

MORRIS COUNTY NEWS



August 2016



2016 Morris County Fair

Thank you to the Morris County Fair Board, 4-H members and families, and numerous fair supporters for making the 2016 Morris County Fair a success. Congratulations to the 4-Hers for their hard work which resulted in a great display of projects at fair. **Be sure to thank all of your buyers and fair sponsors!** For your convenience, the names and addresses of the award sponsors are listed on the bottom of the trophies or on the envelopes of the cash awards.



4-H Council Meeting

The next 4-H Council meeting will be held on **Monday, August 22nd** in the Morris County Courthouse meeting room at 7:00 p.m.

Ambassador Meeting

The next Ambassador meeting will be held on **Monday, August 22nd** in the Courthouse meeting room following the 4-H Council meeting.

Kansas State Fair Pre-Entry Deadline

The 2016 Kansas State Fair will be held Friday, September 9th through Sunday, September 18th.

The pre-entry deadline for exhibits is August 10th. In order to exhibit projects at the Kansas State Fair, 4-Hers must be 9 years old by January 1, 2016. Livestock entries must have met nomination deadlines and show entry deadlines. For all other projects, 4-Hers must receive a purple ribbon at the county fair and there must be a class available at the State Fair.

4-H families may order youth and adult admission tickets to the Kansas State Fair in advance through the Extension Office. Ticket prices are as follows: youth (ages 6-19) - \$3; adult (ages 13-59) - \$6; and senior (ages 60 and over) - \$4. Encampment Building reservations (\$15 per person per night) and parking lot hang tags (4-Hers exhibiting livestock, horses, and dogs) purchases can also be made through the Extension Office. Reservations, orders, and payment need to be submitted by **August 10th**.

Kansas State Fair Exhibits

Exhibits for the Kansas State Fair need to be brought to the Extension Office by **Thursday, September 8th**. Food and horticulture items may be delivered to the office between 7:30 a.m. and 8:30 a.m. on **Friday, September 9th**.

4-H Buyers Certificates

If you sold the grand champion or the reserve grand champion market animal at the Morris County Fair during the livestock premium sale, a buyer's certificate has been made for you to deliver. They are available in the Extension Office for pick up.

Lost and Found

We have a few clothing items in the Extension office that were left at the fairgrounds following the Morris County Fair. Please call or stop by to claim your items.

Round Robin and Livestock Judging Contest Results Available

If the participants in the Round Robin Showmanship Contest or the Livestock Judging Contest would like to see the scorecard results, they are available in the Extension Office. You can stop by the office or we can scan and email them to you upon your request.

FCS Judging Contest Results

Congratulations to **Anna Schrader** (Junior Division) and **Laura Buller** (Senior Division) for winning the Family and Consumer Sciences Judging Contest that was held in conjunction with the Clothing and Fashion Revue judging at the fair!

Photography Judging Contest Results

Congratulations to **Brodey King** (Junior Division) and **Morgan Poole** (Senior Division) for winning the Photography Judging Contest that was held at the fair! **Brodey King, Bricelynn Pearson, Sara Koepsel, and Rylee Powell** will have the opportunity to represent Morris County as the intermediate team in the Photography Judging Contest at the Kansas State Fair. **Morgan Poole, Treyser King, Jamie Beck, and Haven Pearson** will also have the opportunity to compete at the State Fair as the senior team.

Sunny Hills Camp Photos

While at 4-H camp this summer, photos were taken of each camp living group. If 4-Hers would like to have a copy of their living group photo, please email Chelsea at crichmon@ksu.edu. She will be happy to email a copy to you.

Record Book Reminders



Record books and pin applications are due in the Extension Office by **Monday, October 3rd**. Forms are online at: www.flinthills.ksu.edu.

As you are preparing your record books, please remember the following:

***Junior Division (7 & 8 Year Olds)** - When writing stories for your award applications, remember to include **two** stories. One story should be a general 4-H story that describes your 4-H year. The second story should be a project story that describes your project work throughout the year.

***Intermediate Division (9-13 Year Olds) and Senior Division (14 & Older)** - When writing your stories for your KAPs, remember that your story needs to be project specific. You may include information from your 4-H year as it relates to your project.

***Permanent Records** - Remember that the permanent record is a continuous document of the activities throughout your 4-H career. In other words, the current year's activities should be added to the previous year's document.

***Application Signatures** - Remember to have your award applications and pin applications signed by your club leaders and a parent/guardian.

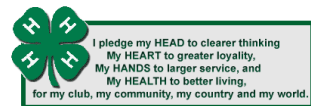
An order of assembly for record books is now posted on our website. If you have questions about completing record books, filling out pin award applications or what pin application you can apply for, please contact the Extension Office.

4-H Key Award

4-Hers who are 16 years old or older may apply for the 4-H Key Award. Requirements for the award include completing at least four years of 4-H work, being enrolled in the leadership project for at least four years, and fulfilling at least nine other requirements on the application. The application can be found on the Flint Hills District website at flinthills.ksu.edu. Once at the website, click on the 4-H Youth Development tab on the left-hand side of the screen and then click on the Morris County Information tab. Applications are due **Monday, October 3rd**.

Achievement Banquet

The annual 4-H Achievement Banquet will be held on **Saturday, November 12th** in the community building at the fairgrounds.



Mark Your 2016 Calendars

Sept. 9-18 - Kansas State Fair
Sept. 30 - Oct. 2 - KJLS
Oct. 3 - Record Books, Pin Applications & Key Award Applications Due
Nov. 12 - Achievement Banquet

AS YOU HEAD BACK TO SCHOOL,
WE EXTEND OUR BEST WISHES FOR A
SUCCESSFUL SCHOOL YEAR!!

