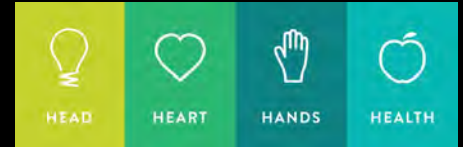


Flint Hills District 4-H News

Council Grove Office: 620-767-5136
Cottonwood Falls Office: 620-273-6491
Website: www.flinthills.k-state.edu/4-h
Facebook: [flinthillsdistrictksre](https://www.facebook.com/flinthillsdistrictksre)

Ron's E-mail: rds8787@ksu.edu
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OCTOBER 2024

District Info 1-3

District 4-H Dates 3

Chase Co Info 4

Chase Co Calendar 5

Morris Co Info 6

Morris Co Calendar 7

Council Grove Extension Office

We have moved locations and can be found at 315 W Main St. in Council Grove. We are no longer located in the courthouse. We can still be reached at the same phone number, which is 620-767-5136. We are excited to serve you from our new space!

4-H Dog Conference

What: 2024 Kansas 4-H Dog Conference and Quiz Bowl: Pupkin Spice

When: October 19th-20th, 2024

Who: The educational sessions are open to youth and adults interested in the Kansas 4-H Dog project. To participate in the quiz bowl and public speaking 4-H enrollment is required.

*4-H members must have an adult attend with them.

Fees: \$165- two days, \$100 Sunday only
(Includes lodging and meals at Rock Springs, conference fees)

Registration: Due October 1st

Complete details can be found at <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>.

Shooting Sports

Safety Day for 1st year BB members will be **November 3rd** at 1 p.m. at the old armory. You must attend this meeting in order to participate. Be sure you are on the Morris County Sharp Shooters Facebook page for updates. More information will be coming on future practice dates/times.

4-H Enrollment for the New Year

The new 4-H year begins October 1st which means it is time to enroll! You must enroll via 4-H Online, version 2. The link is <https://v2.4honline.com/>. New enrollment and re-enrollments for 4-H members and all volunteers begins October 1st and needs to be completed by November 1st.

The enrollment fee is \$15 (Morris County members, please see the Morris County section on enrollment for more information on enrollment fees.) Your enrollment is not complete until the fee is paid. Please let us know if you have any questions as you complete the enrollment process.

There are also enrollment guides available on the Kansas 4-H webpage: <https://www.kansas4-h.org/resources/4-h-online/index.html>

Families should review years in project as they make project selections and please review all personal information to make sure phone numbers, emails and mailing addresses are current. Please enroll in all projects that you plan to participate in this year. The enrollment list is what is given to project leaders so they can communicate about upcoming meetings. The final drop or add deadline for project selection is May 1st.

What Can I Do in 4-H?

Kicking off the new year, 4-H enrollment and fall is in the air. The project possibilities are endless! What are your likes, hobbies, passions, career aspirations? 4-H projects can be hands-on learning experiences in which you gain all of the above valuable experiences. Project categories are Animal Science, Plant Science, Natural Resources, Communications & Expressive Arts, Family and Consumer Sciences, Leadership & Personal Development and Engineering and Technology. Those branch off to multiple avenues that can take you on your next adventure while setting goals, learning life-long skills and reaching new heights through growth and development. Remember it's not about the ribbon but the ride that the project can take you through that creates the success! For more details on the project areas follow the link. <https://www.kansas4-h.org/projects/>



National 4-H Week

National 4-H Council introduced its "Beyond Ready" campaign for National 4-H week which is October 6th-12th, 2024. 4-H members and 4-H families are encouraged to participate in the daily themes. You can post pictures to your social media account or send them to Aleece at adpriest4@ksu.edu for us to share them on the district page.

- **Sunday** – Selfie Sunday – Post those selfies and share your 4-H Story!
- **Monday** – Monday Motivation – How do you make the best better?
- **Tuesday** – Trivia Tuesday – Did you know? Tell us something we don't know, a fun fact you learned in 4-H. For example:

Did you know that rabbits' ear length can be affected by heat?

Did you know that you can tell a goat's age by the number of teeth they have?
- **Wednesday** – 4-H Spirit Day! Wear the clover with pride!
- **Thursday** – Throwback Thursday – Throw it back old school. ("Then" photos or "Then & Now" photos)
- **Friday** – Friday Night Lights – Spotlight a 4-H Alum
- **Saturday** – Saturday Service – 48 Hours of 4-H – How do you serve your community?

Live Well, Lead Well

October is health literacy month and what a great time to focus on our individual health. Youth 7-18 years of age are asked to join us for an exciting afternoon (1 p.m. – 5 p.m.) packed with interactive, hands-on activities designed to help you build a Strong Mind, Active Heart, Helping Hands, and Healthy Lifestyles. Receive valuable tools to continue your healthy living journey in your home community to inspire others to live healthier lives. All participants, youth and adults, will need to register and indicate if they will be coming for lunch. The cost will be \$3 per person.

There will be 4 locations for these events in October:

October 5, 2024 - Oskaloosa (held in conjunction with 4-H Shutterbugs, lunch provided)

Registration due **October 2**.

Register: https://kstate.qualtrics.com/jfe/form/SV_cHowTXvkb4ldzkg

October 12, 2024 - Rock Springs - 1:00 p.m. to 5:00 p.m. (held in conjunction with a 48 Hours of 4-H project)

Registration due **October 8**.

Register: https://kstate.qualtrics.com/jfe/form/SV_0AMHtXucnsMnX3U

October 19, 2024 – Garden City

Registration due **October 15**.

Register: https://kstate.qualtrics.com/jfe/form/SV_4T10FRRCbYCjdBO

October 26, 2024 - Hays (held in conjunction with 4-H Shutterbugs, lunch provided)

Registration due **October 22**.

Register: https://kstate.qualtrics.com/jfe/form/SV_6tHQrM4iZhs6Pki

48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information here and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state. 48 Hours of 4-H is the perfect complement to #InspireKidstoDo

When: October 12th-13th, 2024

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

For more information

<https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/docs/484H%20Guide%202019.pdf>

Kansas Youth Leadership Forum (KYLF)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2025 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

Objectives:

- Broaden your understanding of the meaning of leadership and the qualities of a leader.
- Practice leadership skills you can use in other situations, like your local club, school and community.
- Improve interpersonal communication skills.
- Gain confidence.

When: November 23-24, 2024

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2025

2024 Fees: \$215 and additional optional \$55 for Friday overnight and breakfast

Registration Deadline : October 15, 2024

For more information and the link to Register please follow:

<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Shutterbug

Shutterbug events will be held on Saturday, **October 5**, in Oskaloosa (registration deadline of **October 2**) and on Saturday, **October 26**, in Hays (registration deadline of **October 22**). All participants, youth and adults, will need to register and indicate if they will be staying for lunch. The cost will be **\$3 per person**.

4-H Photography members who are interested in learning more about their camera and photography skills should plan to attend one of these events. Family members may attend as well. Now is the time to start learning what the photography project is all about! Bring your smart phone or camera; DSLR cameras also available for checkout – bring your own SD card so you can take photos home with you!

Topics include: Black & White photos, Composition, Tricks with light – colored bottles, Macro, Reflections & avoiding reflections in glass, and Bubbles. **Additional topic for Hays Shutterbug:** Drone photography demonstration

Time: 9:00 – Noon

For more information: <https://www.kansas4-h.org/events-activities/conferences-events/photography/index.html>

DISTRICT 4-H DATES

OCTOBER

October 1 - 4-H Enrollment Opens

October 1 - MR County Record Books Due, Check Sheet, Pin Applications, Club Summary, Friend of 4-H, and 4-H Alumni Award Nominations Due

October 2 - CS County Ambassador Interviews

October 6-12 - National 4-H Week

October 8 - CS County Record Book Judging

October 12-13 - 48 Hours of 4-H

October 12-13 - State Shotgun Match Sedgwick/ Augusta

October 14 - MR County Record Book Judging

October 19-20 - Dog Conference

October 21 - MR County 4-H Council meeting

NOVEMBER

November 1 - 4-H & VIP Enrollment Deadline

November 1 - CS County 4-H Achievement Banquet

November 1 - CS County 4-H Council Meeting

November 2 - MR County 4-H Achievement Banquet

November 4 - CS County 4-H Ambassador Training

November 11 - Extension Offices Closed-Veterans Day

November 12 - MR County Officer / Leader Training

November 13 - CS County Officer / Leader Training

November 23-24 - Kansas Youth Leadership Forum

November 28-29 - Extension Offices Closed Thanksgiving

LOOKING AHEAD

December 24-25 - Extension Office Closed Christmas

4-H Week: Beyond Ready

120 years ago, we were ready.

Ready to get our hands dirty,

Ready to learn by doing,

Ready to push the power of youth forward.

And as our inspiration grew, so did we.

When we expanded into every corner of America,

We were ready.

Ready to ask questions about the world,

To show up for our community,

To become the leaders we were always meant to be.

And when we evolved into the unstoppable force we are today,

We were ready.

Ready to open our arms to every opportunity,

Every path, And every child

Generation after generation.

Over six million of us have been inspired by 4-H.

It's time to inspire six million more.

We were ready then. We're beyond ready now.

After all, it's always been in our DNA.

Beyond ready for school.

Beyond ready for work.

Beyond ready for life—

And everything that comes with it.

How will your club celebrate National 4-H Week? Discovering all you can do while learning to love who you are. Finding your spark, and igniting passion in others. Stepping into your independence, but realizing you don't have to do it alone. Dealing with the pressures of the world, while finding a way through the storm. These moments haven't changed, but the world has – and it's coming at us faster than ever. We're ready to inspire millions more to do the same. Through programs that are proven to work, we're building a generation that's beyond ready. Ready to lead. Ready to serve. Ready to build. Ready to conquer. More Youth. More Community. More Ready.

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.

CHASE COUNTY

4-H Council Meeting

The next Council Meeting is scheduled for **November 1st at 4:45 pm. This will be held prior to the Achievement Banquet at St. Anthony's Hall in Strong City.** At this meeting we will be electing new officers so please have the 23-24 council reps and the 24-25 council reps attending this meeting.

Chase Co Leader/Officer Training

Training will be held **Wednesday, November 13th** at 6:30 pm at the community Building in Cottonwood Falls. Youth under the age of 10 must have an adult present. Everyone is welcome to participate in officers training even if you do not hold an office. It is a great way to learn about an office that you may want to hold in the future.

Record Book Judging

Record books will be screened on **October 8th from 9 am - 7 pm** at the Extension Office. We ask that each club have 3 volunteers come assist with screening. Volunteers can be anyone that you feel would do a good job, they do not have to be the Community Leaders. This is a great way for parents to learn more about Record Books!

Achievement Banquet

This year's banquet is scheduled for Friday, November 1st at St. Anthony Hall in Strong City. Sherry Wilson is catering the meal. 4-H Council will cover the cost of all 4-Her's and their families. **Meal will be served 6:30 pm.**

As a reminder the Achievement Banquet is for those that turned in a Record Book.

The Council decorating committee will need to keep in mind that nothing can be put on the walls of the hall - so all decorations will need to be tabletop decor. One thing you probably will want to think about is some type of backdrop for photos.

RSVP to the Extension Office no later than **October 18th.**

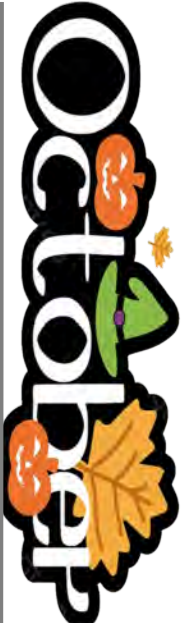
4-H Council Representatives

Each club is to elect two council representatives and one alternate. Only two from the club can vote and voice discussions as well as make motions. Representatives are recommended to be older than 12 but it is at the club's discretion. Adults are advisory only roles. Council members are positions of high importance as they represent the club's view and are the voting delegates for your club. They must be dedicated to attend the meetings, willing to serve on committees, serve as council officers and capable of communicating for your club.

The purpose of the Chase County 4-H Council is to aid in the development of all county 4-H youth programs (approved by the County Extension Council Executive Board) by giving leadership to the planning and conducting of educational events and activities, volunteer leader's training, and teen leadership development.

State Fair Results

Tori Bower	Color Photo	Red
Vonda Danford	4-H Foods & Nutrition	White
Wyatt Edmunds	4-H Foods & Nutrition	Blue
Tate Gibb	Poultry, Large Fowl	White
	Poultry, Duck	Blue
Heath Giger	Rocketry	White
Kinslea Glanville	Color Photo	Red
	Small Vegetable	Red
	Large Vegetable	Purple
	Fresh Culinary Herbs	Red
Lily Hancock	Black & White Photo	Blue
Lilly Hinkson	Color Photo	Red
Archer Hodges	Color Photo	Red
Jerit Inlow	4-H presentations	Purple
	Color Photo	Blue
	Visual Arts- Leather & Jewelry	Blue
Josepha Inlow	Color Photo	Blue
	Visual Arts- General Crafts	Blue
	Fashion Revue	Blue
Bryson Koch	Visual Arts- Clay & Ceramics	Purple
	Wildlife Educational Display	Purple
Enley Lauer	Color Photo	Blue
	4-H Foods & Nutrition	Purple
	Shooting Sports Poster	Blue
Axel Mayes	Color Photo	Red
Kate Mushrush	Color Photo	Blue
	4-H Foods & Nutrition	Purple
Sadie Mushrush	Color Photo	Purple
Hezekiah Peters	4-H Foods & Nutrition	Blue
Lydia Peters	Sewing & Textile Design	Purple
Maggie Peters	Fiber Arts - Needle Arts	Purple
Rebekah Peters	4-H Foods & Nutrition	Blue
	Sewing & Textile Design	Red
Lakin Spain	Black & White Photo	Blue
Tanner Swigert	Black & White Photo	Red
	Visual Arts- Fine Arts	Blue



October 2024 Chase County



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H Enrollment Begins	2 Ambassador Interviews	3	4	5
6	7	8 Record Book Judging 9am-7pm	9	10	11	12 48 Hours of 4-H State Shotgun Match
National 4-H Week						
13 48 Hours of 4-H State Shotgun Match	14	15 KYLIF Registration deadline	16	17	18 RSVP for Achievement Banquet Deadline	19 Dog Conference
20 Dog Conference	21 No School USD 284	22	23	24	25	26
27	28	29	30	31 		

MORRIS COUNTY

State Fair Results

Castyn Andres	Color Photo	Red
Kolton Beasley	Color Photo	Red
	Rabbits: Sr Doe	Blue
	Rabbits: Fur	Red
	Rabbits: Showmanship	Red
Kassidy Belt	Color Photo	Purple
Lindsay Bunn	Color Photo	Blue
	FCS Judging Team	5th
Logan Bunn	Color Photo	Blue
	FCS Judging Team	5th
Memphis Burton	Color Photo	Blue
Cassidy Dalquest	Color Photo	Blue
Dana Davis	Color Photo	Blue
	Food Preservation	Red
Ryan Davis	Color Photo	Red
Dani Day	Photography Judging Team	16th
Ian Effland	Black and White Photo	Purple
Nolan Effland	Color Photo	Blue
Norah Effland	Knitting	Blue
Fayth Ehrlich	Fine Arts	Blue
Trinadee Fetters	Educational Display	Red
Brayden Jarvis	Photography Judging Team	16th
	Black and White Photo	Blue
Jacob Kasten	Color Photo	Red
	Foods - Nutrition	Blue
Jameson Lautt	Visual Arts	Purple
	Foods - Nutrition	Red
	Photography Judging Team	16th
	FCS Judging Team	5th
Joshua Lautt	Photography Judging Team	16th
Beatty Mayer	Foods - Nutrition	White
	Rabbit Judging Contest	Reserve Champion
	Rabbits: Sr. Buck	Best of Breed, Blue
	Rabbits: Sr. Doe	Best of Show, Blue
	Rabbits: Showmanship	Blue
	Rabbits: Normal Colored Fur	Red
	Rabbits: Jr. Buck	White
Laramie Mayer	Black and White Photo	Red
	Rabbit Judging Contest	Red
	Rabbits: Sr Buck	Blue
	Rabbits: Showmanship	Purple
	Rabbits: Normal White Fur	Red
	FCS Judging Team	7th
Ronald Mayer	Leather and Jewlery	Blue
	Foods - Nutrition	Blue
	Rabbit Judging Contest	Red
	Rabbits: Showmanship	Blue
	Rabbits: Sr. Buck	Blue
	Rabbits: Colored Satin Fur	Blue
	Rabbits: Sr Doe	Blue
	Rabbits: Jr Buck	Blue
Samantha McDonald	Black and White Photo	Blue
Haylee Nielsen	FCS Judging Team	7th
Daylen Nielsen	Domonstration	Red
Korbyn Platz	Color Photo	College of Ag Deans
	Lvl. 1 Welding Fabrication	Red
Cindy Prince	Color Photo	Purple
Lilliana Stilwell	Color Photo	Blue
Lexi Todd	Color Photo	Purple

Important Dates

Fair Board Meeting
Tuesday, October 1, 7 pm

4- H Council Meeting
Monday, October 21, 6:30 pm

Record Book Judging

Morris County will be judging Marshall Co record books **Oct 14th, 9am-7pm**. Each club needs to send three representatives to evaluate books anytime throughout the day. They can be anyone who you feel would do a good job and do not have to be community leaders. Please allow at minimum two hours each for evaluation. Clubs are welcome to send more. Snacks and drinks Provided. Please let the office know who will be representing your club by **Friday Oct 11th**.

Morris Co Leader/Officer Training

Officer Training will be held **Tuesday, Nov 12th from 6:30-8pm** in the 4-H Community building at the Morris County Fairgrounds. All officers and club leaders should attend as well as anyone who might be interested in holding an office in the future. Youth under 10 must have an adult present.

Cloverbud Leaders

We have two wonderful ladies who have agreed to take over the Cloverbud leader roll. Samantha Sharp and Pam Smith will be the leaders starting in October. We want to thank them for stepping up as volunteers for our future 4-Hers.

More Information about meetings to coming.

Enrollment Fees

If you will be a new 4-H member or your child fully completed a 2023-2024 record book, the Morris County 4-H Foundation will be covering the \$15 enrollment fee using a coupon code!

The Extension Office will be applying the coupon code in 4-H Online for qualifying 4-H Members. For new members or members who have fully completed a 2023-2024 record book, please submit your enrollment at full cost and indicate that you will be paying by check. The Extension Office will then apply the coupon code to pay for your enrollment fee. If you have questions or problems, please call the office (620-767-5136)!

Morris County Achievement Banquet

Mark your calendars! The date for the Achievement Banquet has been set for Saturday, **November 2nd**.

Location & Time: Fair Building and 6 pm.

Theme: 4-Her's in Full Bloom

Ticket prices: \$6.00 per person

RSVP: October 18th



2024 MORRIS COUNTY

HAPPY 4-H NEW YEAR!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 4-H Enrollment Opens Record Books, Pin Applications, Check sheets, Club Summary, Friend of 4-H, and 4-H Alumni Award Nominations Due	2	3	4	5
6	7	8	9	10	11	12 48 Hours of 4-H State Shotgun Match
National 4-H Week						
13 48 Hours of 4-H State Shotgun Match	14 Late Start USD 417 Record book judging 9am-7pm	15 KYLE Registration deadline	16	17	18 No School USD 417 Achievement Banquet RSVP	19 Dog Conference
20 Dog Conference	21 4-H Council meeting at 6:30 pm	22	23 Late Start USD 481	24	25	26
27	28	29	30	31 		

Flint Hills District 4-H News

Flint Hills Extension Office

Ron Smith

4-H Agent

Deb Andres

Family and Consumer Sciences Agent

Chelsea Bartels

Ag. & Natural Resources Agent

Aleece Priest

Office Professional, CG Office

Betty Ann Yeager

Office Professional, CWF Office

October 2024 Newsletter



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