

**4-H Pet (Cat and Hand Pet) Show
Pre-Entry Form**

Due to Extension Office by **JULY 3rd 5 P.M.**

NO EXCEPTIONS

USE ONLY BLACK INK

Each exhibitor must have his/her own entry sheet

Name _____ 4-H Club _____

Age (as of Jan.1 _____) Family Email/Phone number _____

CLASS #	TYPE OF PET	CLASS NAME	PET NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- Additional forms available through the Extension Office
- If you plan on exhibiting an educational poster, etc, it must be at the Cat/Hand Pet Show on the designated day to be judged.