

MORRIS COUNTY 4-H NEWS

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4-H Club Day

Congratulations to all the 4-Hers who participated in the Morris County 4-H Club Day! There were some great entries! Thank you to the Club Day Committee and all who helped with setup, cleanup, room monitors, cookie donations, etc.

Regional 4-H Club Day Results

Congratulations to the 4-Hers who took part in Regional 4-H Club Day on March 23rd in Madison. You represented Morris County well! Results from the day are listed below:

Senior Demonstrations and Illustrated Talks

Samuel Barr, FH - Blue
Mark Andres, DS - Blue

Junior Demonstrations and Illustrated Talks

Lakodah Downes, FH - Blue
Macey Hensley, BH - Blue

Project Talks

Joey Andres, DS - Red
Laramie Mayer, DS - Red

Public Speaking

Carissa Dalquest, FH - Alternate Top Blue

Senior Instrumental Solo

Ella Kirk, NV - Alternate Top Blue

Junior Instrumental Solo

Ian Effland, WW - Red

Senior Vocal Solo

Hannah Stilwell, WW - Top Blue

Junior Vocal Solo

Lilliana Stilwell, WW - Top Blue

Readings

Macey Hensley, BH - Top Blue

Dance Routine

Kimberly Davis & Lilliana Stilwell, WW - Alternate Top Blue

Skit/One Act Play

Flint Hills 4-H Club - Top Blue

Gavel Games

Dwight Sunflowers 4-H Club - Alternate Top Blue

Judge's comments and ribbons are in the Club boxes at the Extension Office.

April 2019

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Special points of interest attachments/enclosures:

- ◆ Tri-County Fair Schedule
- ◆ Sunny Hills Camp Registration
- ◆ April Calendar

*If you have items you would like in the monthly newsletters, please notify the Extension Office by the **20th of the month** with the information. Thank You!*

Fair Board Meeting

The next Fair Board meeting is scheduled for **Wed., April 10** at 7 pm in the Courthouse Meeting Room.

4-H Council Meeting

The next 4-H Council meeting will be held **April 15** at 7 pm in the Meeting Room at the Courthouse.

Ambassador Meeting

There will be an Ambassador meeting following the 4-H Council Meeting on **April 15**.

Small Animal Weigh-In's

Will be **Sunday, April 28** at the Morris County Fairgrounds from 4-6 pm. We will tag market sheep, goats, and bucket calves. Hogs will not be tagged at weigh-in. All animals **must be tagged by the 28th**. To make arrangements for swine, please contact Shandi.

Add/Drop Deadline

The deadline to add or drop a project is Wednesday, **May 1**. Please make any changes you want to projects in 4-H Online before midnight. If you need assistance from our office, please contact us before the office closes at 5 pm.

Big John Award 2019 Results

The **Flint Hills 4-H Club** is the winner of the Big John Award for the 2019 4-H Club Day. Willing Workers was right behind them. Flint Hills won by only four tenths of a point. The recipient of the Big John Award is determined each year, based on a rubric, by the results of 4-H Club Day and the number of club members. We have included the score sheet for your reference. We thought this might help the Clubs understand how the scoring system works. A plaque is updated each year and displayed in the Extension Office with the name of the winning club. Congratulations again, Flint Hills! The Flint Hills 4-H Club has won consecutively each year since 2014.



History of the 'Big John Award'

The annual Big John Award began in 1977, and was named for the Big John 4-H Club that had just disbanded at that time. Big John 4-H Club was named after Big John Creek, which is in the eastern part of Morris County, where most members of that 4-H Club resided. This legacy of the Big John 4-H Club was instituted to encourage club members' participation in Club Day entries, with extra points awarded for speaking presentations (project talks, demonstrations, etc.) and parliamentary entries (model meetings, gavel games). This ensured emphasis on the 4-H objective of helping young people learn leadership, citizenship, communication, and life skills. Names of

Big John Award recipients now encompass four plaques, all of which are displayed in the Extension Office. Among winners on the two oldest plaques are Flint Hills, Willing Workers, Burdick Hustlers, Neosho Valley, Santa Fe Trail, and Parkerville Pioneers. The two more recent plaques feature Santa Fe Trail, Busy Workers, Dwight Sunflowers, and Flint Hills. Among 4-Hers earning top ribbons in the early years of the award were Mark Zimmerman, Shawn Mark, Sheri Mark, Amy Thomas, Lyn Scott, Tarah Thomas, Sandy Orr, Jerold Spohn Jr., Missy Orr, Tera Grant, Stephanie Mowry, Karla Dierking, Nancy Scott, Jan Remy, Barbara Meyer, Toni Meyer, Tracy Mahon, Justin Moxley, Crystal Moxley, Mickey Viar, and Kerri Day. Just a fun walk down Memory Lane!



BIG JOHN AWARD**

4-H CLUB PARTICIPATION AWARD 4-H CLUB DAY

Club: _____

Public Presentation (Show & Share, Demonstrations, Illustrated Talks, Project Talks and Public Speaking)

Top Blue	_____	X 10=	_____
Alt. Blue	_____	X 8=	_____
Blue	_____	X 6=	_____
Red	_____	X 4=	_____
White	_____	X 3=	_____
Show & Share	_____	X 2=	_____

Total _____

Parliamentary Procedures (Gavel Games/Model Meetings)

Top Blue	_____	X 10=	_____
Alt. Blue	_____	X 8=	_____
Blue	_____	X 6=	_____
Red	_____	X 4=	_____
White	_____	X 2=	_____

Total _____

Music & Talent (Vocal & Instrumental Solos, Vocal & Instrumental Ensembles of 2-3 members, Reading, Novelty, Dance) — **Individual** (2 or 3 Members)

Top Blue	_____	X 5=	_____
Alt. Blue	_____	X 4=	_____
Blue	_____	X 3=	_____
Red	_____	X 2=	_____
White	_____	X 1=	_____

Total _____

Chorus, Skits (Vocal & Instrumental Ensembles of 4+, Chorus, Skits or 1 Act Plays) — (4 or more members)

Top Blue	_____	X 6=	_____
Alt. Blue	_____	X 5=	_____
Blue	_____	X 4=	_____
Red	_____	X 3=	_____
White	_____	X 2=	_____

Total _____

Total Points _____ **Divided by # of Members** _____ = **Point Average/Member** _____

**A club must have seven (7) or more members to be eligible for this award.
NOTE: For entries of 2 or more members, it will count as 1 entry.

Upcoming County Project Meetings

Shooting Sports

Don't forget that **practices are being held on Sundays** starting at 1 pm at the Recreation Center (Old Armory) located at 1020 East Main Street, Council Grove. For questions, please contact Tim King at 620-767-2133 or at tim_king@live.com.

Fair Shoot will be Sunday, March 31 and April 7. The last practice of the season will be April 7.

Cloverbuds

A reminder that the Cloverbud (5-6 year olds) meetings are scheduled primarily for **Saturday's** at 9 am at the White City Community Building. The schedule is listed below. If you have questions, please contact Amber Davis at 785-349-2448 or by e-mail at amberfromoz@hotmail.com.

Saturday, April 6
Saturday, May 4
Saturday, June 1
County Fair activity (July 20-29)
Saturday, August 3
Saturday, September 7

Horse/Horseless Horse Project Meetings

The upcoming county-wide horse/horseless horse project meeting will be held on **Thursday, March 28** in the Courthouse Meeting Room from 6:30 - 8 pm. The next meeting will be on **Thursday, April 25** at the same location and time. For questions, contact Lisa Wainwright at 785-466-3132 or by e-mail at spurofthemoment09@gmail.com.

County Food Project Meeting

The April County-wide Foods meeting is scheduled for **Sunday, April 7** from 3:30 - 5 pm in the Courthouse Meeting Room. This meeting will be about Food Safety in Food Preparation.

For questions, please contact Rachael Barr at 785-497-2912 or by e-mail at bandrbarr@tctelco.net.

County Fiber Arts Meetings

There are several upcoming County Fiber Arts meetings. The information is below:

April 13 - First Baptist Church from 11 am - 2 pm
April 27 - Courthouse, Meeting Room from 11 am - 2 pm
May 11 - First Baptist Church from 11 am - 2 pm

Please bring a sack lunch. Bring your projects to work on. If you have questions, please contact Lizzy Buller at 620-767-3415. All members will be receiving a postcard for these upcoming meetings. Please post them where you will be reminded.

County Dog Project Meetings

Below is a list of all the meetings Michelle has scheduled. Please put them on your calendar.

Contact Michelle Poole, County Dog Care and Training project leader at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at michellelp1965@hotmail.com.

April 14 at 2 pm (2nd Sunday due to Easter)
May 20 at 6 pm (Monday evening due to high school graduation)
June 3, 10, 17, and 24 at 6:30 pm on Mondays
July 1, 8 and 15 at 6:30 pm on Mondays

County Cat Meeting

The next County Cat project meeting will be held on **Monday, April 29** at 6:30 pm at the Courthouse in the Meeting Room. You will be discussing parasite identification and control for cats. **Please bring something to draw with like markers, colored pencils or crayons.** If you have questions or want additional information, call Denise Ehrlich at 785-466-1782 or e-mail her at dehrlich@cgrove417.org.

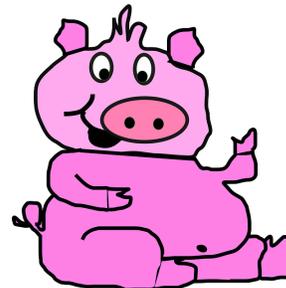
County Meat Goat Meeting

Heads up! There's going to be a County Meat Goat meeting on **Thursday, May 23** at the Morris County Fairgrounds at 6 pm. Charles Downes is the County Meat Goat project leader. If you have any questions, you can contact him at 785-466-1112 or by e-mail at Charles@canningcreek.com.

Charles is also planning on taking members to the Jr. Meat Goat Producer Day in Manhattan on March 30. If anyone needs a ride, please be sure to let him know.

County Swine Meeting

There will be a County Swine meeting following the Meat Goat meeting on Thursday, May 23 at the Morris County Fairgrounds. For questions, contact Robert or Jeanine Bacon. You can contact them by e-mail at jcbacon@tctelco.net or by phone at 785-466-6427 (Robert) or 785-466-1610 (Jeanine). The meeting will start at 7 pm.



Vanier Family 4-H Scholarship

Attention High School Seniors! Applications are now being accepted for the 2019-2020 Vanier Family Scholarship, with a deadline of Monday, April 15, 2019 for applications and references. This scholarship was established to enhance the strong leadership skills already exhibited by 4-H members. Recipients will be 4-Hers who are leaders and role models in their home communities, and who have overcome challenges in their lives to pursue their educational goals. Scholarships range from \$7000/year for use at community or technical institutions and \$12,000/year for use at baccalaureate institutions. For eligibility requirements and links for applying and references go to <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/vanier-family-scholarship.html>.

Morris County Farm Bureau Association Scholarship

The Morris County Farm Bureau Association will offer scholarships to one or more qualified applicants for the purpose of assisting members or children of bona fide members of the Morris County Farm Bureau who are studying for future employment in an agriculture or ag-related field. The application is due to the Morris County Farm Bureau by **April 22, 2019**. You can get the application information from our office or go to our website at:

<https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>

Morris County 4-H Foundation 2019 Scholarship

Once again the Morris County 4-H Foundation is offering scholarships to present or past Morris County 4-H members. Also, please note that students can apply and receive the scholarship twice. The application was sent to last year's seniors and this year's seniors via e-mail to the seniors and/or their parents. You can also find it on our website in Word or PDF format. Go to <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html> to get it from our website. We also have blank copies in our office if you want to stop by to pick one up. The deadline is Monday, April 29th. Let us know if you have questions.

Konley Harding Memorial Scholarship

Applications are now being accepted for a \$1,000 academic scholarship in memory of Konley Harding. Applicants must be a current or former 4-H member and a graduating high school senior planning to pursue higher education at a four year college, community college, or vocational technical school. Preference will be given to applicants seeking an agricultural related field of study. Applications are due May 10 and are available in the Extension Office or on the website at <https://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

Discovery Days

2019 Theme: "Discover Your Spotlight"

What: Discovery Days offers classes and tours at K-State Campus about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? This annual event has been reduced by one day this year. You will be attending for 3 days and 2 nights.

When: May 29 - May 31, 2019

Where: Kansas State University, Manhattan

Who: Youth who are 13-18 years old as of January 1 of 2019.

Registration: Opens on March 1 (<http://www.cvent.com/events/2019-kansas-4-h-discovery-days/event-summary-775e04069e134a3d8204f9255d399c3e.aspx>)

Registration Fee: \$195 (Many classes have additional fees)

Registration Deadline: April 15, 2019

The Morris County 4-H Foundation has agreed to pay a flat fee of \$146 for each 4-H member who would like to attend this event. Please keep this fee reduction in mind if you would like to attend. Remember to bring your 'thank you' notes to the Morris County 4-H Foundation with you to camp check-in.

Sunny Hills Camp Applications

Camping creates memories of fun-filled days. Attending summer camp can be a time for experiencing nature and the outdoors, making new friends, and learning life skills. Summer camp is more than just a vacation. Campers learn self-confidence, cooperation with others, and how to live in different communities. Camping teaches life lessons that contribute to a child's interactions into their adult years.

Sunny Hills 4-H Camp will be held on June 5-8 this year. There is an application attached to this newsletter again. The applications are also available in our office and on our website at: <https://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html>

Please note that the cost to attend 4-H Camp is \$200. Because of the Morris County 4-H Foundation, Morris County 4-Hers are able to attend for only \$50. Remember to bring your 'thank you' notes to the Morris County 4-H Foundation with you to camp check-in.

Camp Counselor Applications

Don't wait! Get a head start! Get your camp counselor application completed and turned in now!

Camp counselor training will be June 4-5. The Camp Counselor applications are available in our office and are also on our website: <https://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html> If selected, there is no cost to attend camp as a counselor.

Deadline for Camp Counselor applications and Camp registrations is **May 1, 2019**.

Fun Tournaments, Contests, and Events

Campference

The Kansas 4-H Youth Leadership Council is excited to plan and host 4-H Campference!!! This event is focused on "betweenagers," youth ages 12-14, and will be held **June 23-26**, 2019 at Rock Springs 4-H Center.

Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.

If you are interested in being part of Campference, please register early! Space will be limited, and filled on a first come, first served basis. In 2015-2018 Campference was full before the deadline, with a waiting list. After online registration, fees must be turned in to the local Extension Office by May 15, 2019.

Look for registration details soon. The Morris County 4-H Foundation will cover 40% of the cost.

4-H Academy . . . Explore Your Pathway

This is something **new this year** that we wanted to share with you. Unfortunately, it overlaps with Campference and the 13 and 14 year olds can only choose one event. If you have any questions, please let us know.

June 23-26
Rock Springs 4-H Center

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles in a subject that interests you. Explore, learn and ask the experts to satisfy your deeply-rooted curiosity to understand more about the topic. The best part is you choose and register for the pathway that will inspire you at 4-H Academy. Each pathway is created to challenge your critical thinking skills and open new approaches for learning. You'll be amazed and enthused to excel!

Nestled in a serene locale, 4-H Academy offers engaging and exciting activities and challenges that will guide you through adventures to the capstone finale where you and your explorer team share exhilarating discoveries.

Register for one of the following pathways:

Horse: Some never outgrow the love of horses; so come spend quality time learning about the beautiful and fascinating animals that tug at your heart and boot straps. Take a trail ride into learning about horse quiz bowl, hippology and judging. Plus, care for a horse by bushing and cleaning hooves before the actual trail ride. Discover the equine in a new perspective from breeds to nutrition to safety. Test your horse knowledge with others and gain a new and deeper appreciation for your horse affection. This academy camp designed especially for the beginning, novice horse enthusiast that does not have the opportunity to have

their own horse. Kansas 4-H Horseless project members welcome.

Photography: Do you have a flair for the creation of new and exciting materials to help people understand your world? Photography can be your outlet. Gain the skills that will take your talent to the next level. Work with industry professionals, educational experts and other passionate photo enthusiasts to truly grow on your path to be a professional photographer.

Leadership: Ever wonder how your unique strengths make it easier for you to navigate high school, college and the world of work? The CliftonStrengths workshop presented by the K-State Strengths Office in partnership with the Department of 4-H Youth Development will help individuals learn more about their top 5 talent themes, how they are turning them into strengths, and discover how their top 5 plays a role on a team. This will be an interactive workshop where participants will need to be ready to talk about themselves, their experiences, and their top 5 strengths. We will also cover the basics of CliftonStrengths. Learning how to identify and communicate your unique strengths while working with others who are different than you is an asset you will bring to any team. Maximize your strength potential by participating in the Leadership Track of 4-H Academy.

STEM: A possible tract is in the works but the plans are not set yet, so please just watch for more information.

Environmental: If you have an interest in ecology, wildlife management, or just being outside and learning about nature, you're at the right place. Join us and learn from professional wildlife biologists, botanists, and ecologists. The Academy Camp is an exciting mix of hands-on activities, outdoor exploration, and real-life career exploration. Subject matter will include wildlife and plant identification, species diversity, conservation ethics, wildlife tracking, predator-prey dynamics, population management, fishing, shooting sports, and much more.

Registration: For Youth 13 years old and older. Registration should be open at the end of March and run until **May 15th** or sessions are full.

Cost: \$300 (There may be some additional fees dependent on the tract selected.)

District Horse Show

The North Central Horse Show in Salina will be held on **Monday, July 1** at 9 am. Check in starts on June 30 from 4 - 8 pm. Cost of the classes is \$6. Deadline is June 1. Entry forms will be available April 3. Information and entry forms will be on our website.

Other Tid-Bits

KJLS & KSF Livestock Nomination information

All nomination info has been updated on the Kansas Youth Livestock Page.

May 1 – Market Beef nominations due (includes steers and market heifers)

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2019 forms will be accepted *This year's forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.*

The Declaration (Housing) Form has been modified to include the age of each child within a family and instructions on attaching the YQCA certificates. Forms should also be read in their entirety before being signed by the appropriate parties. Reminder - if animals are not housed at the exhibitor's primary residence, this must be disclosed on the Declaration Form and explained in Section 2.

A breeding doe show has been added to the Kansas State Fair Grand Drive. Any doe that will be shown must be nominated, similar to KJLS; there WILL NOT be a registered/papered show. ALL meat goats must have a complete nomination on file to be eligible for the market and/or doe show at both state shows.

The "extra" nomination forms for swine and sheep have been reinstated. One for meat goats has also been added. Please keep in mind that this form is ONLY to be used in ADDITION to the regular swine, sheep, or meat goat form to nominate more animals than there is space (more than 4 swine or 5 sheep/meat goats). Therefore, if only the "extra" form is submitted, it will be returned to the family as incomplete and require payment of the \$20 incomplete fee to correct it.

◆ **Optional Additional Information on DNA Envelopes**

Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s. DNA envelopes are available in the Extension Office.

◆ **Ear Notch and Scrapie Tag Requirement Continues**

Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in the pig's ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag #s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/Premise ID number and individual animal number, must be submitted.

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to participate, after they have completed the nomination

process. Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

YQCA

Youth for the Quality Care of Animals (YQCA) is a new national, multi-species youth livestock quality assurance program. It is available as an online training to youth 8-21 years of age and focuses on food safety, animal well-being, and character development. **Exhibitors who plan to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) will be required to have YQCA certification.** This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. **Your YQCA certificate must be submitted with nomination forms.**

Horse ID's

Horse ID's must be submitted by May 1 for any horse to be shown at County, District, or State shows.

Horse snaffle bit projects are due into the local Extension Office by **May 1**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. The nomination form, a copy of the horse ID (including a color picture of the horse) and fee will be forwarded from our office to the State 4-H Office.

Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. This 4-H year is the final year for the 2 year old project as current industry trends indicate that intense training of young horses is physically too demanding, therefore the change to focus on 3 year olds. State Fair entries for 2 and 3 year old projects are due August 1 in the State 4-H Office. For more information concerning the Snaffle bit project check the 4-H Horse Show Rules in the [2019 Kansas State Fair 4-H Exhibitor Handbook](#).

Kansas State Fair

September 6-15, 2019

Last year Ella Kirk of the Neosho Valley 4-H Club submitted her dog photo in the State Fair and received a purple ribbon.

The Kansas 4-H Dog Care and Action Team has chosen her picture to use on the cover of the 2019 Kansas State Fair 4-H Dog Show program book.

Congratulations Ella!!



Morris County 4-H Fair Updates

When: July 20-29, 2019

Flint Hills District - Morris County Website:

<https://www.flinthills.k-state.edu/4-h/morris-county/fair/>

2019 Morris County Fair Theme

'Homegrown & Handmade... Bounty of the County'

Fair Schedule

The Fair Schedule, including Snack Shack, is posted on our website listed above.

T-Shirts

The Morris County Fair Board will have sponsors for 4-Hers to receive a free t-shirt again this year. **Please, please, please** make sure the t-shirt size(s) for your 4-H members are correct in 4H Online. A report is run based off what is entered in 4H Online for the shirt sizes of each member. This report is what is used to order the shirts each year. Please make sure you have updated sizes prior to May 1.

Fair Book

A great deal of time goes into the creation of the Fair Book. Please read all of the rules carefully as you prepare for fair. If you have any questions, please ask so that they can be addressed as soon as possible.

Fair Survey

There will be a Fair survey for 4-H families to complete for the opportunity to give their feedback and suggestions for the fair. Look for the link that will be posted at the fair.

Fair Superintendents Meeting

There will be a Fair Superintendents meeting the night of clean-up, **Wednesday, July 24** at 5:30 pm. If you are a superintendent, please plan to attend.

Fair Pre-entry

Pre-entry deadline this year is **July 3rd**. Just a heads up that Pre-entry for all animal exhibits and showmanship entries will be completed using an Online system this year. Look for details in the May newsletter and the Fair book. There will still be pre-entry required for clothing, performing arts, and talent showcase.

Snack Shack

The snack shack times for fair have been adjusted based on feedback. Please be sure to check out the times on the schedule. Once again the shifts will be beginning 30 minutes before the snack shack is scheduled to open. Club assignments will be listed in the Fair book like normal. It is recommended that the snack shack have 6 people available to work to allow for sales, any food prep that needs to happen, table cleaning, and trash and bathroom care. At least one adult from each club is asked to attend a Shack Shack meeting on **June 17 at 6 pm** (prior to 4-H Council meeting) to go over food safety, snack shack duties, and any concerns regarding snack shack.

Notebooks, Posters & Displays

Notebooks, Poster & Display classes have been added for each of the projects that were missing in our fair book. Hopefully this prevents everything being entered into a Miscellaneous category. Please be sure that you find the correct division and class when entering these for the fair. Any notebook, poster or display that is related to a project being judged prior to check in on Friday, should be taken to be judged at the show and event.

Check-in and Check-out

- Entries will not be accepted on Wednesday night following clean-up and set-up.
- For building exhibits, please be sure to sign-up for judging times when you check your exhibit in **Friday, July 26 5:00-8:00 pm** - All livestock will be checked in and weighed.
- **Saturday, July 27 7:30-9:30 am** - The **ONLY** exhibits allowed to be checked in at this time are foods, horticulture and floriculture because they are perishable.
- Release of exhibits will be at 8:00 p.m. this year. If exhibits are taken early, the fair board reserves the right to withhold ALL premium money from the exhibitor. Premium money includes ribbon premium, livestock sale premium, and foods auction premium. If you see another individual leaving before the 8:00 pm time, do not assume that it was approved. Please let a fair board member or extension agent know!

Premium money and Auction fees

- Ribbon premium amounts will be listed in the fair book to help with completion of records for record books.
- Money is held from checks of 4-H members participating in the premium auction to help with costs of the auction.
- For livestock, this has been \$10/animal and will continue at that rate.
- New this year, there will be \$5 withheld from each 4-H member participating in the 4-H Foods Auction.

Sponsors

The fair board works year round to gain sponsors of awards and trophies. Each year, Extension Agents and Fair Board are reminded how many thank you notes are not being sent. There will be a 'Thank You Note' booth at the fair to help 4-Hers get their thank you notes sent! If we want supporters of 4-H to continue to sponsor awards and trophies, please make sure you are doing your part! Look for more details on the 'Thank You Note' booth and Thank You Note Etiquette next month!

If you know of someone who is interested in sponsoring for the Fair, please have them contact Laci by e-mail laci.lou.25@gmail.com

Livestock

- The **Morris County Born** nomination forms have been updated this year. These will be submitted in paper form to the Extension office.
- **Swine:** There will not be a base bid for hogs again this year. If 4-Hers know that they will have hogs for sale, please let the Extension office know so when community members call, we will know who to direct them to.

Tri-County Free Fair

Livestock Spring Shows

For more information contact our office.

July 11-13, 2019

A Fair Schedule is attached to this newsletter and can be found on either of the websites listed below.

Tri-County Free Fair King and Queen

Applications for 2019 are available in our office or on our website at: <https://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>. Be thinking about becoming a candidate. Or if you know someone you think would be a good candidate, please encourage them to apply.

Gun Drawing

Win a Henry Golden Boy .22 Long Rifle!! The Tri-County Fair is having this first time drawing. Tickets are being sold for \$1 or 6 for \$5. You must be 18 to win and pass a background check. All NFA Rules apply. The first drawing will be held at the King & Queen Sponsor Appreciation Banquet on June 30th at 5 pm. The remaining tickets from the first drawing will be placed in a second drawing to be held at the Fair Demo Derby on July 13 at 7 pm. To find out where tickets will be sold contact our office or look on our website at <https://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html>

Car Show & Fun-n-the Sun

July 13 at Tripp Football Field in Herington. Registration starts at 8 am. Awards at 1:30 pm. No limit on the number of cars! Come and enjoy a morning of fast cars and family fun. Enjoy the *high octane* family fun with door prizes, games, food, and awards!

And later that evening enjoy the demolition derby, animals, and vendors at the Free Fair!

A flier can be found on the same website listed above.

For more information, contact:
Jennifer Duenes at jduenas@usd487.org or 785-258-4286 or
Dani Stevenson at 785-466-6268.

Updated Foods Rules

The Foods and Nutrition rules and classes have been updated this year to align with the Morris County Fair and State Fair rules and classes. This change will allow project members to bring up to 5 items of their choosing for judging. If you have any questions, please let us know.

A list of spring livestock shows compiled by the KSU ASI youth programs team can be found online at: <https://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html>

Please let us know if you would like more information on any of these shows listed below. We have the flyers with entry/registration forms in our office.

March

March 30 - **Washington County Spring Dairy Show**; **Entries due March 18**

March 30 - **Wyandotte County Spring Beef Show**; **Deadline for pre-entry is March 15**

March 30 - **Harvey County 4-H Spring Beef Show**; **Deadline to register is March 26**

March 31 - **Marion County Spring Beef Show**; Register online at <https://www.marion.k-state.edu/>

April

April 7 - **Calf Training 101** at Holton Livestock Exchange; presented by Dan Dvorak from North Bend, NE; **RSVP by March 29** to Meadowlark Extension Office at 785-364-4215 or e-mail Cara Robinson at carar@ksu.edu

April 13 - **59th Annual Quality Beef Day** in Marysville; No entry fee & no pre-entries

April 13 - **Central Kansas Classic** in Salina. Considered a Blow and Go Show; **Must be postmarked by March 27**

April 20 - **Leavenworth County Spring Beef Show**; **Entry fees must be postmarked by April 12**

April 20 - **Johnson County Spring Beef Show**; **Pre-registration due April 5**

April 27 - **Cowley County Classic Beef Show** at Winfield Fairgrounds; **All entries must be checked -in by 9 am that day**. Pre-entries are strongly recommended.

April 28 - **Flint Hills Classic Spring Livestock Show** in Eureka, KS; **Pre-entries required by April 19**

May

May 4-5 - **Gary Fuller Spring Classic** in Emporia; **Pre-entries are due by April 26**

May 25 - **Cowley County Sheep and Meat Goat Show**; **Pre-entries encouraged by May 18**

May 25-26 - **Cowley County Swine Classic**; **Pre-entries due by May 17**

May 25 - **Jackson County Spring Show - Meat Goat/ Sheep/Swine/Beef**; **Entries due May 25**

June

June 1 - **Johnson County Spring Goat & Sheep Show**; **Pre-registration due May 15**

June 2 - **Johnson County Spring Bucket Calf & Swine Show**; **Pre-registration due by May 15**

Important Dates

Extension Office Closed: Friday, April 19, 2019 (Good Friday)

4-H EVENTS

April 27 - KS 4-H SpaceTech and KSU Polytechnic Training;
Deadline is April 15

May 1 - **Deadline** for Camp registration and Camp Counselor applications to be turned in to the office

May 1 - **Deadline** for add/drop projects via 4-H Online

May 29-31 - **Discovery Days**

June 4-5 - **Camp Counselor Training**

June 5-8 - **Sunny Hills Camp**

June 23-26 - **Campference**

July 11-13 - **Tri-County Fair**

July 20-29 - **Morris County 4-H Fair**

September 6-15 - **Kansas State Fair**

LIVESTOCK EVENTS

April 13 - **59th Annual Quality Beef Day** in Marysville; No entry fee & no pre-entries; Check-In 8 am. For more info, call 785-562-3531, e-mail Anastasia@ksu.edu or visit website at www.marshall.k-state.edu/quality-beef-day

April 27 - **Jefferson County Poultry Show**; **Registrations due by April 23 via e-mail or snail-mail**

April 28 - **Small Animal Weigh-In**

May 1 - **Deadline** for Horse ID's to be turned into the office

May 1 - **Deadline** for 2 and 3 year old horse snaffle nominations

May 1 - Market Beef Nominations **Due**

May 4 - **Coffey County 4-H Spring Poultry Show**; **Entries due by April 26**

June 15 - Commercial Heifer, Swine, Sheep & Market Goat Nominations **Due**

June 28-29 - **Bob Hines Classic Swine Show**

July 1 - **North Central District Horse Show**

August 24-25 - **Kansas 4-H Livestock Sweepstakes**

September 27-29 - **Kansas Junior Livestock Show**

Tip of the Month

Begin to think about preparing for fair! Remember that May 1st is the Drop/Add deadline. If you have any project that you want to add to be able to take to the fair or any project that you need to drop because you don't plan to complete it, do that now. Log in to 4-H Online and review your project list to make sure it is correct. While you are there, please check your shirt size for your fair shirt.

Shandi

Spring Time

S C U D C Z X S T R E E X F H G O A T S B V Q D H N S R C H
 D S O E R G U O G M S F A F A Y N A I G U N U H V O E A R O
 R Z C U U N J W U H I P E H P T Q I S N E D R A G M L F X R
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 B C Z F E Y J Q L R R P K R G F Q Z R G X A G Z P N D G E A

BEEF
 CALVES
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 GARDENS
 HEALTHY
 LEADERSHIP
 PLANTING
 PRIDE
 SHEEP
 TREES

BIRDS
 CLOUDS
 FIELDS
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 LEAVES
 PLAYING
 PROJECTS
 SUNSHINE
 WARMER

BUDDING
 CROPS
 FLOWERS
 HAPPINESS
 JOYFUL
 OUTSIDE
 POULTRY
 RAIN
 SWINE
 WORKING

April 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7 County Food Meeting 3:30 - 5 pm National Volunteer Week	8	9	10 Fair Board Meeting 7 pm	11	12	13 County Fiber Arts Meeting First Baptist Church 11 am-2 pm State Shooting Sports →
14 County Dog Project Meeting 2 pm State Shooting Sports Ends →	15 4-H Council Meeting - 7 pm Followed by Ambassador Mtg Discovery Day Registration Deadline	16	17	18	19 Office Closed  Good Friday	20
21	22	23	24	25 County Horse Project Meeting 6:30 - 8 pm	26	27 County Fiber Arts Meeting Courthouse Meeting Room 11 am - 2 pm
 28 Small Animal Weigh-In Fairgrounds 4 - 6 pm	29 County Cat Project Mtg 6:30 pm 4-H Foundation Scholarship Applications Due	30	May 1 Deadlines: Market Beef Nominations Add/Drop Projects Horse IDs & 2 & 3 yr old snaffle nominations Camp and Camp Counselor applications			

April 2019 4-H NEWSLETTER

Morris County

Flint Hills Extension District

Local Extension Office

Shandi Andres
Agent, Family & Consumer
Sciences/4-H

Lisa Palmer
Office Professional



Kansas State University
Agricultural Experiment
Station & Cooperative
Extension Service

K-State County Extension
Councils, Extension Districts
& U.S. Department of
Agriculture Cooperating

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Research and Extension



Flint Hills District

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Council Grove, KS 66846-1796
620-767-5136