## 4-H OFFICER NOTEBOOKS

SECRETARY

Name: $\qquad$

Club: $\qquad$

BASIS OF AWARDS:

|  | Excellent | Good | Fair | Needs to <br> Improve |
| :--- | :--- | :--- | :--- | :--- |
| Begins with October 4-H meeting. All <br> minutes are included and are complete. |  |  |  |  |
| Book contains club constitution and bylaws. |  |  |  |  |
| Cover is attractive with name of club on the <br> front. |  |  |  |  |
| Business is listed under sub-titles (ex. new <br> business, old business, leader's reports, <br> officer reports, etc.). |  |  |  |  |
| Corrections are made by drawing one line <br> through and writing correction. |  |  |  |  |
| Note at end of minutes states that minutes <br> were corrected. |  |  |  |  |
| Club roll contains members listed <br> alphabetically with new members being <br> added at the end of the list. |  |  |  |  |
| Book is neat with same color of ink used <br> throughout (black or blue ink preferred). |  |  |  |  |
| Minutes are signed by person who actually <br> took the minutes. |  |  |  |  |
| Book contains a list of club committees. |  |  |  |  |
| Book contains a list of leaders (community, <br> project, parents committee). |  |  |  |  |
| The presiding officer (President, Vice <br> President, etc.) of each meeting has signed <br> the minutes after they were read and <br> approved. |  |  |  |  |

Comments:

Rating:
Purple $\qquad$ Blue
Red
White $\qquad$
Following the 4-H year, the Secretary's book should be placed along with the historian, reporter, and treasurer's books in a safe place to insure that a permanent record is retained for historical reference.

