

# Morris County 4-H Ambassador Application Instructions

## **Application Information:**

**Application Deadline:** Monday, September 8<sup>th</sup>, 2025, at 5:00 pm.

## **Application Materials:**

- 1) Completed Morris County 4-H Ambassador Application (see attached)
- 2) Three letters of reference
  - Three letters of reference are required to be submitted with your application.
  - Reference letters must be in a seal-signed envelope and may not be from a relative.
  - One letter of reference must be from your 4-H Club Leader.

**Application Submission:** Hand deliver or mail to Morris County Extension Office (501 W. Main St. Council Grove, KS 66846).

**Interviews:** Interviews will be scheduled after the application deadline.

**Age Requirement:** Currently in 9<sup>th</sup> – 12<sup>th</sup> grade  
(4-H members between the ages of 14 and 18 before January 1st, 2026, may apply).

**Term:** One- or two-year term of service.

## **Objectives of the 4-H Ambassador Program:**

- Promote 4-H to all audiences; tell the 4-H story through media and personal appearances
- Organize 4-H promotional events and activities
- Develop communication skills
- Develop personal leadership skills and build confidence
- Promote Morris County 4-H events
- Encourage financial support to 4-H
- Serve on the Morris County 4-H Promotion Committee
- Understand Kansas and Morris County 4-H Programs
- Support K-State Research and Extension
- Network with non-4-H Groups
- Attend scheduled trainings

The Morris County 4-H Ambassador program will require a monthly time commitment ranging from 1-8 hrs per month for 4-H members and their families. The time commitment will vary depending upon the activities and plans that will be made in conjunction with the Ambassadors. Please consider what time commitment you can offer and your desire and willingness to be involved in the program before applying.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the Morris County Extension Office two weeks prior to the interview at (620-767-5136 and [adpriet4@ksu.edu](mailto:adpriet4@ksu.edu)). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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**Morris County 4-H Ambassador Application**  
(Please type or print answers in ink)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent Phone: \_\_\_\_\_ Parent email: \_\_\_\_\_

**Please answer the following questions on additional pages and attach to application:**

1. List your 4-H project involvement and number of years in the project.
2. List your leadership experience in 4-H. What offices have you held?
3. What is the main reason you wish to become a 4-H Ambassador?
4. What do you feel is your greatest strength? What is a weakness?
5. Describe a 4-H experience or event that has been most rewarding to you.

**Statement by 4-H Ambassador Applicant:**

*I have personally prepared this application and believe it to be true and correct.*

**Date** \_\_\_\_\_ **Applicant Signature** \_\_\_\_\_

*This application constitutes a commitment to the 4-H Ambassador program. Are you prepared to commit to monthly meetings and projects?*

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Parent/Guardian Signature**

**Parental Permission:**

*I give permission for the Flint Hills District Offices to collect my child's personal information on this application for the purpose of the Morris County Ambassador Program.*

**Date** \_\_\_\_\_ **Parent/Guardian Signature** \_\_\_\_\_

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