*1. Telescope made from kit.
*2. Telescope made from original design - must include plans.
*3. Astronomy Educational Exhibit (poster, notebook or tri-fold poster).

**Robotics**
*6. Robot made from kit.
*7. Robot made from original design - must include plans.
*8. Robotics Educational Exhibit (tri-fold poster, poster or notebook).

**Rocketry**
*11. Beginner Kit Rocket prefinished or with plastic fin kit (not eligible for State Fair)
*12. Rocket made from kit (no beginner rockets)
*13. Rocket made from original design - must include plans.
*14. Rocket, original design, made by 2 or more persons.

**GPS/GIS**
*15. Geocache Box / see instructions at: www.geocaching.com
*16. GPS/GIS Mapping Project
*17. Educational Display on a tri-fold board

---

**4-H DIVISION R: TRACTOR**

Only enrolled tractor project members eligible.

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**
1 - Age 13 and under - Educational Exhibit

---

**4-H DIVISION S: WELDING**

Steve Griffin, Superintendent

Only 4-H’ers enrolled in Self-Determined Welding are eligible to enter.

On entry tag, identify the article made and the welding process used. Each article must be exhibited with the following information attached to the exhibit: Diagrams or plan, welding process used, list and cost of materials, amount of time spent on constructing and finishing the exhibit.

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**
1. First year welding exhibit
2. Second and third year
3. Four years and more
4. Educational Exhibit
County projects may be fulfilled by entering Class #1 (not eligible for state fair). See State Fair rules for all other exhibits.

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**
1. County Exhibit - minimum 25 insects  
2. Beginning Exhibit  
3. Intermediate Exhibit  
4. Advanced Exhibit  
5. Educational Exhibit

**4-H DIVISION U: FORESTRY**
Steve Griffin, Superintendent
May enter 1 per class

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**
1. Exhibit, Beginning phase  
2. Exhibit, Intermediate phase  
3. Exhibit, Senior & Advanced phase  
4. Educational Exhibit - call Extension Office for qualifying subjects and method of display

**4-H DIVISION V: WOODWORKING**
Steve Griffin, Superintendent

A. Only those who have met the requirements of the woodworking project are eligible to exhibit.

B. **Exhibitor may enter only one article in each of classes 2, 3 & 4; but may enter two articles in classes 1 & 5.**

C. Each article must be exhibited with the following information attached to the exhibit: Plan drawn to scale, list and cost of materials, amount of time spent on constructing and finishing the article. The list will include wood, hardware, finishing supplies, etc. Must indicate if article is made from a kit.

D. Label each article showing intended use.

In judging woodwork articles, consideration is given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**
1. Woodwork article for farm shop use  
2. Lawn furniture  
3. Household furniture  
4. Piece of repaired and refinished furniture with brief explanation of work done.  
5. Other woodwork articles not included in above classes (bird feeders, bird houses, knife racks, bread boards, door stops, etc.).
4-H'er may enter one Geology exhibit, one Geology Educational Exhibit and one Lapidary exhibit.

The exhibit boxes must be 18” x 24” x 3 1/2” with a plexiglass cover. Specimens must be arranged across the narrow (18”) dimension of box. Plexiglass must slide up from the top. See State Fair book for all rules and labeling requirements.

**Awards:** Purple $2.25; Blue $2.00; Red $1.50; White $1.25
Champion and Reserve Champion - Rosette

**CLASS**

*1. Level 1 - Beginners. Exhibit is limited to one display box. Display at least 15 different rocks, minerals and fossils.*

*2. Level 2 - Display at least 30 different rocks, minerals and fossils, at least 5 of each in one box. Fifteen must be collected during the current 4-H year.*

*3. Level 3 - Display at least 45 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year.*

*4. Level 4 - Display at least 60 rocks, minerals and fossils, at least 5 of each in two boxes. Fifteen must be collected during the current 4-H year.*

*5. Geology Educational Exhibit.*

*6. Lapidary Exhibit*

---

**Chase County Fair Children’s “Hands-On Workshop”**

**Gary Bruch**
Event Coordinator

**PLACE, DATE, TIME**
Tuesday, July 30 at 1:00 pm
in the Show Barn. Children will sign up at that time and work will begin.

**PURPOSE:** To allow children ages 6 to 10 years old to build a wildlife wood project to take home and use. **Materials provided by Kansas Wildlife and Park Service.**

---

**THEME BASKET SALE**

Chase County 4-H Clubs
(Bazaar, Diamond, Gladstone, Toledo)
will prepare a gift theme basket
to be displayed in the community building.
Winners will be announced at the BBQ on Thursday.

Need not be present to win. Proceeds to benefit 4-H Council.
May enter 2 per class

A. 4-H members must enter current year’s work.

B. Official photo matte boards and protective bags must be obtained at the Extension Office. Photo’s must be mounted across the 11” Vertical dimension of the 11” x 12.5” matte, 1” from the top and equal on both sides. Photos must not be larger than 8” x 10” or smaller than 7” x 9” with white borders removed. A permanent mount must be made using photo spray adhesive.

C. Date and time imprints should be avoided. No lettering is permitted on the front of the matte.

D. Attach the required label on the back of the matte, lower left side. Write in: Name/Address/Class/Location (where photo was taken)/District & County. Place mount in required protective bag, do not seal bag.

E. Digital photos will be printed, mounted and entered in any of the photo classes.

F. Digital Composite Image must be created from two or more originals taken by exhibitor. Exhibitor must include a second 11 x 12.5” matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5” card(s) explaining what manipulation was done and a standard size print of the final photo. Optional: may include prints of the editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.

G. Monochromatic prints, including sepia, are entered in a color class.

H. Improperly mounted photos will be awarded one ribbon placing lower.

I. Slides and Videos will be judged in projected format.

J. 4-Her must participate in consultation judging to be eligible for champion awards.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25 Champion and Reserve Champion - Ribbon

CLASS:

*1. Color photo taken by 4-H'er with 3 years or less in the project
*2. Color photo taken by 4-H'er with more than 3 years in the project
*3. Black and White photo - all levels of experience
*4. Digital Composite Image
4-H DIVISION Y: ARTS AND CRAFTS
Cathy Jones & Sharon Cozart, Superintendent

May enter 2 per class

Conference judging will be available upon request (schedule with superintendent when checking in). All exhibits that need to be hung must have a wire or sawtooth hanger attached.

* Four entries will be selected for exhibit at the State Fair from 4-H age 9 and older

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25;
Champion and Reserve Champion - Rosette
CLASS
1. Craft from no cost or low cost materials
2. Craft
3. Jewelry
4. Sculpting, sculpture
5. Painting, sketching, drawing, print making
6. Ceramics
7. Pottery, hand-made
8. Carving (wood, soap, bone, etc.)
9. Wearable art/home decor art, purchased & decorated
10. Scrapbook
11. Cultural arts (performing, genealogy, collections, etc.)
12. Leather craft
13. Miscellaneous

4-H DIVISION Z: BOOTHS AND BANNERS
Lacey Schechter & Janet Ayers, Superintendent

May enter 1 per class

Exhibits must be in place Monday, by 4:00 pm

Booth Awards: 1st $10.00; 2nd $9.00; 3rd $8.00; 4th $7.00

Banner Awards: 1st $5.00; 2nd $4.00; 3rd $3.00; 4th $2.00

Booths and banners are judged on educational message, general appearance, artistic arrangement, and quality of display materials.

CLASS
1 - Booth
Each booth should illustrate a phase of 4-H work.

*2 - Banner Exhibits (By Clubs)
Two dimensional display -- one idea.
The theme must illustrate a phase of 4-H work. No one side can be smaller than 3 feet and the total square feet cannot be more than 16 sq. ft. (Example sizes: 3’ x 5’, 4’ x 4’). It must be hung on a rod with a 6” wire or chain attached on the ends and “S” hooks added for hanging. It must be easily rolled for transporting.
A. 4-H leaders must make fair entries for club judging teams.
B. Individual 4-H members will register at the judging event and not at the fair office.
C. Top 3 individual scores from all age divisions are added together to make the club team score.
D. Any contestant receiving help from anyone but an authorized judging contest leader will not be eligible for any awards.

Awards: the top 3 team scores from the combined score of the top 3 individuals from all age divisions are paid to the club(s) as follows: 1st place team $5.00; 2nd place team $4.00; 3rd place team $3.00

CLASS
Livestock Judging Contest (T) • Thursday, 8:30 am
1. Junior (7-13)
2. Senior (14 and older)

4-H DIVISION ZB: MISCELLANEOUS
Lacey Schechter & Janet Ayers, Superintendents

Bring exhibits Monday, 8:30 am - 1:00 pm

SPECIFY THE PROJECT NAME ON YOUR ENTRY FORM
(Example: ZB - 1 - Poster - Reading)

One entry per 4-H project not included in any other Division or Class. Entries not eligible for State Fair

Tri-fold boards are not allowed in the Misc. Poster division. A tri-fold board can be part of the (7) Other Exhibits as a stand alone table display.

Awards: Purple $2.25; Blue $2.00; Red $1.50; White $1.25 Champion and Reserve Champion - Rosette Class 1 & 2

CLASS:
Posters
2. Sr. (age 14 and older) 5. Sr. Leadership

Poster size - poster must not be larger than 22"X28" or smaller than 18" x 22". Superintendent will hang in project groups.

Name, club, project & 4-H age must be written large and clear on back of poster, lower leftside.

6. Notebooks
Title, project, name and club must be on the front cover.

7. Other Exhibits:
Poster/notebook combinations and table top displays. Project, name and club must be visible on table top displays. All table top or non-traditional displays must be approved by the County Agent prior to the fair.
GOLD ($100 & UP)

ACE REPAIR, INC.
BARRETT, EULA
BOLD ENTERPRISES
BROWN-BENNERT-ALEXANDER FUNERAL HOME
CHARLES & MERRY RAYL
CHASE COUNTY CONSERVATION DISTRICT
CHASE COUNTY FARM BUREAU ASSN.
CLARK FARM & HOME STORE
DIEKER OIL, INC
GRIFFIN REAL ESTATE & AUCTION SERVICE LC
HARSHMAN CONSTRUCTION
HARSHMAN, WARREN & SUSIE
HORST, MIKE
IN MEMORY OF CHERYL HOLDER
IN MEMORY OF HUNTER J. SCOTT
IN MEMORY OF SHIRLEY SCHOAP, FORMER EXTENSION AGENT
   BY JANET AYERS, LARIE SCHOAP, MARGARET SCHOAP
JAY SCOTT CONSTRUCTION
JERNIGAN, TOM
KANSAS GRAPHICS, INC.
KIRKHAM, DALE & NANCY
LINDAMOOD, MATT & DEE
LINN, DON & CANDY
LUCO MFG CO, INC
LYON COUNTY TITLE LLC
MAVERICK TRANSPORT LLC (FRANK & MARY HARSHMAN)
MURPHY AGRI
MUSHRUSH RANCHES, LLC
NAPA AUTO PARTS
PEACOCK, GENE & PATTY
RYAN KOHLMEIER DDS, LLC
SCOTT, JAY & STEPHANIE
U.S. STONE INDUSTRIES, LLC
BARRETT, JIM & MELINDA
BLACK, JEANNETTE
CARRIER, DIXIE
CASEYS GENERAL STORE
CHASE COUNTY CHAMBER OF COMMERCE
CHASE COUNTY FAMILY HEALTH CENTER
CITIZENS STATE BANK
COOPER QUARTER HORSES
DANFORD, KIM
DIAMOND 4-H CLUB
DOLD FARMS, INC.
EDWARDS, BECKY
FILLMORE, BILL & PAM
FILLMORE, JEAN
FIVE CREEK RANCH
FOX CREEK ART GALLERY (DEB SCHROER)
FLINT HILLS ONE STOP
FLINT HILLS RODEO ASSOCIATION
FRY EQUIPMENT CO (RUSS & TERESA CONRADE)
GLANVILLE, KEITH & JANICE
GRIFFIN, JUSTIN & KATRINA
GRIFFIN, STEVE & SHARON
HANNAH ORTHODONTICS
HEINEN, DAVE & LONI
HINKSON ANGUS RANCH
HINKSON, MELINDA
HINKSON, MIKE-VALUATION SERVICES, LLC
HOLTSCLAW, BENNIE & MARIE
IN MEMORY OF KYLE & TRISTA SMITH
IN MEMORY OF PAT CURRY
JACKSON, MARJORIE
KEWLEY CONSTRUCTION
KOCHE, LUKE & SUSAN
LADIES AID
LEE:AVERS FARM BUREAU FINANCIAL SERVICES
LIQUOR MAZE, LLC
LEE, JIM W/ TRVS
POTTS, LORI & SHAWN
MCCABE, CHARLES & ELWANDA
MEL'S TIRE
MISER, CAROLE
MUSHRUSH, DANIEL & CHRISTINE
NEFF, MONTY & BETTY
NEWTON, MARY ANN
OUTDOOR ADVENTURES (KIM & LANA REYER)
PATTERSON, TOM & CORINNE
PC CONSTRUCTION (PAT & CAROL COIRIER)
REGAN, BECKY (JONES)
REYER'S COUNTRY STORE (KIM & LANA REYER)
ROCKING KM VETERINARY SERVICE, LLC
SCRIBNER INSURANCE
SIGEL, ERIC & DIANA
THURSTON FAMILY LIVING TRUST
TS HEREFORDS & QUARTER HORSES
  (IN MEMORY DORIS & ELMORE STOUT)
TWIN CITIES SALES (LARRY & NELL BEYER)
TWIN CITIES STORE IT (BILL LAUER)
WALTZ, AUSTIN & JORDAN
WHITNEY, SHARON & ED
WILSON, J.R. MEMORIAL
BLENDER RANCH
BROCK'S BOOT & SADDLE REPAIR (BRUCE BROCK)
BRUCH, BRENDA
BRUCH, GARY
BUDKE, DAVID & AMY
CAUTHORN, JANE
COTTONWOOD VALLEY BANK
COZART, THAYNE
DANFORD, DORIS
FIVE CREEK RANCH
GLANVILLE, LEE & BREA
GRIFFIN, SAM & DIANE
HANLIN, JOYCE
JONES, MARK
JONES, MARY
KANDACE GRIFFIN & STUART WAKEMAN
KANDACE GRIFFIN PHOTOGRAPHY
PALENSKE RANCH, INC
POTTS, MARK & PAT
RAINBOW GARDEN CLUB
TOLEDO 4-H CLUB
WEALAND, KENN & JUDY
WEALAND, TOBEN
WEISS INSURANCE AGENCY
WILSON, ANNIE
YEAGER, BETTY ANN & G.W.

THANKS TO
all Merchant Prize contributors, Superintendents, workers and volunteers.
YOU
put the unity in community!
99th Chase County Fair

July 28 - August 1 2019

Swope Park
Cottonwood Falls, Kansas
USA
SCHEDULE OF EVENTS

Pre-fair

THURSDAY, JULY 25
4-H Clothing & Fashion Revue Judging ............ 4:30 pm

SATURDAY, JULY 27
Clean Up & Set Up of Fair Buildings & Grounds . 6:30 am
Breakfast provided by Toledo 4-H Club

Fair Week Begins

SUNDAY, JULY 28
4-H & Open Horse Show ..................................... 5:00 pm

MONDAY, JULY 29
4-H Dog Show .................................................. 8:30 am
Food Sale begins ............................................. 2:00 pm
Pedal Powered Tractor Pull, All Ages ............ 6:00 pm
Sponsored by: Chase County Farm Bureau, Young Farmers & Ranchers
Community Fun Night Sponsored by Diamond 4-H Club...
following tractor pull

TUESDAY, JULY 30
4-H & Open Class Swine & Sheep Show ....... 8:30 am
Children’s Hands-on Workshop ...................... 1:00 pm
Ice Cream Social ............................................. 6:30 pm
4-H & Youth Carnival ..................................... 6:30 pm

WEDNESDAY, JULY 31
4-H & Open Class Beef & Dairy Show .......... 8:30 am
4-H & Open Class Rabbit & Poultry Shows ...... 8:30 am
4-H Showmanship Finals ............................... 2:00 pm
Fun Night, Races, Pet Parade (See Inside Back Cover) 6:00 pm
Free Watermelon Courtesy of Chase Co. Farm Bureau .... 6:00 pm
4-H Olympics .............................................. following Fun Night

THURSDAY, AUGUST 1
Livestock Judging Contest ............................ 8:30 am
Exhibits Released ........................................... 11:00 am
Stanley Stout Memorial 4-H Livestock Auction .. 4:30 pm
Ice Cream Social Hosted by Citizens State Bank 5:30 pm
BBQ ............................................................. 5:30 pm
BBQ Meat Auction ...................................... 6:30 pm
(4-H Gift Basket winners announced)
Public 4-H Fashion Revue ............................. 7:00 pm

FRIDAY, AUGUST 2
After Fair Clean Up ...................................... 6:30 am
Breakfast provided by Bazaar 4-H Club

Follow us on Facebook on the Chase County Fair pg. for updates
OPEN DIVISION FN: FUN NIGHT & PET PARADE  
Wednesday - 6:00 pm  
Location: Show Barn

Enter with Superintendent at the event

CLASSES 1-4  
Events open to Chase County Youth and relatives of Chase County Residents

1. PET PARADE: 15 & under  
Awards: 1st $4.00, 2nd $3.00, 3rd $2.00, All others $1.00

RACES: Timed event on course set up by Superintendent.  
Awards: 1st $4.00, 2nd $3.00, 3rd $2.00, All others $1.00

2. STICK HORSE POLE BENDING: 6 yrs & under  
3. BICYCLE OBSTACLE RACE: 13 yrs & under  
4. SCAVENGER HUNT

4-H Olympics (following Fun Night)

ENTER EVENTS AT YOUR OWN RISK

WE ARE NOT RESPONSIBLE FOR ACCIDENTS

Free Watermelon Feed  
Courtesy of Chase County Farm Bureau