In lieu of ribbon premiums for building exhibits this year, the State Fair has opted to give each static exhibitor two entry tickets. This will be processed with State Fair entries, no additional form is necessary.

Exhibits for the Kansas State Fair will need to be brought to the Extension Office by Tuesday, September 6. Food and horticulture exhibits may be delivered to the office between 7:00 am - 8:00 am on Wednesday, September 7.

To check out the full Kansas state fair schedule


Complete 4-H schedule

4-H Activities & Training

State Horticulture Judging
The 2022 State 4-H Horticulture Judging Contest is set to be held on Saturday, August 13 on the K-State campus. Please hold this date as more details will be sent as they become available. Please contact Abby if you are interested in participating.

Livestock Sweepstakes
The 2022 Kansas 4-H Livestock Sweepstakes is scheduled for August 20-21 on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H Livestock judging contest, meat judging contest, livestock Skillathon, and livestock quiz bowl.

Shutterbug events
Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera—now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2022 Events:

Shutterbugs at Big Creek
1. Where: Agricultural Research Center, Hays, KS
2. When: Saturday, October 29, 2022
3. Registration begins at 8:30 AM

Shutterbugs at Old Jefferson Town
1. Where: Oskaloosa, KS
2. When: Saturday, November 5th, 2022
3. Registration begins at 8:30 AM

For updated information, you can visit https://ksre.k-state.edu/tuesday/announcement/?id=80972

4-H Leadership Learning Opportunities
Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall. All Regional Leadership Forums are using the theme Unearthing Possibilities! Be watching for registration information soon.

Saturday, October 8 - Eastern Regional Leadership Forum - Rock Springs Ranch - For Youth 12-18 years of age before January 1, 2023

Saturday, October 22 - Central Leadership Forum - Kansas State University Aerospace and Technology Campus - Salina - For Youth 12-18 years of age before January 1, 2023

Saturday, November 5 - Western Leadership Forum - Scott City - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

Dave Leiker
**August**
August 8 - State Fair Ticket Orders Due to Extension Office
August 8 - State Fair Entries Due
August 13 - State horticulture judging contest
August 15 - Morris Co. 4-H Council
August 20-21 - Livestock Sweepstakes
August 22 - Chase Co. 4-H Council
August 30 - Record Keeping Workshop 7 PM

**Looking Ahead**
October 3 - Morris County Record Books Due, Check Sheet, Pin Applications, Cub Summary, Fried of 4-H, and 4-H Alumni Award Nominations
October 22 - Central Region Leadership Forum
November 5 - Morris County Achievement Banquet
November 19-20 - Kansas Youth Leadership Forum (KYLF)

**September**
September 5 - Extension Office Closed
September 9-18 - Kansas State Fair
September 11 - State Photography Judging Contest
September 17 - State FCS Judging Contest
September 30- October 2 - Kansas Junior Livestock Show
AGENT'S TIP OF THE MONTH

Fair Is Over, Now What?

Congratulations! You all made it through FAIR!! Fair looks different for each 4-H member and each family. Sometimes projects pull together easier than others, sometimes schedules are seamless and other times they are crazy. Give yourselves a pat on the back!! You made it through. Take some time to reflect on the fair... what went well? what can you improve? what suggestions do you have for the fair in general? Please take the time to complete the fair survey. This survey helps the discussion at the fair wrap-up meeting. If it is easier, please send an email in regard to fair feedback. Obviously, changes cannot be back for each piece of feedback, but it can be heard and considered in future discussions.

Your reflection from the fair can be used in your record books and help determine the path for projects next year. Congratulations to those who will be exhibiting at the state fair. Please reach out if you have questions regarding record books. The details for the record-keeping workshop are in this newsletter, be sure to look them over.

Kansas State Fair

Congratulations to all of you who exhibited at your local county fairs! With the county fairs wrapped up it is time to start thinking about exhibiting at the Kansas State Fair which is September 9th-18th. If you are unsure if your project can go on to the State Fair please reach out to your local Extension Office. Pre-fair activities include the State Fair Dog Show which is held on Saturday, September 3rd this year. All static projects are judged on Sept. 7th & 8th prior to the Fair starting on Friday, Sept. 9th. For a full 2022 Kansas State Fair Schedule and Fairbook please see:

https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html

Remember those of you receiving a state fair qualifier at District Club Days are eligible to go onto the State Fair in project talks, junior demo/illustrated talks & senior demo/illustrated talks. If you are attending the State Fair I encourage you to go look at the exhibits in your project area to gain ideas and feedback. Thank you all for my first County Fair as an Extension Agent, it was a success in my books!

Ribbons, placings, and you

Congratulations to everyone for the successes that you had at your fair! As I was thinking about what to write about after county fairs, I realized that I wanted to talk about ribbons and placings and you. Maybe you’re stoked with how you did...or not so stoked. Maybe you’re feeling disappointed or frustrated. Either way, I want to tell you good job for getting out there.

To be honest, when I did 4-H, I focused on getting the purple rosette. Now that I’m a bit older, what I value more than receiving an award is becoming a certain type of person. Fair projects give you the opportunity not only to develop practical skills but to build character qualities. Some qualities that come to my mind are consistency, commitment, perseverance, and bravery. Tasks like taking care of animals or growing plants require consistency. It takes commitment to follow-through on finishing any project. We need perseverance to keep going when our supplies get back-ordered or our animal dies before fair or something frustrating happens along the way. Speaking in front of others takes bravery; showing people something that we made takes bravery. Those qualities will benefit you all your life.

So, in the process of working on projects, my hope is that we remember that there is a separate project that is being worked on in the background. In the midst of drawing your picture, aiming for a target, putting beads on a string, working with your animal, or anything else, there is another project that is simultaneously being built, and it’s a project of far more value. It’s a project that is alive and has potential to be truly meaningful. That living project is you...it’s me...it’s each one of us.

As we move forward, I hope that your take-away from this year’s county fair is that who you are becoming while you work on your projects is more worthwhile than the award itself.
4-H Council Meeting

The next Council Meeting is scheduled for **August 22nd** at 6:15 p.m. and the Council will finalize plans for the Achievement Banquet at this meeting.

Fair Survey

Please visit the fair survey to provide your feedback for the 2022 Chase County Fair. This feedback will be reviewed by the Fair Board as they reflect on this year’s Fair, and begin planning for the 2023 Fair. Surveys are due by **August 15th**. Fair survey link: [https://kstate.qualtrics.com/jfe/form/SV_3x6151n8L00sT1MG](https://kstate.qualtrics.com/jfe/form/SV_3x6151n8L00sT1MG)

Judging Results

**Photography Judging**

**Senior Division**
1st - Harrison Giger
2nd - Sophia Glanville
3rd - Karlie Jo Gibb
4th - Bethany Peters

**Intermediate Division**
1st - Lahna Passmore
2nd - Maggie Peters
3rd - Archer Hodges
4th - Josiah Peters

**Junior Division**
1st - Kate Mushrush
2nd - Owen Hodges
3rd - Hadden Giger
4th - Lakin Spain

**Livestock Judging**

**Senior Division**
1st - Lilly Hinkson
2nd - Makayla Matile
3rd - Lydia Filinger
4th - Aidan Eidman

**Junior Division**
1st - Vonda Danford
2nd - Sadie Mushrush
3rd - Bella Mushrush
4th - Kailyn Budke

**FACS Judging**

**Senior Division**
1st - Sophia Glanville
2nd - Karlie Jo Gibb
3rd - Kinsleya Glanville
4th - Bethany Peters

**Intermediate Division**
1st - Tie: Tanner Swigert
1st - Tie Vonda Danford
3rd - Hadlee Litke
4th - Lahna Passmore

**Junior Division**
1st - Blaze Passmore
2nd - Juzzara Slappy
3rd - Emily Swigert
4th - Hadden Giger

Fair Wrap Up

A huge thank you to all of the 4-H members, parents, leaders, superintendents, fair board members, and volunteers who worked to help the Fair run smoothly from start to finish. Thank you to each and every one of you who stepped up to fill a hole when asked. Please be sure to get your thank you notes written for merchant prizes and livestock premium buyers. Congratulations to all who participated in the fair! It is always exciting to see each of the projects brought to showcase at the fair!

Record Books

✦ Leaders will collect club record books but will not score them at the club level. Please check for completion and that all signature lines are signed.

✦ Record books and club officer books will be due to the Extension Office by September 26th.

✦ Books will be swapped with another County for scoring. Look for a date soon for leaders or volunteers to sign up and evaluate record books from another County.
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*2022 CHASE COUNTY*
Kailyn Budke
Carissa Dalquest
Lucas Dold
Norah Effland
Aidan Eidman
Kinslea Glanville
Leyton Olsen
Josiah Peters
Morgan Romme
Kyler Rose
Elijah Schrader
Cooper Schroer
Lexi Todd
Tucker Weber
Judging Results

Photography Judging

Senior Division
1st - Carissa Dalquest
2nd - Mark Andres
3rd - Samuel Barr
4th - Cassidy Dalquest

Intermediate Division
1st - Josh Lautt
2nd - Brayden Jarvis
3rd - Jacy Koch
4th - Jameson Lautt

Junior Division
1st - Beatty Mayer
2nd - Mariette Thibodeaux
3rd - Koltin Baseley
4th - Lexi Day

FACS Judging

Senior Division
1st - Cassidy Dalquest
2nd - Samuel Barr
3rd - Mark Andres
4th - Elkan Spear

Intermediate Division
1st : Attalie Spear
2nd - Tie - Alex Priest
2nd - Tie - Nolan Effland
3rd - Marcelo Balboa

Junior Division
1st - Beatty Mayer
2nd - Lawon Carson
3rd - Koltin Basely

Cloverbuds

We will be having our next Meeting August 13, at the Courthouse.

September 10th

Livestock Judging

Senior Division
1st - Cassidy Dalquest
2nd - Carissa Dalquest
3rd - Lakoddah Downes
4th - Jayden Patry

Junior Division
1st - Macey Hensley
2nd - Haylee Nielsen
3rd - Castyn Andres
4th - Tayle Black

Important Dates

Fair Board Meeting
Tuesday, August 9th 7 PM

4-H Council Meeting
Tuesday, August 15th 7PM

Fair Survey

Please visit the link below for the fair survey. It will be open until Monday at midnight.
https://kstate.qualtrics.com/jfe/form/SV_6o1hjGvVpLaWW2i

Achievement Banquet

The date for the Achievement Banquet has been set for Saturday, November 5th from 6-8 pm. We will plan to begin with the meal, followed by the program. Mark your calendars!
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- **1st Day of School**: USD 4-7 & 4-H Club
- **8 PM**: Ambassador Meeting
- **7 PM**: 4-H Club Meeting
- **8 PM**: Due
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- **12 AM**: Due

**2022 Mopris County**
Flint Hills Extension Office

Shandi Andres
Agent, Family & Consumer Sciences/4-H

Chelsea Bartels
Agent, Ag. & Natural Resources/4-H

Abby Gettinger
Agent, Ag. & Natural Resources/4-H

Aleece Priest
Office Professional, CG Office

BettyAnn Yeager
Office Professional, CWF Office

August 2022 Newsletter
Flint Hills Extension District

K-STATE
Research and Extension

4-H GROWS HERE

620-767-5136
Council Grove, KS 66846
501 West Main St - Courthouse