**Morris County 4-H Ambassador Reference Form**

Upon completion of this reference form, please place it in an envelope, sign the seal and return it to the 4-H member to submit with their application. The deadline for application submission is October 25, 2023 at 5:00 p.m. ***Please feel free to attach additional pages as necessary.***

Reference for:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How long have you known this 4-H member?
2. In what capacity?
3. What would you consider to be this 4-H member’s greatest strength?
4. Do you feel that this 4-H member is reliable and dependable? Provide brief example.
5. Would you hire this 4-H member to be an employee of your business if you were in that position?
6. Do you feel this 4-H member has strong personal relationship skills and the ability to take initiative?
7. Would you consider this 4-H member to be a good representative for the Morris County 4-H program?

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 Date Signature

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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