**Application   
2018-19 Morris County 4-H Ambassador   
*Mission: Promote the 4-H Program to the families and youth of Morris County through leadership, service and support.*DUE: SEPTEMBER 24, 2018  
*APPLICATION AND RESPONSES MUST BE TYPED, NOT HANDWRITTEN.  
EMAIL APPLICATION AS SINGLE ATTACHMENT TO PALMER50@KSU.EDU***

**APPLICATION REQUIREMENTS:**- One full year of experience as a Morris County 4-H Club member   
- 8th grade to age 18  
- Current 4-H member

**APPLICANT INFORMATION:**Full Name:   
Preferred Name:  
Home Mailing Address (city, state and zip):

E-mail: Phone:   
 Text – YES OR NO   
4-H Club Name: Years in 4-H:   
School: Current Grade:   
Date of Birth:

Parent or Guardian Name:   
Parent or Guardian Phone: Text – YES OR NO   
Parent or Guardian Email:   
  
**Applications must be received via email by 5pm on September 24th.** All applicants must sign up for an interview upon return of application by stopping in or by calling the Extension Office (620.767.5136). Interviews are scheduled for Wednesday, September 26th from 6:30 – 8 pm allowing 10 minutes per applicant. Your application should be no more than 3 pages.

**STATEMENT BY 4-H MEMBER:**I have personally prepared this application and believe it to be true.

E-Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RESPOND TO FOLLOWING QUESTIONS.**

1. Define the word ‘Leader’.
2. How will 4-H help you in the future?
3. What part of 4-H do you like to talk about most and why?
4. Why do you want to be a Morris County 4-H Ambassador?

Limit total responses to 1 page.