Horse Panorama Back at Rock Springs

Horse Panorama will move back to Rock Springs January 28-30, 2022. While photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials. Registration is open December 13th - January 9th, 2022. Check the https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html as they update it with schedules, contest rules, and registration information. For those youth that would like to submit photography, logo design, ad layout, poster, Power Point, or model horse online (and not bring it to Rock Springs), entries will be accepted through January 23. More information about the hybrid contest can be found on the Panorama event webpage above.

4-H Day With K-State Women's Basketball

Save the date! The annual "4-H Day with Wildcat Women's Basketball" is coming back this year. This year's game will take place on Sunday, January 23, at 1 p.m. as the Wildcats take on OU. Each game package purchased through KAE4-HA for this event will include: a game ticket, $10 concession voucher, t-shirt, and an awesome day at Bramlage, all for just $22! Register at: https://conta.cc/3cbHDDI

Women In Ag.

The Flint Hills District will serve as a host site for the 2022 Women In Ag event! The program will be held in the Morris County Courthouse Meeting Room. Sessions will begin with dinner at 5:30 pm and conclude by 8:30 pm. $50 registration fee will cover all meals and program materials if registered before December 31st. Women in Ag program is scheduled for Jan. 12, Jan. 19, Jan. 26, and Feb. 2nd. There is an optional 5th session on Feb. 23 for an additional $10 registration. This statewide program is to teach skills of determining cost of production, utilizing crop insurance, crop marketing plans, and government farm programs. Contact Shannon to register for the event.
District Record Keeping Workshop

The District Record Keeping Workshop is scheduled for Monday, January 17 at 6 PM. This will be offered as a hybrid style meeting. If you wish to join in person, it will be held in the Morris County Courthouse meeting room.

If you wish to join on Zoom, the link is: https://ksu.zoom.us/j/94028325496

This session will focus on the importance of keeping records, the different approaches to keeping records, pin applications, project report forms, and County forms. We will also discuss the online platform for keeping records if members wish to use it.

YQCA Training

Mark your calendars! There will be two training sessions for those needing to become YQCA certified. YQCA stands for Youth for the Quality Care of Animals. Any individual that plans to show market animals, commercial breeding females, and/or purebred breeding females at the 2022 Kansas State Fair or Kansas Junior Livestock Show must be YQCA certified to participate. However, anyone is welcome to attend a training session to become certified. The sessions will be held in the Morris Co. Courthouse Meeting Room. The dates are: February 6th and April 3rd. Each session will begin at 2:00 PM and you only must attend one training session. Use the following link to register online https://yqca.learngrow.io/Account/Login. The cost of the training is $3 which you will pay online when you register. Please use your 4-H Online login information for the sign-up.

Kansas 4-H Dog Judges’ Certification Training

The 2022 Kansas 4-H Dog Judges’ Certification training will be held January 28-30, 2022, in Wichita, Kansas. Beginning the training on Friday evening has allowed participants in one weekend to be trained in and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be recertified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand how they will be judged at invitational and the Kansas State Fair 4-H Dog Show. Participants must be 16-years-old and up to attend this certification and training.

Junior Producer Days

Junior Beef Producer Day will be held Saturday, March 5th. The registration deadline is February 11th to receive a t-shirt. The cost is $15/person by Feb.11th ($20/person after February 11) Online Registration: https://commerce.cashnet.com/KSUASIND

Junior Sheep Producer Day will be Saturday, March 19th. The registration deadline is February 25th. The cost is $15/person by February 25 ($20/person after February 25)

*Registration must be RECEIVED by February 25 to receive a t-shirt. Online Registration: https://commerce.cashnet.com/KSUASIND

K-State COVID-19 policies in effect at the time of these events will be followed.

2022 4-H Camp at Rock Springs

Families should have a paper mailer from the State 4-H office with an update regarding camp next year. Sign up for 2022 camp will use the link: https://www.rockspringsranch4hcamp.org/. This website will be the hub for all 4-H camp information. They are offering a tiered pricing model for families to select from. At the time of registration, campers will be required to make a 10% deposit, with the rest paid in full by May 1. They have developed multiple options for payment of camp fees this year including a monthly payment option with credit card or E-Check or pay in full by May 1st.

Camp options will be available for all 4-H members who will be going into 3rd-12th grade for the school year following the camp season. The menu of sessions will include 10 options to be offered June 8-July 23. Flint Hills District has targeted Session #4: June 19-22 for attendance. Agent(s) will plan to attend camp during these dates and encourage any Flint Hills District 4-H members to attend during this session. If these dates won’t work for your family, choose another session that works better for you, if you wish.

If you have any questions regarding the new process, please let us know.
Our 2022 District Club Days has been scheduled on Saturday, March 5 and will be hosted by Morris County. The event will be held at the Council Grove Elementary School, 706 E Main St, Council Grove. For the day of the event, we will use the doors on the West side of the building for entry. We appreciate the school’s willingness to allow us to hold our event in their facility.

Just a reminder that even years will be hosted in Morris County and odd years will be hosted in Chase County. An entry form has been included with this newsletter to allow clubs and families to begin planning for the day. We encourage families to take the time to complete your registration form and begin work on your entries. All entries will be due by February 28 by 5 pm and will be accepted at either Extension Office or electronically.

Just a reminder that members in each county will placed separate, so a Chase County Top Blue and Morris County Top Blue can be eligible for entry at Regionals. Following the entry deadline, entries will be scheduled and participants will receive an update.

NOTE: There have been a few age updates at the Regional level to match with the new state score sheets. These details are reflected on the 2022 Entry Form.

Regional Club Days has been scheduled for March 26 and will be held at Madison High School.

Wool Fabric

We had some wool fabric donated to the Extension Office in Council Grove. If any Flint Hills District 4-H member would like to use wool in one of your projects please feel free to stop by and take a look, or visit with the office for more information.

4-H Newsletter

As we begin a new calendar year, please take a moment to consider how you are receiving the 4-H Newsletter. It is available in print, emailed, and is posted on the website. If you would like to change the methods you are receiving it, please email Aleece to change your preferences.

If project leaders or club leaders would like anything published in the newsletter, please let the office know by the 20th of each month.
January
January 17 - Record Keeping Workshop @ Morris Co. Courthouse (Zoom Link available for hybrid attendance)
January 17 - Morris Co. 4-H Council Meeting
January 24 - Chase Co. 4-H Council Meeting
January 28-30 - Horse Panorama

February
February 4-5 - Ambassador Training at Rock Springs
February 6 - YQCA training
February 20-21 - Citizenship In Action (CIA)
February 21 - Morris Co. 4-H Council Meeting
February 27 - Morris Co. Project Day

Looking Ahead
March 1 - Chase Co. Beef Tags Available
March 4 - KSU Cattleman’s Day
March 5 - District Club Day, Morris County Host
March 5 - Jr. Beef Producer Day at KSU
March 15 - Morris Co. Beef Weigh In
March 18-20 - Equifest
March 19 - Jr. Sheep Producer Day at KSU
March 26 - Regional Club Days @ Maddison
March 28 - Chase Co. 4-H Council Meeting
March 30 - Chase Co. Beef Tagging Deadline
April 3 - YQCA training
April 18 - Morris Co. 4-H Council Meeting
April 23 - Chase Co. Small Animal Weigh In (9 AM - Noon)
May 1 - Morris Co. Small Animal Weigh In
June 1-3 - Discovery Days
June 3-12 - Citizenship Washington Focus (CWF)
June 19-22, 2022 - Rock Springs 4-H Camp session #4
July 8-10 - Tri-County Fair
July 21-29, 2022 - Chase Co. Fair
July 23- Aug 1, 2022 - Morris Co. Fair

Livestock Shows
A complete list of shows available can be found here: https://www.asi.ksstate.edu/research-and-extension/youth-programs/spring-shows/index.html

K-State Research and Extension is an equal opportunity provider and employer.
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting the Extension Office two weeks prior to the start of the event at 620-767-5136. Requests received after this date will be honored when it is feasible to do so.
2022 DISTRICT CLUB DAY ENTRY FORM (ONE PER FAMILY)

Club Day will be held on Saturday, March 5, 2022
Entry Form Due to the Extension Office on or before Friday, February 18, 2022 by 5 pm. No late entries will be accepted!

Family Last Name: ___________________________________ County (circle one): Morris  Chase  Club: _______________________
Phone: ______________________________ Email: ________________________________________________________________

Complete each member’s information below. Check corresponding box for each entry from the event #’s listed below.

| First Name | 4-H Age | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|------------|---------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|
| Example    |         |   |   |   |   |   |   | X |   |   |    |    |    |    |    |    |    |    |    |

Public Presentations
1. Show & Share (cloverbuds, ages 7-10)
2. Project Talk (Ages 7-11)
   Project Area: ______________________
   Partner (if applicable)________________
   Project Area ________________________
4. Sr. Demonstration/Illustrated Talk (Ages 14+)
   Partner (if applicable)________________
   Project Area ________________________
5. Public Speaking (Ages 14+)

Talent Event
6. Reading
7. Novelty Act
   If more than 1 person, list participants:
   ______________________________________

Music Entries
8. Dance Routine
   If more than 1 person, list participants:
   ______________________________________
9. Skit or One-Act Play
   (2 or more members, Can be a club or a mixed group of 4-Hers) Participants:
   ______________________________________
10. Jr. Vocal Solo (Ages 7-13)
11. Sr. Vocal Solo (Ages 14+)
12. Jr. Instrumental Solo (Ages 7-13)
13. Sr. Instrumental Solo (Ages 14+)
14. Vocal Ensemble (2-10 4-Hers, any age)
   Participants: _________________________
   ______________________________________
15. Instrumental Ensemble (2 or more 4-Hers, any age) Participants: _________________________
   ______________________________________
16. Chorus (11 or more 4-Hers, any age)
   Participants: _________________________
   ______________________________________
   Adult Contact: ______________________
Parliamentary Procedures
17. Jr. Gavel Games (team of 4 & 1 alt, ages 7-13)
   Participants: ________________________
   Adult Contact: ______________________
18. Sr. Gavel Games (team of 4 & 1 alt, ages 14+)
   Participants: ________________________
   Adult Contact: ______________________
19. Model Meeting
   Club: ______________________________
   Adult Contact: ______________________
   Number of participants ___________ *Attach list
Flint Hills District Club Day—Entry Guidelines

All score sheets can be found on the Flint Hills District webpage:
https://www.flinthills.k-state.edu/4-h/district-club-days/districtclubdays.html

Public Presentations
Show n’ Share
• Is a beginning 4-H talk
• Only 3 minutes in length
• The reward is a participation ribbon
• This talk can be about the 4-H’ers projects, a pet, a favorite activity or a 4-H experience
• The purpose is to give the new 4-H’er the experience of talking before an audience

Project Talk
• Jr Division 7-11 years, 2-7 min
• This is a talk about one of the projects in which you are enrolled in and familiar with. It tells about your project
• No questions are asked at the end of a project talk
• Purpose is to inform
• Visuals are optional

Demonstration
• 10 minutes, maximum time of 15 minutes includes set up & presentation
• Must be on a project in which the member is enrolled in.
• A demonstration is simply showing (and telling) how to do something. The purpose is to teach and shows how.
• Most demonstrations incorporate an introduction, a body which is the “show & tell” part, and a summary to stress the important part of your demonstration.

Illustrated Talk
• 10 minutes, maximum time of 15 minutes includes set up & presentation
• Must be on a project in which the member is enrolled in
• An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids

Public speaking
• An original presentation, Members may speak on any topic of interest
• Sr. Division: 14 and older
• 15 minutes maximum
• Must give outline to judge, 1-2 notecards are suggested
• No questions are asked at the end of the speech
• Visuals are optional

Talent Events
Reading
• This is an individual activity
• Open to any age
• Not exceed 5 minutes
• Readings should not be memorized. It can be poetry or prose
• A script is required

Novelty
• 5 minute limit, 1 number
• Any size of group and any age group or individual can present
• An act that is a stunt, pantomime, puppets, marionettes, ventriloquist, juggling, mime, lip sync, etc

Dance
• 5 minute limit, 1 number
• Any size of group and any age group or individual can present
• Dance routines must be choreographed to music

Skit or One Act Play
• 10 minute limit
• Any number and any age persons
• Skits can be creative drama from a script
• Original script must be presented to the judge

Music Events
• All musical entries must bring the original sheet music (music may not be copied, due to copyright laws) for the judge and have the measures numbered
• Instrumental entries will not have to be memorized
• All vocal numbers must be memorized
• Pre-recorded music accompaniment is allowed

Parliamentary Procedures
Gavel Games
• Teams of 4, can designate an alternate
• All participants will take a written test.
• 10-15 minute parliamentary presentation
• Junior teams will choose positions, senior teams will draw for positions

Model Meeting
• All club participation
• 35 minute meeting (includes roll call and recreation)
• Provide agenda, present secretary book notes after meeting
• Must do all 5 types of motions
Agent's Tip of the Month

Levels of 4-H involvement

I hope you all were able to relax a little over the holiday season and spend some time with family and friends. As we move into the new calendar year, I want to take the time to encourage you to expand your involvement for the year ahead.

In 4-H, we have involvement opportunities at the Club, County, District, Regional, State, and National level. The easiest is the Club level—you attend monthly club meetings, participate in community service opportunities, gain leadership skills, and give talks. At the county level, you might participate in Club Days and the County Fair. We have a wide array of opportunities across each level. I would encourage you to try something new within 4-H this year! Looking ahead, this newsletter outlines events that you could participate in—Club Days, Junior Producer Days, Citizenship in Action, 4-H Camp at Rock Springs, and many others. What are you going to try this year?

Think about attending Junior Producer Days

Are you wanting to gain more knowledge and experience within your livestock project? Consider attending a Kansas 4-H Junior Producer Day held on K-State campus. The Junior Producer Days are held between February and March each year with Sheep and Beef in the even years, and Swine and Goat in the odd years. If you have questions regarding producer days or need guidance on registration, feel free to contact the office and we will point you in the right direction.

This year, Junior Beef Producer Day will be held on Saturday, March 5th. Topics for the day will include: Beef Project Selection and Management, Nutrition, Beef Across the World, Heifers, and Fitting and Showing. Attending this program would be a great learning experience for those that are new to the beef project, or those experienced 4-Hers that would like to continue gaining knowledge about the beef industry.

The Junior Sheep Producer day will be held on Saturday, March 19th. Topics for the day will include: Project Selection, Nutrition, Facilities and Care, Reproduction, Sheep Health, Fitting, Meat Science, and Wool. Like the Beef Producer Day, this program is a wonderful opportunity to gain more knowledge regarding the sheep industry and can help every 4-Her learn more about their Sheep Project.

Welcome to 2022!

I hope you all had a wonderful Christmas and are looking forward to the new year ahead of us. As we begin the New Year it’s time to start thinking about your 4-H projects. Fair isn’t until July, but it will be here before we know it and there are a lot of things to get prepared and to start working on.

Swine Project 4-Her’s when you start to think about your project and what breed of hog you want remember to keep in mind what the judges are looking for. Hogs need to be at least 220lbs by fair weigh in day in order to be sold at the livestock auction. Two factors that go into an appropriate weight are breed and the amount and type of feed you provide your hog. When you are selecting a breed make sure to select a hog that will stay within their frame size and skeletal design when they reach their proper finishing weight or the hog could become unsound and it will affect their overall performance. The other factor is feeding your hog and getting them to the desired weight. Healthy hogs gain 1.5-2.0 pounds per day if fed properly. One thing to consider is the feed efficiency value. This measures the amount of feed a pig requires to gain 1 pound.

If you have any questions, please contact the Extension Office for more information.
May your days be merry and bright.
Record Books for NE Area Screening

4-Hers who were named a County Project Award winner and meet the age requirements are eligible to submit their Project Record Form to the NE Area for Record Screening. You are encouraged to make revisions or improvements based on the feedback you received at the County level. All Project Records for NE Area Screening are due to the Extension Office by January 13 at 5 PM.

**ASSEMBLING THE 4-H PROJECT AWARD** Complete details can be found on the project report forms webpage. [https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html](https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html)

Be sure to review the Guide to Kansas 4-H Project Recognition for details on preparing the cover letter and resume. The following items must be turned in for a complete Regional Project Award submission:

1. Check Sheet
2. Personal Information Page
3. Project Report Form
4. Cover Letter
5. Resume

Do not include:
- 4-H Permanent Records
- dividers
- plastic cover sheets

**New Member Packet**

New Member materials can be found on the Chase County page of the District website. [https://www.flinthills.k-state.edu/4-h/chase-county/index.html](https://www.flinthills.k-state.edu/4-h/chase-county/index.html)

New Member materials can be printed from the website or let the Extension Office know if you need copies printed.

Note: these materials have been updated to reflect the Project Report Forms that were used last year for the record books.

As couple of clarifications now listed on the Order of Assembly:

*Must complete project records for at least half of the projects that you are enrolled in (if half is not a whole number, round up)*

*If you are enrolled in the Leadership Project, this must be one of the projects that you complete records for to complete this project for the year*

---

**4-H Council Meeting**

It was decided at the November Meeting to hold 4-H council Meetings on the 4th Monday of the odd months at 6:15 PM.

The next Council Meeting is scheduled for Jan 24th at 6:15 PM and will meet at the community building.

**Congratulations!**

2021-2022 Chase County 4-H Council officers:
- President - Josepha Inlow
- Vice President - Kinslea Glanville
- Secretary/Treasurer - Lydia Filinger

**Tagging and Weigh In**

We will be using EID tags for all livestock animals in 2022 again. This year each 4-Her will be responsible for paying for their tags and they will cost $3.25 each. Beef tagging deadline will be **March 30th** and the small animal weigh-in and tagging will be from **9am-12pm on April 23rd** at the Chase County Fairgrounds. Tags for beef will be available starting March 1st for pick up in the Extension Office in Cottonwood Falls.

**Fair 2022**

The Fair Board voted to allow market goats to sell in the Livestock Premium Sale for the 2022 Fair. Members will still be limited to selling one animal per species through the premium sale. Extra animals who have made weight can be sold to the floor buyer if they wish. All market animals must be tagged with a 4-H eID tag by the 4-H tagging deadlines.

**Project Changes**

There have been some project changes at the State level. The fair book is being revised to update and include these project changes. Be sure to look over the complete project list when selecting projects for the 4-H year and look for updates in next year’s fair book.
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**January 2022**

**4-H County**

**Horse Panda**
<table>
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<td>Paul Weber</td>
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<td>Harrison Giger</td>
<td>Evelyn White</td>
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As Club elections are completed, Community Leaders will need to be sure the Club Leadership Roster is turned in to the Extension Office. These will be e-mailed to the Club Community Leaders.

The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!

F&N Cookbook Cover Design Con-
Got cooking skills? How about graphic art or design skills? Have we got a contest for you! The Morris County Foods and Nutrition Project is gathering recipes for a Morris County 4-H Cookbook of Family Favorites and need a cover. What is needed is your original artwork or photograph or graphic design for the cookbook cover. It needs to be submitted as a high resolution jpeg to dandres2@tctelco.net by January 3rd, 2022. Winner’s artwork will be used in the cookbook cover design and the winner will also receive a copy of the completed Cookbook. Any questions, contact Deb Andres at dandres2@tctelco.net or you can call Rachael Barr at (785)497-2912 or check the Morris County 4-H Foods and Nutrition Project Facebook page. We will post all photo and artwork guidelines on the Facebook page. Thanks and we look forward to seeing your submissions! The cookbook recipe submission form and directions were attached to the December newsletter.

DANCE, DANCE, DANCE
4-Hers, come join us for swing dance and 2 step lessons at Morris County fair building. **Sunday January 16th from 4-6 pm.** Tracy Schmitz and Morgan Poole will be teaching dance etiquette, basic two-step, and a variety of swing dance moves! Parents are welcome to join in.

Please sign up at the extension office so we know how many to expect.

There will not be a fee but donations for their time and travel will be accepted.

4-H Foundation Camp support
The Morris County 4-H Foundation voted to pay $236 toward registration fees for Morris County 4-H members to attend camp in 2022. The Extension Office will coordinate for this credit to be applied to accounts at Rock Springs between April 15 and May 1.

**Important Dates**

**Fair Board Meeting**
**Tuesday, Jan. 4, 7 PM**

**4-H Council Meeting**
**Monday, Jan. 17th, 7 PM**

**Dairy Goats**
There will be a dairy goat meeting on Sunday, **January 9th at 4 pm** before the Dwight Sunflower 4-H club meeting. It will be a club/county wide meeting held at the Dwight Methodist Church.

**4-H Lock-In**
Save the date! The annual 4-H Lock-In is scheduled for Friday, Feb 5th at 7pm until 7 am on Feb. 6th. If lock-in switches to a virtual format it will be held 7-10 pm on the 5th.

**Cloverbuds**
We will be having our next Meeting January 8th at 11AM. Please bring a donation for the food pantry and wear something that can get messy.

| March 12th | July 30th at fair |
| April 9th | August 13th |
| May 14th | September 10th |
| June 11th |

**Club Leadership Roster**
As Club elections are completed, Community Leaders will need to be sure the Club Leadership Roster is turned in to the Extension Office. These will be e-mailed to the Club Community Leaders.

**2022 Morris County Fair**
The dates for the 2022 Morris County Fair have been set for July 23 - August 1. Mark your calendars and we hope to see you then!
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- **Today**: Jan 2nd
- **Tomorrow**: Jan 3rd
- **Next Week**: Jan 4th to Jan 7th

**Monday, January 2**:
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Tuesday, January 3**: No School
- USD 4:30 PM

**Wednesday, January 4**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Thursday, January 5**: Meeting
- 10 AM: 4-H Fairground

**Friday, January 6**: No School
- USD 4:30 PM

**Saturday, January 7**: No School
- USD 4:30 PM

**Sunday, January 8**: No School
- USD 4:30 PM

**Monday, January 9**: New Year's Day
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Tuesday, January 10**: No School
- USD 4:30 PM

**Wednesday, January 11**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Thursday, January 12**: Meeting
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Friday, January 13**: No School
- USD 4:30 PM

**Saturday, January 14**: No School
- USD 4:30 PM

**Sunday, January 15**: No School
- USD 4:30 PM

**Monday, January 16**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Tuesday, January 17**: No School
- USD 4:30 PM

**Wednesday, January 18**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Thursday, January 19**: Meeting
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Friday, January 20**: No School
- USD 4:30 PM

**Saturday, January 21**: No School
- USD 4:30 PM

**Sunday, January 22**: No School
- USD 4:30 PM

**Monday, January 23**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Tuesday, January 24**: No School
- USD 4:30 PM

**Wednesday, January 25**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Thursday, January 26**: Meeting
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Friday, January 27**: No School
- USD 4:30 PM

**Saturday, January 28**: No School
- USD 4:30 PM

**Sunday, January 29**: No School
- USD 4:30 PM

**Monday, January 30**: New Area Record Book
- 10 AM: 4-H Fairground
- Noon: Shooting Sports Practice

**Tuesday, January 31**: No School
- USD 4:30 PM