

MORRIS COUNTY 4-H NEWS

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Northeast Area KAP Judging

4-Hers who were named a Senior County Project Award winner and who have passed their 14th birthday BEFORE January 1, 2018, but NOT their 19th birthday before January 1, 2019, are eligible to participate in the Northeast Area KAP Screening. 4-Hers may submit a KAP for each project area in which they were named a champion. **KAPs need to be turned into the Extension Office by January 10 at 5 pm.** Please make sure you have used the senior KAP forms that have a revised date of September 15, 2014. Before you turn in your KAP book, you are also encouraged to make revisions/improvements to your book, especially the suggested changes mentioned on your score card. 4-Hers who are eligible to participate in the Area KAP screening are listed below:

Zoey Barber - Horse
Samuel Barr - Beef, clothing & Textiles, Fiber Arts, Foods & Nutrition
Jamie Beck - Leadership, Photography
Makenzie Downes - Swine
Tre Fetters - Shooting Sports
Avery Lee - Plant Science
Morgan Poole - Dog Care & Training
Rylee Powell - Meat Goats
Jaycie Swisher - Visual Arts
Kallie Swisher - Woodworking

Project Day

We will be having a project day in the Spring. This will be a day for project leaders to schedule meetings on the same day and members can attend multiple project meetings. It is planned for **Sunday, February 24** from 1 pm to 4 pm at the Fairgrounds. The day will consist of four (4) time slots of 45 minutes each. If you are a project leader and interested in participating, please contact Shandi at the Extension Office, 620-767-5136 or sdandres@ksu.edu.

4-H Club Day & Regional 4-H Club Day

The *Morris County 4-H Club Day* will be held on **Saturday, March 9** at the Council Grove Elementary School. Entry forms are attached and available on our website at: <http://www.flinthills.k-state.edu/4-h/morris-county/clubdays>.

The entry **deadline** is **Wednesday, February 20 by 5 pm.**

Regional 4-H Club Day will be held **March 23** at the Madison High School.

January 2019

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Special points of interest attachments/enclosures

- ◆ YQCA flyer
- ◆ December Calendar

If you have items you would like to see in the monthly newsletters, please notify the Extension Office by the 20th of the month. Thank You!

Fair Board Meeting

The next Fair Board meeting is scheduled for **Wednesday, January 9** at 7 pm in the Courthouse Meeting Room.

Record Keeping Workshop

We will be offering a Record Keeping workshop on **Monday, January 21** from 5:30 - 7 pm in the Courthouse Meeting Room. This session will focus on the importance of keeping records in 4-H, the different approaches to keep records for each project, pin applications, forms, County forms and State KAP forms. We hope that you can join us! This is scheduled prior to the start of the 4-H Council meeting.

4-H Council Meeting

The next 4-H Council meeting will be held on **Monday, January 21** in the Morris County Courthouse Meeting Room at 7 pm.

Ambassador Meeting

The next Ambassador meeting will be held on **Monday, January 21 following the 4-H Council meeting.**

Scholarships

2019 Kansas 4-H Scholarship

The Kansas 4-H Scholarship is available on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships> in fillable form. Forms are also available in the Extension Office. Youth who should be applying for this scholarship should be in their Senior year in High School OR OLDER. All instructions are on the first page of the application. Scholarship selection is 90% based on 4-H merit of leadership, citizenship/community service, participation, recognition, and 10% on non-4-H related experiences. Completed applications need to be submitted to Extension Office no later than **Wednesday, January 30**.

2019 Kansas 4-H Dog Scholarship

The 2019 Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is for dog members who have been in the Kansas 4-H Dog Project for three or more years. You need not be a current member, if you fit the other criteria.

This 4-H scholarship is a one-time payment of \$500.00 that will be awarded on Saturday, September 14, 2019, during the 2019 Kansas State Fair 4-H Dog Show. 2019 applications **must be received** on or before 5 p.m., **Friday, February 1, 2019**. Late applications will not be accepted. Send the completed application to the Kansas State 4-H Office, ATTN: Neuway and Adams Dog Care and Training Scholarship Committee, 201 Umberger Hall, 1612 Clafin Road, Manhattan, KS 66506-3404, 785-532-5800. The application is on the Kansas 4-H web site: <http://www.kansas4-h.org/projects/animals/dog.html>. For more information, contact Deryl Waldren, 785-462-6281 or e-mail dwaldren@ksu.edu.

Upcoming County Project Meetings

Horse/Horseless Horse

The upcoming county-wide horse/horseless horse project meeting will be held on **Thursday, January 24** in the Courthouse Meeting Room from 6:30 - 8 pm. For questions, contact Lisa Wainwright at 785-466-3132 or by e-mail at spurofthemoment09@gmail.com.

Shooting Sports

Don't forget that **practices are being held on Sundays** starting at 1 pm at the Recreation Center (Old Armory) located at 1020 East Main Street, Council Grove. For questions, please contact Tim King at 620-767-2133 or at tim_king@live.com.

County Dog Project Meeting

An informational meeting for the parents and members of the Dog Care & Training project will be on **Sunday, January 13 at 2:45 pm at the Fairgrounds Community Building**. Please **DO NOT** bring your dogs to this meeting. This meeting will only run 30 minutes. Please contact Michelle Poole at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at michellerp1965@hotmail.com. Below is a list of all the meetings she has scheduled. Please put them on your calendar.



January 13 at 2:45 pm - Informational Meeting (30 min) for parents and members only!
January 20 at 4:50 pm
February 24 at 4:30 pm
March 24 at 4:30 pm
April 14 at 2 pm (2nd Sunday due to Easter)
May 20 at 6 pm (Monday evening due to high school graduation)
June 3, 10, 17, and 24 at 6:30 pm on Mondays
July 1, 8 and 15 at 6:30 pm on Mondays

Health and Wellness Field Trip



Friday, February 15 a group trip to Academy Sports in Manhattan is planned. There will be a store scavenger hunt and then discuss your finds. You may ride to Manhattan on your own or you may car pool with Denise. Plan on meeting at the store by Noon. Denise will be leaving Council Grove at 11 am for those who want to ride with her. (USD 417 has no school that day.) Please call Denise if you plan on riding with her or if you have any other questions. She can be reached at 785-466-1782 or by e-mail at dehrlich@cgrove417.org.

County Cat Meeting

The next County Cat project meeting will be held on **Monday, February 18** at 4:30 pm at the Courthouse Meeting Room. You will be discussing feline reproduction and different management strategies concerning caring for a group of cats. **Please bring a pencil**. If you have questions or want additional information, call Denise Ehrlich at 785-466-1782 or e-mail her at dehrlich@cgrove417.org.





Cat project members donated pet food items to the Main Street Pantry. Members are from left to right: Hudson Lange, Avery Lee, Fayth Ehrlich, Kaylee Ehrlich and Alex Priest.

Cloverbuds

A reminder that the first Cloverbud (5-6 year olds) meeting is scheduled for **Saturday, January 5** at 9 am at the White City Community Building. If you have questions, please contact Amber Davis at 785-349-2448 or by e-mail at amberfromoz@hotmail.com. Below are other dates Amber has scheduled:

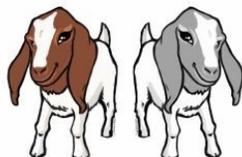
- Saturday, February 2, 2019
- Saturday, March 9 at Club Days
- Saturday, April 6
- Saturday, May 4
- Saturday, June 1
- County Fair activity (July 20-29)
- Saturday, August 3
- Saturday, September 7



County Meat Goat Meeting

Heads up! There's going to be a County Meat Goat meeting on **Thursday, May 23** at the Morris County Fairgrounds at 6 pm. There may be an earlier one scheduled. If so, all goat project members will be contacted. Charles Downes is the County Meat Goat project leader. If you have any questions, you can contact him at 785-466-1112 or by e-mail at Charles@canningcreek.com.

Charles is also planning on taking members to the Jr. Meat Goat Producer Day in Manhattan on March 30, if anyone is interested.



Northeast 4-H Leadership Event

4-H members ages 12-18 are invited to the NE Area 4-H Leadership Event (NELE), **Saturday, January 19, 2019**, 9:30 am to 4:30 pm at Rock Spring 4-H Center. NELE is led by the Northeast Area youth council representatives. Registration includes lunch, snack and a t-shirt. Don't miss this opportunity to meet new people, learn new leadership skills, and enjoy fun classes! To register via Cvent go to: <http://www.cvent.com/events/2019-northeast-4-h-leadership-event/event-summary-e6478129004c4997bbb2b9c58d6a2d2d.aspx>

Registration Closes: January 3, 2019

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

2019 Horse Panorama

The deadline for registration is January 15 for the State office. We would like everyone interested in attending to **please complete attached registration form and return it to our office by Monday, January 14, instead of the 15th**, in case there are any last minute changes. We will enter your registrations via Cvent. The forms can also be found on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

When: January 25-27, 2019

Where: Rock Springs 4-H Center

Who: 4-H Members ages 7-18 and adult volunteers. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages.

For contest rules, schedule of events, registration form and t-shirt information you can also go to the K-State website at <http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html>.

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

Citizenship In Action

When: February 17-18, 2019

Where: Topeka, KS

Who: Youth 13-18 years old by January 1 of the current year

Registration: Click [Here](#) to Register or copy and paste this link into your web browser: <http://www.cvent.com/events/2019-kansas-4-h-citizenship-in-action/event-summary-21acbe38b8c24f20a53c458a0ad6bc69.aspx>

Registration Fee: \$175

Registration Deadline: February 1, 2019

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

Fun Tournaments, Contests, and Events

Continued....

State 4-H Horse and Open Equifest Judging Contest

When: Friday, February 22, 2019

Where: Domer Arena, Topeka

Who: 4-H members 9-18 years of age before January 1, 2019

Registration: [Registration Worksheet](#)

Registration Deadline: February 1, 2019

For contest rules, open judging rules and flyer, go to the events page of our website at <http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html>.

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

2019 Kansas 4-H Ambassador Training

"4-H Ambassadors Go Wild with Leadership"

What: There will be six exciting workshops and a keynote speaker. We'll have three new workshops for all county/district advisors and Extension staff.

When: February 22-23, 2019

Where: Rock Springs 4-H Center near Junction City

Who: All county/district 4-H Ambassadors, Ambassador Advisors, Chaperones and KSRE Staff. Youth must be in the 8th - 12th grades to attend.

Registration Fee: Registration includes breakfast, lunch, one night's lodging, two breaks, workshops and speakers.

Registration: <http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html>

Registration Deadline: February 10, 2019 using the Cvent registration system. There will be a \$25 cancellation fee from the time of registration through February 11, 2019. No refunds will be given beginning February 11, 2019, and full payment will be due.

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

Kansas Junior Producer Days Are Scheduled

The 2019 Kansas Junior Producer Days have been scheduled! **Junior Swine Producer Day will be hosted on March 9, 2019, with Junior Meat Goat Producer Day being March 30, 2019.** Both junior day programs will be in the Department of Animal Sciences and Industry's Weber Hall on the K-State campus. These events are one-day educational opportunities for youth, parents, agents, and project leaders to learn about various aspects of livestock project selection and management.

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

An optional Youth for the Quality Care of Animals (YQCA) session will be held at the conclusion of both Junior Days. **This will be an opportunity for youth to obtain their YQCA certification through an instructor-led session.** The Kansas State Fair Grand Drive and KJLS will require all exhibitors to be YQCA certified for the 2019 shows. We will let you know more details and when the registration is open. Families will have the option to mail in their junior day registration, or complete it online. A YQCA flyer is included with this newsletter.

AYP Host Families Can Apply Now for 2019-20

The ideal time to apply to host a student for the next school year is December or January. The first students who will be hosted by families through States' 4-H International Exchange Programs become available in late January. Host families must be approved before placements can be made with students, so it is advantageous for families to be approved by the time student packets arrive at the States' 4-H Office in Seattle. Information and application to host an AYP student are available from Mary Kay Munson, Kansas 4-H International Exchange Coordinator, munson@ksbroadband.net or 785-238-3631.

2019 4-H Citizenship Washington Focus

If you are between the age of 15-18 and would like the opportunity to road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more, then you should consider attending this event. It's **June 13-24** and you will meet, learn, share and tour with youth from other states and respected resource people. You will walk among places that have made history and places that are making news today. You will get the chance to visit Capitol Hill, government departments, historic sites, memorials and much more. This once in a life time experience allows you to interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Registration is currently open via Cvent. A \$250 non-refundable deposit will complete your application (**due by January 15, 2019**) and to guarantee your spot. Checks should be made payable to the "Kansas 4-H Foundation". Full payment of the \$1850 will be accepted at any time before April 15. Any cancellation made before January 15 will result in a \$25 cancellation fee, otherwise cancellations made after January 15 will not receive their \$250 deposit back.

For more details and to register go to this link: <http://www.cvent.com/events/4-h-citizenship-washington-focus/event-summary-111108e4214a4493fa9dcea2fce9d2cbf.aspx>
Registration Closes: January 15, 2019

NOTE: The Morris County 4-H Foundation will pay 40% of the registration fee.

Other Tid-Bits

Kansas State Fair Premium Checks

The KSF premium checks have been mailed or handed out. If you have not received yours, please contact the Extension office. There are a number of you who still have not cashed your checks. Please note that if they are not cashed within 60 days they will become VOID. **You have until the end of December to get them cashed.**

Meeting Attendance Reminder

Please remember that you have to attend 1 over half of all Club meetings to qualify to receive a premium check for ribbon awards and/or sale awards (livestock or food auctions) at the Morris County Fair. If you have questions, please feel free to contact our office.

Remember after enrolling in 4-H Online and selecting your projects for the year, take the time to sit down with a piece of paper and write out 3-4 goals for each of your projects this year. What do you want to accomplish? What do you want to learn? What do you want to make or do? Also think about your year of 4-H... is there anything new you want to try this year? Any event you would like to try? Is there a leadership opportunity to help grow your skills? Plan ahead so that you can make the most out of your year in 4-H. Don't forget to record your activities so they can be documented in record books, on scholarships, and your resume as your experience grows. You might also print your next pin application and record check sheet to help track activities. You can find the 'set project goals worksheet' on our website at <http://www.flinthills.k-state.edu/4-h/morris-county/>.

Notecard Sets for Sale

The NEW notecard sets are for sale! They are \$5 per set of 12 blank cards and envelopes. Six pictures were chosen from the photography members who entered exhibits at the Morris County Fair this year. There are two cards of the selected photos in each set.

We still have a few of last year's card sets available. They are \$4 per set.

2019 Morris County 4-H Fair

The 2019 Morris County 4-H Fair will be held July 20 - 29. Please mark this on your calendar.



Remember, we are still asking people to come up with ideas for a theme for next year's fair. Please send us your ideas or let us know when you stop by the office some time. If **your theme idea** is chosen, you will receive a prize!

Shirts for Sale

- 2 - Youth Small - 2017 Fair Shirt- \$3 each
- 1 - Youth Medium - Orange - \$3
- 1 - Adult XS - Ambassador's button up, long sleeved, collared - blue/white - \$3
- 1 - Adult large - 2018 Fair Shirt - \$6



'4-H Week' shirts (the one's given to those who turned in a record book) are also for sale at \$6 each. We have a variety of sizes left, but not a large inventory. So, don't wait too long if you'd like one!

*We wish you a very happy
holiday season and a great 2019!!*

Lisa Shandi Donna



Important Dates

Extension Office Closed: Tuesday, January 1, 2019 (New Year's Day)

Monday, January 21, 2019 (Martin Luther King Jr. Day)

4-H EVENTS

January 3 - **Deadline** for NE Area Leadership registration
January 10 - **Deadline** to turn in KAP's for NE Area
January 13 - Kansas 4-H Day & Wildcat Women's Basketball
January 17 - **NE Area KAP Screening**
January 19 - **NE Area Leadership Event**
Rock Springs 4-H Center
January 21 - **Record Keeping Workshop**
January 21 - **4-H Council Meeting/Ambassador Meeting**
February 1 - **Deadline** to register for CIA
February 10 - **Deadline** to register for Ambassador Training
February 17-18 - **CIA (Citizens In Action)**
February 18 - **4-H Council Meeting**
February 20 - **Deadline** to turn in Club Day Entry forms
February 22-23 - **4-H Ambassador Training**
March 9 - **Club Days**, Council Grove Elementary School
March 23 - **Regional Club Days**, Madison High School
March 29 - **Morris County 4-H Foundation Banquet**
May 28-31 - **Discovery Days**
June 5-8 - **Sunny Hills Camp**
June 23-26 - **Campference**
July 11-13 - **Tri-County Fair**
July 20-29 - **Morris County 4-H Fair**
September 6-15 - **Kansas State Fair**

LIVESTOCK EVENTS

January 14 - **Deadline** to register for Horse Panorama
January 14 - **Deadline** to register for 4-H Dog Judges' Certification - <http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html>
January 25-27 - **2019 Horse Panorama**, Rock Springs
January 25-27 - **4-H Dog Judges' Certification and Training**, Hutchinson Kennel Club, South Hutchinson
February 1 - **Deadline** for State Horse Judging registration
February 22 - **2019 State Horse Judging** at Equifest
March 9 - **Junior Swine Producer Day**
March 30 - **Junior Meat Goat Producer Day**
June 28-29 - **Bob Hines Classic Swine Show**
July 1 - **North Central District Horse Show**
August 24-25 - **Kansas 4-H Livestock Sweepstakes**
September 27-29 - **Kansas Junior Livestock Show**

Tip of the Month

Have you ever considered trying out a different project? If you are interested in possibly changing projects or checking out some other projects and don't remember what there is to offer, we have the [4-H Project Selection Guide](#) posted on our website. Check it out some time! (<http://www.flinthills.k-state.edu/4-h/morris-county>).

Shandi

January 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		 OFFICE CLOSED <i>New Year's Day</i>				
6	7	8	9	10	11	12
13 County Dog Meeting 2:45 pm Fairgrounds NO DOGS at this one.	14 Horse Panorama Deadline - turn in Registrations to Office by 5 pm	15	16 Fair Board Meeting - 7 pm (Meeting Room)	17 NE Area KAP Screening	18	19 NE Area Leadership Event
20	21	22	23	24	25	26
County Dog Meeting 4:30 pm Fairgrounds	Record Keeping Workshop - 5:30 pm 4-H Council Mtg - 7 pm followed by Ambassador Meeting OFFICE CLOSED Martin Luther King, Jr. Day			County Horse Project Meeting - 6:30 pm	Horse Panorama Begins	
27	28	29	30	31		
Horse Panorama Ends			2019 Kansas 4-H Scholarship Deadline			

January 2019 4-H NEWSLETTER

Morris County

Flint Hills Extension District

Local Extension Office

Shandi Andres
Agent, Family & Consumer
Sciences/4-H

Lisa Palmer
Office Professional



Kansas State University
Agricultural Experiment
Station & Cooperative
Extension Service

K-State County Extension
Councils, Extension Districts
& U.S. Department of
Agriculture Cooperating

All Educational programs and Materials available
without Discrimination on the basis
of race, color, religion, national origin,
sex, age or disability.

K-STATE
Research and Extension



Flint Hills District

Courthouse – 501 West Main
Council Grove, KS 66846-1796
620-767-5136

4-H In Spring

Unscramble

1. RSNIGEIROATTS

2. REISOCYDV DYAS

3. LYHSNNSUIL

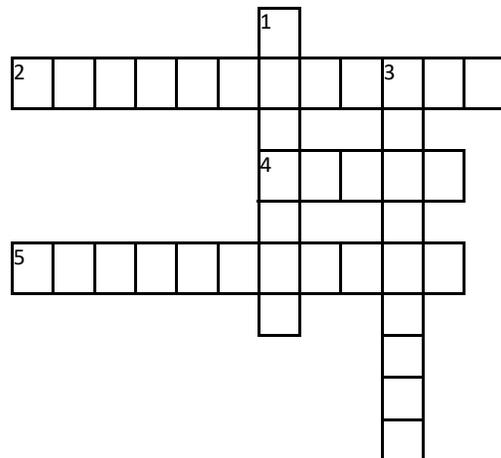
4. IAPLRHSCOSHS

5. ENIIGWH

Matching

- | | |
|-------------------------|-------------------|
| 1. Meet these | A. Vaccines |
| 2. Entry Forms | B. Deadlines |
| 3. ID process | C. Identification |
| 4. Shot Records | Certificates |
| 5. Equine Registrations | D. Registrations |
| | E. Tagging |

Crossword



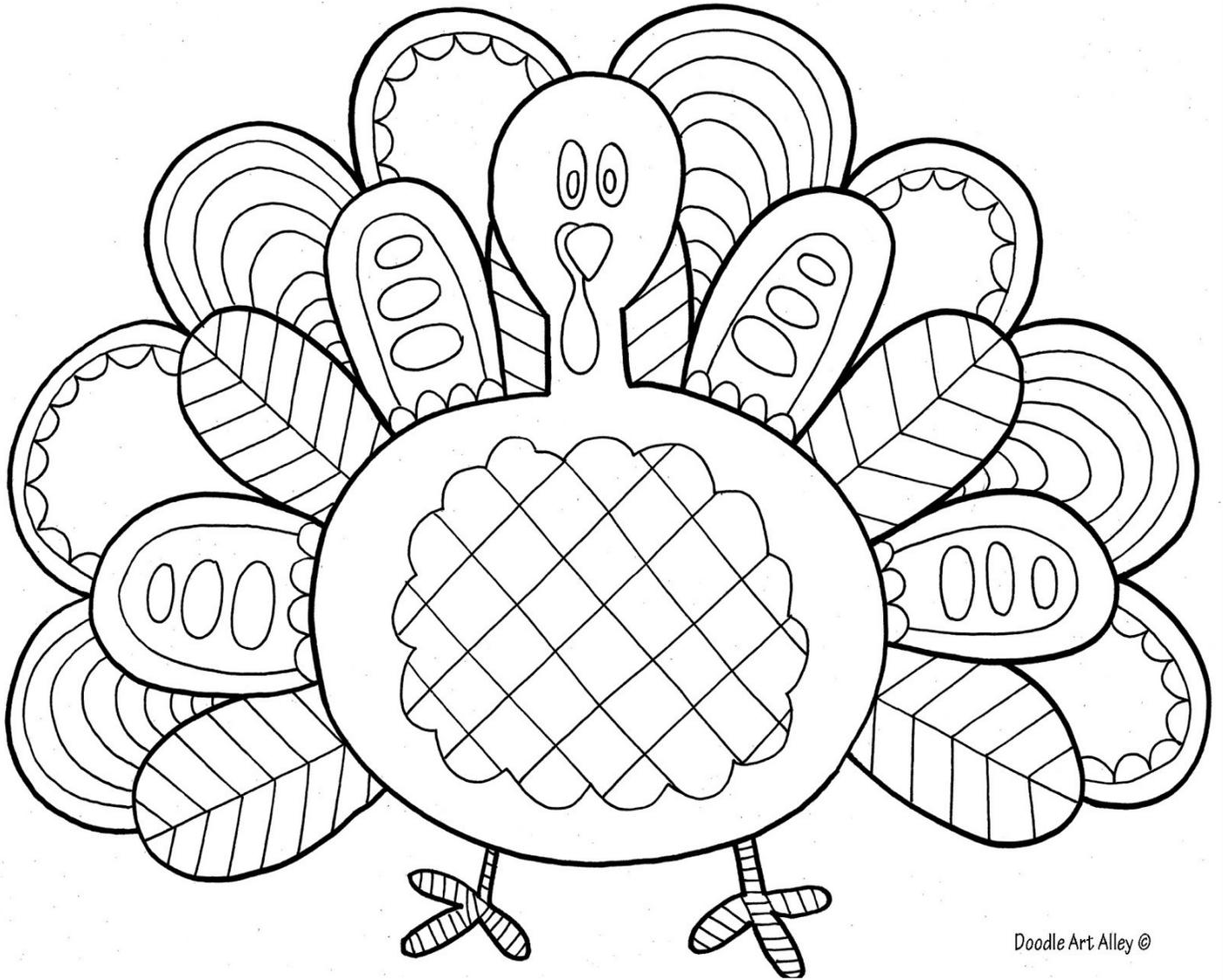
Across

- 2 Feline shot record
- 4 Common foliage color
- 5 Animal handling for recognition

Down

- 1 Animal marking
- 3 Dog training type

Fun Activities



Important Dates

Extension Office Closed: *Monday, December 24 (Christmas Eve)*
Tuesday, December 25 (Christmas Day)

4-H EVENTS

January 10 - **Deadline** to turn in KAP's for NE Area
January 17 - **NE Area KAP Screening**
January 19 - **NE Area Leadership Event**
Rock Springs 4-H Center
January 21 - 4-H Council Meeting
February 22-23 - 4-H Ambassador Training
March 9 - Club Days, Council Grove Elementary School
March 23 - Regional Club Days, Madison High School
June 5-8 - Sunny Hills Camp
June 23-26 - Campference
July 20-29 - Morris County Fair

LIVESTOCK EVENTS

4-H EVENTS

December 1 - Livestock Judging Clinic ad Contest
January 15 - **Deadline** to register for Horse Panorama
January 25-27 - 2019 Horse Panorama, Rock Springs
January 26-27 - 4-H Dog Judges' Certification and Training,
Hutchinson Kennel Club, South Hutchinson
February 22 - 2019 State Horse Judging
March 9 - Junior Swine Producer Day
March 30 - Junior Meat Goat Producer Day
August 24-25 - Kansas 4-H Livestock Sweepstakes