**Application   
2020-21 Morris County 4-H Ambassador   
*Mission: Promote the 4-H Program to the families and youth of Morris County through leadership, service and support.*DUE: SEPTEMBER 30, 2020  
*APPLICATION AND RESPONSES MUST BE TYPED, NOT HANDWRITTEN.  
EMAIL APPLICATION AS AN ATTACHMENT TO*** [***mr@listserv.ksu.edu***](mailto:mr@listserv.ksu.edu)

**APPLICATION REQUIREMENTS:**- One full year of experience as a Morris County 4-H Club member   
- 8th grade to age 18  
- Current 4-H member

**APPLICANT INFORMATION:**

|  |  |
| --- | --- |
| Full Name: | |
| Preferred Name: | |
| Home Mailing Address (city, state and zip): | |
|  | |
| E-mail: | |
| 4-H Club Name: | Phone: |
| Years in 4-H: | Text – YES OR NO |
| School: | Date of Birth: |
| Current Grade: |  |
|  |  |
| Parent or Guardian Name: |  |
| Parent or Guardian Phone: | Text – YES OR NO |
| Parent or Guardian Email: |  |

**Applications must be received via email by 5pm on September 30th.** All applicants must sign up for an interview upon return of application by stopping in or by calling the Extension Office (620.767.5136). Interviews are scheduled for Wednesday, October 7th from 6 – 8 pm scheduling start times every 10 minutes. Your application should be no more than 3 pages in length.

**STATEMENT BY 4-H MEMBER:**I have personally prepared this application and believe it to be true.

E-Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE RESPOND TO FOLLOWING QUESTIONS.**

1. Define the word ‘Leader’.
2. How would you describe your leadership style?
3. What skills have you gained from 4-H?
4. How will 4-H help you in the future?
5. What part of 4-H do you like to talk about most and why?
6. Why do you want to be a Morris County 4-H Ambassador?

Limit total responses to 2 pages.