

# Morris County Record Check Sheet

Name \_\_\_\_\_ Club \_\_\_\_\_ 4-H Age \_\_\_\_\_

Mark an X by each item completed. Members will be given one point for each X unless otherwise specified.

Each activity or event can only be counted once.



**RECORD BOOK COMPLETION**

YES NO

- |       |       |   |
|-------|-------|---|
| _____ | _____ | 1. Picture on Personal Page.  |
| _____ | _____ | 2. Personal Page signed by member, leader and parent/guardian.  |
| _____ | _____ | 3. Permanent Record up-to-date.   |
| _____ | _____ | 4. At least one Project Report Form completed for one of enrolled projects.   |
| _____ | _____ | 5. Story completed with each Project Report Form.   |
| _____ | _____ | 6. Attended majority of club meetings (If first year, over half since joining)<br># of meetings held _____ # of meetings attended _____ |
| _____ | _____ | 7. Pin Application is submitted.  |

**4-H CLUB ACTIVITIES (done in current year)**

- |         |        |   |
|---------|--------|---|
| _____   | _____  | 8. Attended a majority of club project meetings for each project enrolled (if no project meetings were held, this may also be checked) if more space needed, attach as separate sheet of paper. |
| Project | # Held | # Attended  |

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|-------|-------|--|
| _____ | _____ | 9. Served as an officer in your 4-H Club or group. List office: _____  |
| _____ | _____ | 10. Served as a member of a committee. List committee: _____   |
| _____ | _____ | 11. Served as chairman of a committee. List committee: _____   |
| _____ | _____ | 12. Presented a demonstration, illustrated talk, public speaking or project talk during a club meeting.<br>List type/title: _____  |
| _____ | _____ | 13. Presented a project talk or demo during a project meeting.<br>List: _____  |
| _____ | _____ | 14. Presented other program at 4-H Club meeting, non-related to projects enrolled in during the current year.<br>List: _____   |
| _____ | _____ | 15. Wrote a special story about your club or a 4-H member in your club (must be published in local news-paper or 4-H Journal). Where published: _____                                      |
| _____ | _____ | 16. Participated in Model Meeting or Gavel Games.  |
| _____ | _____ | 17. Attended and took part in the local 4-H Club tour or project tour.   |
| _____ | _____ | 18. Participated in club activity or event, ex. skating party, hayrack ride, fundraising. Any activity scheduled other than regular meetings. (1 point for each activity, up to 3 points.) |

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

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|-------|-------|--|
| _____ | _____ | 19. Participated with National 4-H Week Celebration for your club. Describe: _____ |
| _____ | _____ | 20. Served as junior leader of a project. Project: _____                           |

**COUNTY PARTICIPATION (current year)**

- |         |        |  |
|---------|--------|--|
| _____   | _____  | 21. Attended more than half of the 4-H Council Meetings. # Attended _____  |
| _____   | _____  | 22. Attended a majority of county project meetings for each project enrolled (if no project meetings were held, this may also be checked) If more space needed, attach as separate sheet of paper. |
| Project | # Held | # Attended   |

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|-------|-------|---|
| _____ | _____ | 23. Held an office in a county-wide organization. List: _____                                     |
| _____ | _____ | 24. Attend county wide officer training.  |
| _____ | _____ | 25. Served on a 4-H Council Committee. List committee: _____                                      |
| _____ | _____ | 26. Assisted with Club Day. How ex. Set-up, room monitor, etc. _____                              |
| _____ | _____ | 27. Participated in Club Day. List participation: _____   |
| _____ | _____ | 28. Assisted with pre/post-fair clean-up.   |
| _____ | _____ | 29. Worked in snack shack during fair week.   |
| _____ | _____ | 30. Assisted with fair in specific division. (Jr. Superintendent) List work done and where: _____ |

- \_\_\_ 31. Exhibited at the county fair.
- \_\_\_ 32. Participated in the county fair in some other way. (Ex. Ag Olympics, open horse show, etc.)  
List activity: \_\_\_\_\_
- \_\_\_ 33. Participated in Fashion Revue or Talent Showcase
- \_\_\_ 34. Participated in County Judging School or Contest. List: (1 point for each contest, up to 3.)  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_
- \_\_\_ 35. Attended county 4-H camp as a camper or counselor.
- \_\_\_ 36. Attended County Achievement Banquet.
- \_\_\_ 37. Assisted with County Achievement Banquet. How: \_\_\_\_\_
- \_\_\_ 38. Participate in a 4-H exchange trip as a delegate or a host.
- \_\_\_ 39. Participated in other county-wide 4-H activities and events (1 point for each, up to 3).  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_
- \_\_\_ 40. Selected as a Morris County Ambassador **and** attended more than half the meetings # attended: \_\_\_\_\_
- \_\_\_ 41. Participated in Morris County Ambassador activities and events as an Ambassador (1 pt for each, up to 3).  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_

**MULTI-COUNTY/REGIONAL ACTIVITIES (current year)**

- \_\_\_ 42. Participated in District 4-H Horse Show.
- \_\_\_ 43. Participated in Regional Club Days.
- \_\_\_ 44. Participate in a multi-county 4-H activity or event other than those listed above.  
List: \_\_\_\_\_

**STATE EVENTS (current year)**

- \_\_\_ 45. Attend Discovery Days, KYLF or CIA (1 point for each, up to 3).  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_
- \_\_\_ 46. Attend State Judging Contest or Quiz Bowl. (1 point per team, up to 3) List:  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_
- \_\_\_ 47. Exhibited at Kansas All Breeds Dairy Show, KS Jr. Livestock Show, American Royal, etc.  
List: \_\_\_\_\_
- \_\_\_ 48. Participated at State Fair, i.e. dog show, demonstration contest, livestock show, mini-style show, etc.  
List: \_\_\_\_\_
- \_\_\_ 49. Participated in a state-wide project conference or camp, i.e. photo camp, horse panorama, dog conference, etc. List: \_\_\_\_\_
- \_\_\_ 50. Attended Citizenship Washington Focus. Date: \_\_\_\_\_
- \_\_\_ 51. List any other State or National activity participated in and explain (1 point for each, up to 3.)  
1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_

**OTHER**

- \_\_\_ 52. List anything else as far as participation and attendance in the current year.  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL NUMBER OF POINTS**

|                                      | <u>Age 7-8</u>                | <u>Age 9-13</u> | <u>Age 14 &amp; over</u> |
|--------------------------------------|-------------------------------|-----------------|--------------------------|
| Record Book Completion _____         | 1-8 White                     | 1-10 White      | 1-14 White               |
| 4-H Club Activities _____            | 9-14 Red                      | 11-19 Red       | 15-25 Red                |
| County Participation _____           | 15-20 Blue                    | 20-26- Blue     | 26-32 Blue               |
| Multi-County/Regional Activity _____ | 21- ↑ Purple                  | 27 - ↑ Purple   | 33 - ↑ Purple            |
| State Activities _____               |                               |                 |                          |
| Other _____                          |                               |                 |                          |
| <b><u>TOTAL POINTS</u></b> _____     | _____<br>(Leader's Signature) |                 | _____<br>(Date)          |