### 2024 DISTRICT CLUB DAY ENTRY FORM (ONE PER FAMILY)



Club Day will be held on Saturday, February 24, 2024 at Council Grove Elementary School

Entry Form Due to the Extension Office on or before Monday, February 12, 2024. No late entries will be accepted!

Number of participants \_\_\_\_\_\*Attach list

Family Last Name: \_\_\_\_\_\_ County (circle one): Morris Chase Club: \_\_\_\_\_\_

Phone: \_\_\_\_\_

Email:\_\_\_\_\_

Complete each member's information below. Check corresponding box for each entry from the event #'s listed below.

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First Name	4-H Age	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	
Example	9		Х							X																
Public Presentations 1. Show & Share (cloverbuds, ages 7-10)							<u>Talent Event</u> 9. Jr. Reading (Ages 7-9)										19. Vocal Ensemble (2-10 4Her's, any age) Participants:									
<ol> <li>Jr. Project Talk (Ages 7-9)</li> <li>Project Area:</li> </ol>							10. Int. Reading (Ages 10-13) 11. Sr. Reading (Ages 14+)										20. Instrumental Ensemble (2 or more 4-Hers, any age) Participants:									
<ol> <li>Int. Project Talk (Ages 10-13)</li> <li>Project Area:</li> </ol>						12. Novelty Act If more than 1 person, list participants:									21. Chorus (11 or more 4-Hers, any age)											
<ol> <li>Jr. Demonstration/Illustrated Talk (Ages 7-9) Partner (if applicable)</li> </ol>																Participants:										
Project Area:							<ol> <li>Dance Routine</li> <li>If more than 1 person, list participants:</li> </ol>									Parliamentary Procedures										
<ol> <li>Int. Demonstration/Illustrated Talk (Ages 10-13) Partner (if applicable)</li> </ol>																	22. Jr. Gavel Games (team of 4 & 1 alt, ages 7-13) Participants:									
Project Area:						14	<ol> <li>Skit or One-Act Play</li> <li>If more than 1 person, list participants:</li> </ol>										Adult Contact:									
6. Sr. Demonstration/Illustrated Talk (Ages 14+)						N/I	Music Entries										23. Sr. Gavel Games (team of 4 & 1 alt, ages 14+) Participants:									
Partner (if applicable) Project Area:						15. Jr. Vocal Solo (Ages 7-13)																				
7. Public Speaking (Ages 14+)							16. Sr. Vocal Solo (Ages 14+)									Adult Contact:										
8. Interview (Ages 14+)							17. Jr. Instrumental Solo (Ages 7-13)										24. Model Meeting Club:									
					18	18. Sr. Instrumental Solo (Ages 14+)										Adult Contact:										

# Flint Hills District Club Day-Entry Guidelines

### All score sheets can be found on the Flint Hills District webpage:

https://www.flinthills.k-state.edu/4-h/district-club-days/districtclubdays.html

#### Public Presentations

#### Show n' Share

- Is a beginning 4-H talk
- Only 3 minutes in length
- The reward is a participation ribbon
- This talk can be about the 4-H'ers projects, a pet, a favorite activity or a 4-H experience
- The purpose is to give the new 4-H'er the experience of talking before an audience

#### Project Talk

- Jr Division 7-9 & Int Division 10-13, 2-7 min
- This is a talk about one of the projects in which you are enrolled in and familiar with. It tells about your project
- No questions are asked at the end of a project talk
- Purpose is to inform
- Visuals are optional

#### **Demonstration**

- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in.
- A demonstration is simply showing (and telling) how to do something. The purpose is to teach and shows how.
- Most demonstrations incorporate an introduction, a body which is the "show & tell" part, and a summary to stress the important part of your demonstration. Illustrated Talk
- 10 minutes, maximum time of 15 minutes includes set up & presentation
- Must be on a project in which the member is enrolled in
- An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids

### Public speaking

- An original presentation, Members may speak on any topic of interest
- Sr. Division: 14 and older
- 15 minutes maximum
- Must give outline to judge, 1-2 notecards are suggested
- No questions are asked at the end of the speech
- Visuals are optional

## Interview

- 20 minute interview with questions
- Sr. Division: 14 and older
- Job Description & scorecard will be sent prior to Club Days
- Cover Letter and Resume Required

# Talent Events

### <u>Reading</u>

- This is an individual activity
- Open to any age
- Not exceed 5 minutes
- Readings should not be memorized. It can be poetry or prose
- A script is required

### <u>Novelty</u>

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- An act that is a stunt, pantomime, puppets, marionettes, ventriloquist, juggling, mime, lip sync, etc

### <u>Dance</u>

- 5 minute limit, 1 number
- Any size of group and any age group or individual can present
- Dance routines must be choreographed to music <u>Skit or One Act Play</u>
- 10 minute limit
- Any number and any age persons
- Skits can be creative drama from a script
- Original script must be presented to the judge

### Music Events

- All musical entries must bring the original sheet music (music may <u>not</u> be copied, due to copyright laws) for the judge and have the measures numbered
- Instrumental entries will not have to be memorized
- All vocal numbers must be memorized
- Pre-recorded music accompaniment is allowed

## Parliamentary Procedures

### Gavel Games

- Teams of 4, can designate an alternate
- All participants will take a written test.
- 10-15 minute parliamentary presentation
- Junior teams will choose positions, senior teams will draw for positions
- Model MeetingAll club participation
- 35 minute meeting (includes roll call and recreation)
- Provide agenda, present secretary book notes after meeting
- Must do all 5 types of motions