



Flint Hills District 4-H News

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OCTOBER 2021

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4-H Enrollment

It is almost time to enroll for 4-H again! It is the same process as last year. You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollments and re-enrollments begin October 1 and need to be completed by November 1. For the new 4-H families, brochures will be available from the Club Leaders, the Extension Office, and you can also find them on our website at <http://www.flinthills.k-state.edu/4-h/>. Please let us know if you have any questions. You can call our offices. Just a reminder that there is a \$15 enrollment fee.

Families should review years in project as they make project selections. This is the one feature that did not carry over from version one.

Any Adult Who Wants to Volunteer

- Every community and project leader (Club and/or County) needs to have completed the volunteer screening process. You will need to update, or start a profile in 4-H Online if you haven't already done so. Once you update your profile it will automatically renew your VIP status every year. There is no longer a need to fill out the renewal form.
- The State is still requiring you to re-screen every 3 years after your initial year. You will complete the form online via 4-H Online--no more paper copies. We will submit the National Criminal Background Check for you as long as you have completed the Validity check in the past. A second background check is not required.
- You will only be required to complete the Orientation Training and Agent Interview if you have not completed the volunteer screening in the past. You will also need to complete the CBC (Validity) background check if you have not completed it in the past. The link will be provided to you.
- One other major change is that 'episodic' volunteers have been changed to 'Adult Helpers' instead. Now it is more defined, so hopefully it won't be as confusing as it was before.

The volunteer renewal process will begin October 1 along with 4-H enrollment and re-enrollment. If you completed it last year, it should remain as your permanent record in 4-H Online. It will just need to be edited each year going forward. You will receive an e-mail or letter if you need to complete anything other than updating the profile. If you are interested in becoming a volunteer please reach out to the extension office for details

4-H Activities & Training

Kansas Youth Leadership Forum (KYLF)

The Kansas Youth Leadership Forum (KYLF) has been scheduled for November 20-21 at Rock Springs Ranch. KYLF is for youth ages 14-18 before January 1, 2022. This event will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The goal of KYLF is to build leadership skills through workshops, consulting groups, inspirational speakers and more. Registration opens in late August/early September. The deadline to register is October 15th at an early bird rate, or before November 1st at the regular rate. Please contact either Shannon or Shandi with any questions regarding this event.

2022 4-H Camp at Rock Springs Ranch

Families should have a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: <https://www.rockspringsranch4hcamp.org/>. Early bird registration for 4-H families will open September 1, and this website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. A 10% early bird 4-H discount will be offered and run through October 31. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st.

Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 10 options to be offered June 8-July 23. Flint Hills District has targeted Session #4: June 19-22 for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won't work for your family, choose another session that works better for you, if you wish.

If you have any questions regarding the new process, please let us know.

The Kansas 4-H Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be October 23-24 at Rock Springs 4-H Center. It is open to all Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff. The theme is "Survivin' and Thrivin' with 4-H K9s". Register by October 8th at <https://web.cvent.com/event/4fdff41c-182f-4180-9fa6-8ba09bae107d/summary>.

The cost is \$125.00 for full-time participants, \$75.00 for Saturday only and \$50.00 for Sunday only. The fee for full-time registration covers all educational sessions, speakers, dog presentations, quiz bowl, skill-a-thon, lunch, dinner and breakfast, breaks, and one night's lodging at Rock Springs 4-H Center. Part-time registration costs are less for fewer educational programs and services provided. T-shirts and hoodies may be ordered on-line for an additional cost.

The mini dog quiz bowl for 7-9-year olds will be continued. Youth will learn how quiz bowls work in a fun, non-threatening environment. Youth participating in the mini quiz bowl may not compete in the general dog quiz bowl on a team or as an individual.

All youth must be chaperoned by parent or 4-H leader. County groups will be housed in the same cottage and all dogs must be on leash or kenneled in your room. Owners must pick up and bag after dogs.

Please note that dogs must be current with all 4-H required vaccinations in order to participate in the Kansas 4-H Dog Care and Training Project. This includes the Kansas 4-H Dog Conference, Check with your family veterinarian to make sure your dog is up to date with its vaccinations.

Please note that bedding, pillows, towels, and toiletries are not provided and must be brought by the participant.

Welcome, Aleece!

Aleece Priest has joined our team as the Office Professional in the Council Grove office. Her new email address can be found on the top of the newsletter. Please stop by and welcome her to the office!

4-H Enrollment, Re-Enrollment, and VIP Renewals will begin
Friday, October 1 on www.v2.4honline.com

DISTRICT 4-H DATES

October

October 1- 4-H Online opens for enrollment
October 1-3 - Kansas Junior Livestock Show
October 3 - 4-H Sunday
October 3-9 - National 4-H Week
October 10 - Morris Co. 4-H Expo/Appreciation Picnic
October 13 - Morris Co. Record book Judging
October 15- KYLF early bird registration dead line
October 16 - Flint Hills Livestock Clinic
October 16 - NE Area Leadership Event (NELE)
October 18 - Morris Co. 4-H Council Meeting
October 22 - Chase Co. Record book Judging
October 23-24 - The Kansas 4-H Dog Conference
October 25 - Morris Co. Leader Training
October 28 - Morris Co. Officer Training

November

November 1- Chase Co. 4-H Council meeting
November 13 - Morris Co. Achievement Banquet
November 20-21- KYLF
November 21- Chase Co. Achievement Banquet

Looking Ahead

June 19-22, 2022 - Rock Springs 4-H Camp session #4
July 21-29, 2022 - Chase Co. Fair
July 23- Aug 1, 2022 - Morris Co. Fair

Livestock Shows

A complete list of shows available can be found here:
<https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

Agent's Tip of the Month



*Happy
New 4-H
year!*

October 1 - September 30 are the dates of the 4-H year each year. With the new year, families must log in to 4-H Online to update their enrollment for the 4-H year. This includes choosing the projects for the year. If you haven't looked, check out the project selection guide to give you some new ideas on possible projects. You can add or drop projects until May 1. When you are choosing your projects, please take the time to make sure the years in the project is correct. Some of these did not carry over the new system last year. It is helpful if parents have taken a quick look to confirm that those numbers are correct.

Reports of enrollment are run in our offices at the beginning of November so project leaders have a list of members enrolled in the project and club leaders have lists of members. It is important for enrollments to be completed by November 1.

As you have just completed record books, take a few moments to write your goals for your projects for next year. This could be on a piece of paper or on your project report form document. Determine your tracking method for recording 4-H events and activities - this might be on a calendar, a list, or with your 4-H program. Organize your thoughts now to help you track the year's activities.

If you have any question, please ask.

Shandi



*Roasting
Pumpkin
Seeds*

It's spooky season! Time to bring out the Halloween costumes and use pumpkins as decoration for the front porch. As you are carving and decorating your home for the holiday, do you ever think about saving the pumpkin seeds after the fun is over?

Consider roasting the seeds before freezing temperatures destroy the pumpkin fruit. Cut open the pumpkin and remove the seeds and stringy material. Seeds should be washed and dried and the "strings" discarded. Toss the seeds with a little oil before roasting.

Flavor can be enhanced by adding a sprinkling of salt to the oiled seeds. Seeds can then be spread on a cookie sheet and roasted for about 25 minutes at 325 degrees F. Times may vary depending on the size and moisture content of the seed. Seeds are done when they turn a golden brown. If seeds are not eaten immediately, store in a zip closure bag in the refrigerator. (Ward Upham)



Shannon

Kansas State Fair Results

**C
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Y**

Kinslea Glanville	Photography: Color-3yrs or less in project	Blue
Josepha Inlow	Photography: Color-4-7 yrs in project	Purple
Lilly Hinkson	Photography: Color-4-7 yrs in project (K-State Dean of Agriculture)	Purple
Grace O'Brien	Photography: Color- 8yrs yrs in project	Purple
Grace O'Brien	Photography: B&W- 8yrs in project (Rock Springs Display)	Purple
Lydia Peters	Clothing and Textiles: Constructed by 12-14 yr old	Blue
Bethany Peters	Clothing and Textiles: Constructed by 15-18yr old	Blue
Laura Koch	Clothing and Textiles: Constructed by 15-18yr old	Blue
Bethany Peters	Fiber Arts: Crochet	Purple
Lydia Peters	Fiber Arts: Needle Arts	Blue
Rebekah Peters	Food-Nutrition: Non-Perish. 9-11	Blue
Vonda Danford	Food-Nutrition: Non-Perish. 9-11	Blue
Josiah Peters	Food-Nutrition: Non-Perish. 12-14	Blue
Sadie Mushrush	Food-Nutrition: Non-Perish. 12-14	Blue
Maggie Peters	Food-Nutrition: Non-Perish. 12-14	Red
Bethany Peters	Food-Nutrition: Non-Perish. 15-18	Blue
Sophia Glanville	Food-Nutrition: Non-Perish. 15-18	White

Sophia Glanville	Food-Nutrition: Non-Perish. 15-18	White
Sophia Glanville	Food-Preservation: Dried Food, One small jar	Blue
Sophia Glanville	Food-Preservation: Dried Food, One small jar	Blue
Josepha Inlow	Home Environment: Design Board	Red
Sophia Glanville	Home Environment: Notebook	Purple
Dominic Barrett	Rocketry: Rocked made from kit 9-13yr old	Red
Maggie Peters	Visual Arts: Fine Arts	Blue
Jerit Inlow	Wildlife: Notebook	Blue
Bryson Koch	Woodwork: Other woodwork	Blue
Int. FCS Judging Team	FCS Judging Contest: Intermediate	8th
Sr. FCS Judging Team	FCS Judging Contest: Senior	9th
Sophia Glanville	Photography Judging Contest: Senior	67th
Guthrie Danford	Photography Judging Contest: Intermediate	22nd
Kinslea Glanville	Photography Judging Contest: Intermediate	6th
Lauren Budke	Dog Show: Senior showmanship	Purple
Samantha Mitchell	Rabbits: Senior Doe	Purple
Samantha Mitchell	Rabbits: Junior Doe	Blue
Samantha Mitchell	Rabbits: Showmanship 15-18	Blue

Record Book Judging

4-H record book judging will be held on Friday, October 22nd from 10 am to 7 pm in the Extension Office. We ask that each club send at least 2-3 representatives to help with judging of books from another county; more are always welcome to join us. This is a come and go style event, feel free to come at a time when it is convenient for you and stay as long as you are able. Refreshments will be provided. Please contact the Extension Office with any questions.

Achievement Banquet

The achievement banquet is scheduled for Saturday November 21st, at 5:30pm. Will be held at the community building. The 4-H Council chose a theme of "Celebrating 100 years of Stars in 4-H"

Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines. These dates will be announced later.

Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year's fair book

OCTOBER 2021 CHASE COUNTY



Sun Mon Tue Wed Thu Fri Sat

					1	2
					4-H ENROLLMENT OPEN	KANSAS JUNIOR LIVESTOCK
3	4	5	6	7	8	9
KANSAS JUNIOR LIVESTOCK	4-H WEEK					
10	11	12	13	14	15	16
						NE LEADERSHIP EVENT EHD LIVESTOCK CLINIC 8-5
17	18	19	20	21	22	23
	NO SCHOOL				RECORD BOOK JUDGING 10-7	
24	25	26	27	28	29	30
31					NO SCHOOL	



Cooper Andres

Lawson Carson

Ian Effland

Tate Gibb

Jerit Inlow

Chancy Johnson

Cutler Kasten

Addie Koch

Beatty Mayer



Ronald Mayer

Rylee Powell

Attalie Spear

Elkan Spear

Jaben Spear

Kason Spear

Mariette Thibodeaux

Whitney Tiffany

Mandy Wainwright

A Flashback in 4-H History



Chase County Dairy Princess contest - Jeannett McNee, Mary Yeager, Linda Schwilling, Edna Ingalls

Club Leadership Roster

As Club elections are completed, Community Leaders will need to be sure the Club Leadership Roster is turned in to the Extension Office. These will be e-mailed to the Club Community Leaders.

4-H Expo/Appreciation Picnic

Our annual 4-H Expo and Appreciation Picnic will be held on Sunday, October 10 from 4-6 pm at the Morris County Fairgrounds.

We would like each club to provide a member or several members willing to give project talks, demonstrations, or readings. We will allow 10 minutes for each project talk beginning at 4:10. Our goal is to have at least 5!

We would also like to encourage each club to have a booth displaying their club's various information and accomplishments. A "brag booth" of sorts.

County or Club Project leaders may also have a table/booth to share about their project.

The picnic meal will begin at 5:15 pm. The meal is open to the community as an appreciation for their support of 4-H.

Please share this with your clubs and report to the Extension Office with a list of members who are planning on giving talks at the Expo as well as those wishing to have a booth. Any other ideas are appreciated.

Record Book Judging

4-H record book judging will be held on Wednesday, October 13th from 11:30 am to 7:30 pm in the Extension Office. We ask that each club send at least 3 representatives to help with judging; more are always welcome to join us. There will be a meal provided for lunch and dinner. Please contact the Extension Office by Monday, October 11 to let us know who will be attending and representing your club so we can plan for food.

Club & Project Leader Training

All club leaders and project leaders are strongly encouraged to attend leader training. Training will be held in person on Monday, October 25th from 6-8 PM at the Morris Co. Courthouse.

6-7 pm Club Community Leaders

7-8 pm Any Project Leaders (County or Club)

Officer Training

Officer training will be held in person at the Morris Co. Courthouse on Thursday, October 28th from 6:30-8 PM.

Is It Yours?

Lost and Found items from the Morris County Fair. Please come get them at the Extension Office.



Important Dates

Fair Board Meeting

Wednesday, Oct 6

4- H Council Meeting

Monday, Oct 18

Morris County Conservation District Scholarship Application

The Morris County Conservation District is offering a Senior High School Scholarship for \$500 again this year. Applicants must be pursuing a degree in a natural resource field. They need to include a 500 word essay, a copy of their school transcript and provide two letters of recommendation that are not relatives. The deadline is December 20, 2021. The recipient will be presented the scholarship at the January 29, 2022 annual meeting. The application is attached and is on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 13th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!

Cloverbuds

We are in search of a volunteer willing to lead our County Cloverbud group. Amber Davis has stepped down from this position. If you are interested in this volunteer role please let Shandi know.

2022 Morris County Fair

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!

Camp 4-H Foundation

The 4-H Foundation will meet the first week of October. During that meeting, trustees will determine their plan of support for 4-H camp moving forward in the new model.

Kansas State Fair Results

Morgan Romme	Photography:Color-3yrs or less	Blue	Morgan Romme	Woodwork: Other woodwork	White
Kassidy Belt	Photography:Color-3yrs or less	Blue	Hudson Lange	Horticulture: Med. Vegetable	Purple
Parker Stilwell	Photography:Color-3yrs or less	White	Lakoddah Downes	Horticulture: Med. Vegetable	Blue
Brayden Jarvis	Photography:Color-3yrs or less	Blue	Lakoddah Downes	Horticulture: Med. Vegetable	Red
Ian Effland	Photography:Color-3yrs or less	Blue	Trinadee Fetters	Horticulture: Med. Vegetable	Blue
Nolan Effland	Photography:Color-3yrs or less	Red	Trinadee Fetters	Horticulture: Med. Vegetable	Blue
Castyn Andres	Photography:Color-4-7yrs	Blue	Parker Stilwell	Horticulture: LG. Vegetable	Blue
Jacob Kasten	Photography:Color-4-7yrs	Blue	Jacob Kasten	Horticulture: LG. Vegetable	Blue
Michelle Patry	Photography:Color-8yrs	Blue	Trinadee Fetters	Horticulture: LG. Vegetable	White
Rylee Powell	Photography:Color-8yrs	Blue	Trinadee Fetters	Horticulture: LG. Vegetable	Blue
Ella Kirk	Photography:Color-8yrs	Blue	Hudson Lange	Crops: Cool season grass hay	Blue
Lexi Todd	Photography: B&W-3yrs or less	Blue	Jacob Kasten	Demo or Illustrated Talk	Red
Rylee Powell	Photography: B&W-8yrs	Blue	Lakoddah Downes	Demo or Illustrated Talk	Blue
Kason Spear	Fiber Arts: Knitting	Red	Inter. FCS Team	FCS Judging Contest:	13th
Kason Spear	Fiber Arts: Patchwork or Quilt	Red	Sr. FCS Team	FCS Judging Contest:	5th
Attalie Spear	Fiber Arts: Patchwork or Quilt	Red	Michelle Patry	Photography: Senior Judging	60th
Trinadee Fetters	Fiber Arts: Patchwork or Quilt	White	Mark Andres	Photography: Senior Judging	83rd
Samuel Barr	Fiber Arts: Ethnic Arts	Red	Carissa Dalquest	Photography: Senior Judging	15th
Kason Spear	Fiber Arts: Macramé	Purple	Int. Photo Team	Photography: Intermed. Judging	13th
Attalie Spear	Fiber Arts: Macramé	Purple	Castyn Andres	Photography: Intermed. Judging	54th
Cooper Andres	Food-Nutrition: 9-11yr	Blue	Nolan Effland	Photography: Intermed. Judging	36th
Kason Spear	Food-Nutrition: 9-11yr	Red	Brayden Jarvis	Photography: Intermed. Judging	52nd
Attalie Spear	Food-Nutrition: 9-11yr	Blue	Cooper Andres	Photography: Intermed. Judging	43rd
Ronald Mayer	Food-Nutrition: 9-11yr	Red	Laramie Mayer	Rabbit: Judging 11-12	Blue
Laramie Mayer	Food-Nutrition: 9-11yr	White	Fayth Ehrlich	Poultry: Standard Breeds; Lg.	Red
Taylor Hendricks	Food-Nutrition: 9-11yr	Red	Aiden Newey	Poultry: Production Hens- pen of 3	Red
Jameson Lutt	Food-Nutrition: 9-11yr	Red	Ronald Mayer	Rabbits: Senior Buck	White
Castyn Andres	Food-Nutrition:12-14yr	Blue	Ronald Mayer	Rabbits: Senior Doe	Blue
Alex Priest	Food-Nutrition: 12-14yr	Red	Laramie Mayer	Rabbits: Senior Doe	Blue
Taizly Hendricks	Food-Nutrition: 12-14yr	Purple	Laramie Mayer	Rabbits: Senior Doe	Purple
Samuel Barr	Food-Nutrition: 15-18yr	Blue	Taizly Hendricks	Rabbits: Senior Doe	Blue
Samuel Barr	Visual Arts: Fine Arts	Blue	Laramie Mayer	Rabbits: Normal White Fur	Red
Ronald Mayer	Visual Arts: Leather and Jewelry	Red	Taizly Hendricks	Rabbits: Normal Colored Fur	Blue
Eli Day	Visual Arts: Three-Dimensional	Blue	Ronald Mayer	Rabbits: Colored Satin Fur	Blue
Jameson Lutt	Visual Arts	Red	Laramie Mayer	Rabbits: Colored Rex Fur	Red
Jameson Lutt	Wildlife: Educational Display	Blue	Ronald Mayer	Rabbits: Showmanship 9-11	Blue

MORRIS COUNTY



**MORRIS COUNTY CONSERVATION DISTRICT
SENIOR HIGH SCHOOL
SCHOLARSHIP APPLICATION**



Name of Applicant: _____

Mailing Address: _____

City, State, Zip: _____

Daytime Phone: _____

E-Mail Address: _____

Grade Point Average: _____

High School: _____

College or University to Attend: _____

College Major: _____

\$500.00 Scholarship (\$250.00 per Semester)

*Copy of Grades with a Minimum of 2.0 GPA Required for 2nd Payment!

ITEMS REQUIRED WITH APPLICATION (Applicant must be pursuing a degree in a natural resource field.)
Examples: Range Management, Plant Sciences, Agronomy, Agriculture Technology Management, Animal Science, Ag Education, Feed Science, and any other “natural resource” field.

1. Copy of School Transcript
2. Two Letters of Recommendation (not relatives)

Signature of Applicant _____ Date _____

On a separate piece of paper, please type a 500 word essay explaining why conservation and water quality are important to you, and tell how this scholarship will benefit you personally and/or professionally.
Deadline for applications and all requested materials will be December 20, 2021. Scholarship will be presented at the Morris County Conservation District's Annual Meeting scheduled for January 29, 2022.

Submit application to:
Morris County Conservation District
116 Fox Street
Council Grove, KS 66846-1219

For more information or if you have any questions, please contact us at: 620-767-5111 Ext. 101 or contact tisha.richardson@ks.nacdnet.net or visit <http://www.morriscountyconservationdistrict.com/>

***WATER QUALITY *CONSERVATION *DEVELOPMENT *SELF-GOVERNMENT**

OCTOBER 2021

MORRIS COUNTY



Sun Mon Tue Wed Thu Fri Sat

					1	2
					KANSAS JUNIOR LIVESTOCK	
3	4	5	6	7	8	9
KANSAS JUNIOR LIVESTOCK	RECORD BOOKS DUE					
4-H WEK						
10	11	12	13	14	15	16
4-H EXPO/ APPRECIATION PICNIC	481 NO SCHOOL		RECORD BOOK JUDGING 11:30-7:30PM			NE LEADERSHIP EVENT FHD LIVESTOCK CLINIC 8-5
17	18	19	20	21	22	23
	4-H COUNCIL MTG.				USD 417 - NO SCHOOL	
24	25	26	27	28	29	30
	LEADER TRAINING 6-8 PM			OFFICER TRAINING 6:30-8 PM		
31						

Flint Hills District 4-H News

Flint Hills Extension Office

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Office Professional

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October 2021 Newsletter

Flint Hills Extension District

K-STATE
Research and Extension



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