**YQCA Training**

YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2022 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The next session will be held in the Morris Co. Courthouse Meeting Room. The date is: **April 3rd**, and will begin at 2:00 PM. Use the following link to register online [http://yqcaprogram.org/](http://yqcaprogram.org/). The cost of the training is $3 which you will pay online when you register.

**Equifest Judging results**

Thirteen Flint Hills Extension District 4-Hers attended Equifest Youth Horse Judging Contest on Friday, March 18, 2022 at Equifest held in Salina, KS. Those placing in the Top Ten Junior Division – Halter were: Jhet Johnson, 3rd, Laramie Mayer, 5th; Castyn Andres, 6th; Gus Wainwright, 10th. Those placing in the Top Ten Junior Division – Performance were: Logan Hickey, 2nd; Jhet Johnson, 4th; Castyn Andres, 6th; Atley Johnson, 8th; Laramie Mayer, 10th. Those placing in the Top Ten Junior Division – Reasons were: Castyn Andres, 7th; Ronnie Mayer, 8th; Cooper Andres, 9th. Those placing in the Top Ten Junior Division – Overall Individual were: Jhet Johnson, 1st; Laramie Mayer, 4th; Castyn Andres, 7th; Logan Hickey, 8th. **Team Rankings** were: Castyn Andres, Atley Johnson, Laramie Mayer, Gus Wainwright, 2nd Place Team; Cooper Andres, Logan Hickey, Jhet Johnson, 3rd Place Team; August Carson, Lawson Carson, Ronnie Mayer, 4th Place Team.

Those placing in the Top Ten Senior Division – Halter were: Macy Bolen, 3rd; Mandy Wainwright, 8th. Mandy Wainwright placed 6th in the Top Ten Senior Division – Performance. Mandy Wainwright placed 6th in the Top Ten Senior Division – Reasons. Those placing in the Top Ten Senior Division – Overall Individual were: Mandy Wainwright, 5th; Macy Bolen, 10th. The Senior Team placed 4th in the Contest.

**K-State Open House**

K-State Open House is an important tradition that highlights academic and student life opportunities at the university. Exhibits will promote over 250 academic programs, campus organizations, and various housing options available for students. Please join in the fun Saturday **April 9**, from 9am-3pm. For more information about K-State Open House visit [www.k-state.edu/openhouse](http://www.k-state.edu/openhouse).
**4-H Activities & Training**

**CWF Upcoming Fundraiser**

There are 10 4-H members committed to attend Citizenship Washington Focus in Washington, DC. The trip is planned for June 3-12, 2022. Those members who are signed up to attend are: Castyn Andres, Mark Andres, Gavin Carson, Ian Effland, Kinslea Glanville, Sophia Glanville, Josepha Inlow, Colter Johnson, Jacob Kasten, and Gus Wainwright. The group is currently working to earn funds to attend the event by enlisting sponsors and holding fundraisers. The group will offer a raffle for two (2) Lifetime Hunting and Fishing Licenses. Two hundred tickets will be sold, and two winners will be drawn to win a Lifetime Hunting and Fishing License. This raffle will open March 11 and the winner will be drawn on April 2nd. If you know of someone who is interested in purchasing tickets, please contact one of the members who are planning to attend. The group is still planning a breakfast fundraiser. This will be held in Council Grove on April 2. The members attending are excited to bring their experiences back to share within the District.

**2022 “The Benefits of Insects” Art Competition**

It’s time once again for K-State’s Integrated Pest Management (IPM) Insect Art Contest! This year’s theme is “The Benefit of Insects”. The goal is to capture in an art piece that insects benefit us as a society and why they are important. Selected artwork will be used to promote the importance of insects and to create other educational items. Artists that have art selected will receive a certificate and a prize to recognize their achievement. We will select a winner from each of the outlined categories and one overall winner will be selected from those entries. There is an April 15, 2022 deadline.

- Why should your 4-H’er participate?
  1. It’s fun.
  2. It’s an opportunity to learn more about the benefits of insects.
  3. It’s an opportunity to flex your creative muscles and practice your (art) craft.
  4. It’s a state contest and you can add that to your record book or pin application for Entomology and/or Visual Arts. For additional information including rules and entry form please contact the Extension Office, or you can visit [https://www.ksre.ksu.edu/pesticides-ipm/](https://www.ksre.ksu.edu/pesticides-ipm/)

**Congratulations to Shooting Sports State Fair Qualifiers**

Congratulations to Morris County Sharp Shooters who have qualified for the state match. State contest will be held at Great Bend on April 23. Qualifiers are Castyn Andres, Cooper Andres, Zach Andres, Wyatt Haddox, Laramie Mayer, Lexi Todd, Kacie Wilson, and Cole Wilson. Good Luck at State!

**2022 4-H Camp at Rock Springs Ranch**

Families should have received a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: [https://www.rockspringsranch4hcamp.org/](https://www.rockspringsranch4hcamp.org/). This website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st. Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 10 options to be offered June 8-July 23. Flint Hills District has targeted Session #4: June 19-22 for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won’t work for your family, choose another session that works better for you, if you wish. If you have any questions regarding the new process, please let us know. Families are encouraged to register by April 1.

**State 4-H Horse Judging & KSU Horse Judging Camp**

The State 4-H Horse Judging will be held in a slightly different format this year. Scheduled for June 9th, it will be directly following the KSU Horse Judging Camp that will be held June 7-8th. The Advanced session will be 7-8th, with a beginner session on the 8th. The camp is open to 4-H and non-4-H members. 4-Hers will then be able to use these skills and apply them on Thursday for the contest. Registration for both the camp and the contest is expected to be released in April. Information for the Horse Judging Contest will be posted on the webpage at [https://www.kansas4-h.org/events-activitiesicontests/horse-judging/index.html](https://www.kansas4-h.org/events-activitiesicontests/horse-judging/index.html). Information regarding the Horse Judging Camp can be found here [https://www.asi.ksu.edu/research-and-extension/youth-programs/judging-camps.html](https://www.asi.ksu.edu/research-and-extension/youth-programs/judging-camps.html)
**Cookbook**

The cookbook recipe collection was a success. The foods and nutrition leaders and our Ambassadors from Morris County have collected over 290 recipes! If you are wanting to order a cookbook(s), you can call or come in to the Extension office or contact Deb Andres at dan-dres2@tctelco.net

Cookbooks are priced at $18 and need to be ordered by April 29.

**Animal Science Leadership Academy**

The K-State University Department of Animal Sciences and Industry has opened applications for a program that supports high school students (grades 9-12) who have an interest in the livestock industry and related careers. Applications are due by April 15 for the Kansas State University Animal Sciences Leadership Academy, which will be held June 22-25 and June 29-July 2 in Manhattan.

The academy is available to youth from across the United States. [https://www.asi.k-state.edu/research-and-extension/youth-programs/](https://www.asi.k-state.edu/research-and-extension/youth-programs/).

For more information, contact academy director Sharon Breiner at sreiner@ksu.edu or 785-532-6533.

**Shutterbug events**

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

**2022 Events:**

**Botaca**
- Please note: $9 entry fee per person for all-day pass to Botanica
  1. Where: Botanica Gardens, Wichita, KS
  2. When: April 23, 2022
  3. Registration begins at 9:00 AM

**Shutterbugs at the Zoo**
- Please note: $5 registration fee for each of the first five members of a family. Children 5 and under are free.
  1. Where: Lee Richardson Zoo, Garden City, KS
  2. When: May 7, 2022
  3. Registration begins 8:30 AM

**Shutterbugs at Big Creek**
- Registration begins at 8:30 AM
  1. Where: Agricultural Research Center, Hays, KS
  2. When: TBD

**Shutterbugs at Old Jefferson Town**
- Registration begins at 8:30 AM
  1. Where: Oskaloosa, KS
  2. When: TBD

**Project Add/ Drop deadline**

Remember that you can add and/or drop projects in 4-H Online until May 1st. Please update 4-H Online when you have decided to add or drop a project. This helps keep project leaders, club leaders, and the Extension office up to date as meetings are scheduled and plans continue to move forward for 2022 Fairs.

Projects still entered in 4-H Online as of May 2nd should have an exhibit at the fair.

**Pullorum Testing**

Pullorum Testing has been scheduled for June 23rd from 2pm-4pm at the Morris County Fairgrounds. All poultry that will be entered at the County Fair will need to have a pullorum test done. The testing is good for 90 days and the date was set in order for poultry that qualify for State Fair will not need another test done. If birds are tested through KDA then the test is free. The Extension Office will need to know how many birds each 4-Her will bring the day of the testing by June 1st. Please mark this on your calendars and if you are unable to attend this date please reach out the Extension Office.

**Weight Charts**

Weight Charts for market livestock animals will be handed out at weigh in and will be posted on the website. These will allow 4-H members to evaluate weight gain based on starting weight, desired weight for fair, and amount needed to gain each day.
Bring Your 4-H Projects to Life – Fashion Studies!

You are invited to attend a 1-hour Zoom on April 14, at 7PM led by Dr. Yingying Wu, Assistant Professor in Fashion Studies. In this Zoom meeting, we will first explore the use of advanced fashion technologies, such as 3D body scanning, 3D virtual simulation, smart textiles, and eye-tracking, in our fashion world. Then, we will discuss the sustainability impacts of adopting advanced technologies in the fashion industry. Lastly, we will practice how to effectively read clothing labels for making smart clothing shopping and care decisions. Register online at: https://kstate.qualtrics.com/jfe/form/SV_cJibdh10L2v8ye Please be sure to register by April 12 to receive all program information.

Rock Springs Open House

You are invited to our first Open House! Rock Springs Ranch is located in the beautiful Flint Hills of Kansas, but you might be surprised at what you see when you first arrive. We are on 435 acres of Kansas paradise, with trees, streams, hills and wildflowers. Come and join us Saturday April 23, 2022 for a tour of the property, meet our staff and learn all about the fun to be had here. Guests will get to see our cabins, activity center, pool, ropes course, horses, dining hall and lots more. We are so excited to meet you and answer all of your questions. Bring a friend or two and plan your camp adventure at Rock Springs Ranch!

Tours begin at 2:00 pm and run until 6:00 pm. Light refreshments will be provided.

To register or for more information please visit: https://www.rockspringsranch4hcamp.org/open-house/

Regional Club Day Results

<table>
<thead>
<tr>
<th>Project Talks</th>
<th>Instrumental Ensemble</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tate Gibb &amp; Colton Cooper</td>
<td>ATB Fayth Ehrlich &amp; Laramie Blue</td>
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<tr>
<td>Daylen Nielsen</td>
<td>TBlue Mayer</td>
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<tr>
<td>Beatty Mayer</td>
<td>Blue Sr. Instrumental Solo</td>
</tr>
<tr>
<td>Archer Hodges</td>
<td>Blue Ella Kirk</td>
</tr>
<tr>
<td>Jr. Demo/Illustrated Talk</td>
<td>Blue Josepha Inlow</td>
</tr>
<tr>
<td>Macey Hensley</td>
<td>TBlue Jr. Instrumental Solo</td>
</tr>
<tr>
<td>Lexi Todd</td>
<td>Blue Brayden Jarvis</td>
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<tr>
<td>Sadie Mushrush</td>
<td>Blue Sr. Vocal Solo</td>
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<td>Josiah Peters</td>
<td>Blue Sierra Meade</td>
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<td>Sr. Demo/Illustrated Talk</td>
<td>Blue Novelty</td>
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<tr>
<td>Bethany &amp; Rebekah Peters</td>
<td>Blue Jr. Gavel Games</td>
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<tr>
<td>Lydia Peters</td>
<td>Blue Dwight Sunflowers</td>
</tr>
<tr>
<td>Lakodah Downes</td>
<td>ATB Model Meeting</td>
</tr>
<tr>
<td>Cassidy Dalquest</td>
<td>Blue Chase County</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>Red Morris County</td>
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<tr>
<td>Mark Andres</td>
<td>Blue Skit</td>
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<tr>
<td>Carissa Dalquest</td>
<td>TBlue Bazaar 4-H Club</td>
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<tr>
<td>Lydia Filinger</td>
<td>Blue Flint Hills 4-H Club</td>
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<tr>
<td>Reading</td>
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<tr>
<td>Carter Mann</td>
<td>Blue</td>
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<tr>
<td>Macey Hensley</td>
<td>TBlue</td>
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</tbody>
</table>

2022 State Livestock Nomination Information

The state livestock nomination process is transitioning to an online system this year! This will require families to plan ahead in order to successfully complete their nominations. Moving to an online system will streamline the process from nomination, to show entry, through participating in the state shows. The deadlines have not changed. The new process includes four (4) primary steps:

1) Purchasing Official DNA Envelopes in Advance through ShoWorks
2) Submitting Animal & Exhibitor Information Online
3) Mailing DNA Envelopes with Submission Receipt
4) Extension Agents & FFA Advisors Approving Nominations Online

Families will need to purchase an official DNA envelope for each animal by the order deadline, which is one (1) week prior to the nomination deadline. This will be April 24 for market beef and June 8 for small livestock and commercial heifers. Old envelopes will not be accepted.

Exhibitors will be prompted to upload their family's 2022 Declaration Form and current YQCA certificate during the online submission process. A child's certificate needs to be good through 10/2/2022 to be valid.

Families are encouraged to send their nominations via certified mail. The deadlines have not changed. Market Beef nominations are due May 1. The Small Livestock and Commercial Heifer Deadline is June 15. These dates include submitting the information online through ShoWorks and postmarking the appropriate DNA sample(s). Late nominations will not be accepted.

Information and resources regarding the state livestock nomination process maybe found here: http://bit.ly/ksunominations. All families, regardless of experience level, are encouraged to read through the Rookie Guide and use the other resources available in 2022!
April
April 2 - CWF Fundraiser @ Council Grove
April 3 - YQCA training
April 9 - K-State Open House
April 11 - Blue Dragon Classic @ Lyons
April 15 - Extension Office Closed
April 18 - Morris Co. 4-H Council Meeting
April 23 - State Shooting Sports @ Great Bend
April 25 - Morris Co. 4-H Foundation Scholarship Due
April 30 - Chase Co. Small Animal Weigh In (9 AM - Noon)

May
May 1 - State Beef Nomination Deadline
May 1 - Morris Co. Small Animal Weigh In (2-4 PM)
May 10 - Konley Harding Scholarship Due for Morris Co.
May 25 - Chase Co. Project Day
May 25 - Chase Co. 4-H Council 11AM
May 30 - Extension Office Closed

Looking Ahead
June 1-3 - Discovery Days
June 3-12 - Citizenship Washington Focus (CWF)
June 7-8 - KSU Horse Judging Camp
June 9 - State 4-H Horse Judging
June 15 - State Small animal & Commercial Heifers Nomination Deadline
June 19-22, 2022 - Rock Springs 4-H Camp session #4
June 22 - NC District Horse Show
July 4 - Extension Office Closed
July 8-10 - Tri-County Fair
July 21-29, 2022 - Chase Co. Fair
July 23- Aug 1, 2022 - Morris Co. Fair
August 20-21 - Livestock Sweepstakes
September 9-18 - Kansas State Fair
September 30- October 2 - Kansas Junior Livestock Show

Livestock Shows
A complete list of shows available can be found here:
https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html

Additional District Horse Show Dates
https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorseshows.html

K-State Research and Extension is an equal opportunity provider and employer.
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.
AGENTS TIP OF THE MONTH

Welcome to Spring!

The year seems to be moving along. Take the time to make sure your goals are written for each project. Begin getting a plan in place for each project regarding learning opportunities and growth of project. Begin to get a plan for what you will take to the fair in July. Remember the May 1st Drop/Add Deadline. If you are enrolled in projects that you know you won't take to the fair, drop them. If you are planning to take projects that you are not currently enrolled in, add them. The system will allow you to add/drop projects on May 1, but will close at midnight and not be available after. The other item for consideration is, how many club meetings have you attended? If you haven't had enough meetings yet, be sure the club meeting dates ahead are on your calendar and it is a priority to attend them.

Enjoy your time working on your projects!

Practice, Practice, Practice

This time of the year everyone starts to get more busy! Try to think about your 4-H projects as well not just after school is getting out in May. 4-H animal projects take longer to get ready for the County Fairs, so participating in Spring Shows and the Tri-County Fair which is open to Chase and Morris County 4-Her’s, are great practice and will help expand your skill set. Also attending your counties project days and project meetings for specific species is beneficial to your 4-H projects.

All Spring Livestock Shows and Horse Shows are listed on the KSRE website at https://www.asi.k-state.edu/research-and-extension/youth-programs/ and Dog Qualifier Shows may be found here: https://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-events/index.html and if you have any questions feel free to call the Extension Office.

Even if you are not able to take your animal to the shows, just going and observing and listening to the judges comments is a great way to learn as well. You can then take what you learned back home to practice with your 4-H project. There are experienced 4-Her’s that are also willing to help with your animal projects, so reach out to them as well.

Keep working hard on those projects! I look forward to seeing them all at the County Fairs this year.
New Member Packet

New Member materials can be found on the Chase County page of the District website. [https://www.flinthills.k-state.edu/4-h/chase-county/index.html](https://www.flinthills.k-state.edu/4-h/chase-county/index.html)

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:
*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)
*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year

Livestock Ownership

Dates for 2022 are as follows

Bucket Calves - Owned and tagged by April 30th
Market Swine - Born after January 1, owned and tagged by April 30
Market Sheep - Born after January 1, owned and tagged by April 30
Market Goats - Born after August 1, owned and tagged by April 30.
Rabbits and Poultry - Owned by May 31

4-H Council Meeting

It was decided at the November Meeting to hold 4-H Council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for May 25th after Project Day Meetings at 11AM

County Meeting Attendance Policies

To complete the 4-H year, be classified as a legitimate 4-H member, and be eligible to exhibit at the fair, a member must attend at least one half (1/2) of the regularly scheduled club meetings.

Project Day

Project day in Chase County has been set for May 25th. Please put this date on your calendar and plan to attend. Family and Consumer Sciences Judging Contest and Photography Judging Contest are planned prior to project meetings. The schedule for the day is listed below.

9-11:30 - Judging contests will be set up for participation.
10-10:30 - Rotation 1 Project Meetings
10:30-11 - Rotation 2 Project Meetings

A complete list of project meetings scheduled will be available closer to the event.

Fair 2022

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per specie through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines.

The fair board voted at the February meeting to set the minimum weight at 40 lb. for market goats.

Project Changes

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year’s fair book.
## FND Club Day Chase County Results

### Moddle Meeting

<table>
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<tr>
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<tbody>
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<td>Toledo 4-H Club</td>
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### Skit

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### Show & Share

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<td>Kate Mushrush</td>
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### Project Talks

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<tbody>
<tr>
<td>Tate Gibb &amp; Colton Cooper</td>
<td>Top Blue 1</td>
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<tr>
<td></td>
<td>State Fair Qualifier</td>
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<td>Top Blue 2</td>
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<td>Bella Mushrush</td>
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### JR Demo/Illustrated Talk

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### SR Demo/Illustrated Talk

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<td>Henry Giger</td>
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### Public Speaking

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<td>Lydia Filinger</td>
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### Reading

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<td>Heidi Hansford</td>
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<tr>
<td>Hadlee Litke</td>
<td>Blue</td>
</tr>
<tr>
<td>Enley Lauer</td>
<td>Blue</td>
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</tbody>
</table>

### SR Instrumental Solo

<table>
<thead>
<tr>
<th>Student</th>
<th>Category</th>
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<tbody>
<tr>
<td>Josepha Inlow</td>
<td>Top Blue</td>
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<tr>
<td>Sun</td>
<td>Mon</td>
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</tbody>
</table>

- **9AM - 1:30PM**: Small Animal Weight In
- **5:30PM**: Good Friday
- **6:00PM**: USD 284 No School
- **7:00PM**: Office Closed

**Easter**
- **5:00PM**: Hand Shooting Sports Flagging
- **6:00PM**: Hand Shooting Sports Flagging
- **7:00PM**: YOCA Training
- **8:00PM**: YOCA Training
A FLASHBACK

IN 4-H HISTORY

Luke Budke
Gavin Carson
Lexi Day
Lane Haddox
Archer Hodges
Josepha Inlow

Sierra Meade
Cassie Mitchell
Curtis Mitchell
Samantha Mitchell
Savannah Stewart
Gus Wainwright

4-H CLUBS
NEED YOU IN 1946

ENROLL NOW THRU YOUR LOCAL COUNTY EXTENSION AGENT
NATIONAL 4-H CLUB WEEK MAR.2-10
HEAD • HEART
HANDS • HEALTH
The Dwight Sunflowers 4-H club is the winner of the Big John Award for the 2022 4-H District Club Day. The recipient of the Big John award is determined each year, based on a rubric, by the results of 4-H Club day and the number of club members. A plaque is updated each year and displayed in the Extension Office with the name of the winning club. Congratulations again, Dwight Sunflowers!!

**Big John Award 2022 Results**

The Dwight Sunflowers 4-H club is the winner of the Big John Award for the 2022 4-H District Club Day. The recipient of the Big John award is determined each year, based on a rubric, by the results of 4-H Club day and the number of club members. A plaque is updated each year and displayed in the Extension Office with the name of the winning club. Congratulations again, Dwight Sunflowers!!

**Important Dates**

**Fair Board Meeting**
Tuesday, April 5th 7 PM

**4-H Council Meeting**
Monday, April 18th, 7 PM

**Konley Harding Memorial Scholarship**

Applications are now being accepted for a $1,000 academic scholarship in memory of Konley Harding. Applications are due May 10 and are available in the Extension Office or on the website at: [http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html](http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html).

**4-H Foundation Camp support**

The Morris County 4-H Foundation voted to pay $236 toward registration fees for Morris County 4-H members to attend camp in 2022. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

**Dog Meeting**

Dog meetings will be held at the Morris County Fair Building on the following dates:

- *Sunday, April 24th at 4:30 pm*
- *Sunday, May 15th at 4:30 pm*

*June and July meeting dates and times will be established by May 15th. Members can expect to have one meeting a week during June (4) and July (3).*

**Cloverbuds**

We will be having our next Meeting April 9th at 11AM.

- May 14th August 13th
- June 11th September 10th
- July 30th Meet at fair

**2022 Morris County Fair**

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!
## FND Club Day Morris County Results

### Project Talks
- Daylen Nielsen
- Beatty Mayer
- Dani Day
- Jameson Lautt
- Mariette Thibodeaux
- August Carson
- Bailey Ehrlich
- Eli Day
- Andrew Schrader
- Josh Lautt

### JR Demo/Illustrated Talk
- Macey Hensley
- Lexi Todd
- Castyn Andres
- Kassidy Belt
- Evan Birk
- Ronnie Mayer
- Laramie Mayer

### SR Demo/Illustrated Talk
- Cassidy Dalquest
- Lakoddah Downes
- Mark Andres
- Jacob Kasten
- Gavin Carson
- Trinadee Fetters

### Public Speaking
- Carissa Dalquest
- Mark Andres

### Skit
- Dwight Sunflowers 4-H Club
- Flint Hills 4-H Club

### Reading
- Macey Hensley
- Samuel Barr
- Lilliana Stilwell
- Dana Davis
- Kimberly Davis
- Ryan Davis

### Instrumental Ensemble
- Fayth Ehrlich & Laramie Mayer

### SR Instrumental Solo
- Ella Kirk

### Jr instrumental Solo
- Brayden Jarvis
- Fayth Ehrlich
- Mariette Thibodeaux
- Haylee Nielsen
- Maya Mulryan
- Alex Priest
- Laramie Mayer

### SR Vocal Solo
- Sierra Meade

### Jr Vocal Solo
- Lilliana Stilwell

### Novelty
- Samuel Barr

### Jr Gavel Games
- Dwight Sunflowers (Boys)
- Dwight Sunflowers (Girls)

### Model Meeting
- Willing Workers
- Burdick Hustlers