Sunny Hills 4-H Camp
We had 17 campers and 1 counselor from Morris County attend 4-H Camp at Rock Springs Ranch this summer! 4-H Camp was June 3-6.

Discovery Days - May 29 - June 1, 2018
Pictured left to right: Wyatt Buchman, Anna Schrader, Julia Filinger, Brodey King (not pictured is Rylee Coy and Rylee Powell).

Remember to Send ‘Thank You’ Notes!
If you attended 4-H Camp or Discovery Days please remember to send a thank you card to the Morris County 4-H Foundation and the Flint Hills Electric Co-op. The 4-H Foundation is providing much support for Morris County 4-Hers to attend these summer activities! Thank you notes can be dropped off or mailed to the Extension Office!

Washunga Days Parade
Representing the Jr. Grand Marshall for Washunga Days 2018 was Morgan Poole. She is a member of the Dwight Sunflowers 4-H Club.

Winners of the Best Youth Organization float was the Flint Hills 4-H Club. Congrats!
More Entries in Washunga Days

Cat and Hand Pet Project

Neosho Valley 4-H Club

Thanks to All who helped and participated in Washunga Days this year!!

Council Grove Public Library - Summer Reading Program
A handful of Ambassadors went and helped with the Summer Reading Program at the CG Library on Tuesday, June 19th. Good Job Ladies!

Upcoming County Project Meetings

Dog Care & Training Project Meetings

All meetings are at 4 and 5 pm at the Morris County Fairgrounds.

June 28 - Review Showmanship & Obedience
July 2 - Agility
July 9 - Agility
July 16 will be the last meeting before the county fair dog show on July 21st.

For any questions, please contact Michelle Poole at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at michellerp1965@hotmail.com.

Photography & Clothing Meetings

There will be a county photography project meeting on Saturday, June 30 at 10 am to learn about mounting your pictures and a clothing project meeting at 10:30 am about modeling. Both are in the Courthouse Meeting Room. You are welcome to bring your pre-entries with you to the meeting. They are due July 3rd. Please contact Shilo King at 620-767-2665 or at kingsh@ctelco.net for questions.

Cat Meeting

The next Cat project meeting will be held on Monday, July 9 at 6 pm at the Courthouse Meeting Room. Please bring your cat for a project ‘meet and greet’. You will also be reviewing the rules in the fair book in preparation for the fair. If you have any questions, please contact Denise Ehrlich at 785-465-1782.

Morris County 4-H Fair

The dates of the Morris County Fair are July 21 - 30. You can find a copy of the fair book, several entry forms, fair schedule, etc. on our website at http://www.flinthills.k-state.edu/4-h/morris-county/fair/

4-H Council Meeting

The next 4-H Council meeting will be Wednesday, July 25th at 7:30 pm in the fair building following the set-up for the fair.
Morris County Fair Pre-Entries
The following Morris County Fair pre-entry deadline is Tuesday, July 3rd by 5 pm.

- Beef
- Bucket Calf
- Bucket Calf Costume Parade
- Cats
- Carcass Contest
- Clothing Construction
- Dairy Cattle
- Dairy Goats
- Dining with Your Project
- Dogs
- Fashion Revue
- Goat Costume Parade
- Horse
- Meat Goats
- Poultry
- Rabbits
- Sheep
- Swine
- Showmanship for all Species
- Talent Showcase

Morris County Extension Office on Tuesday, July 3, 2018 by 5 pm. If you have questions, please call the Extension Office at (620) 767-5136.

Dining with Your Project
Our office is excited to announce a NEW chance to participate at the fair! Dining with your Project is open to ALL 4-Hers and will be judged on Tuesday, July 24th at the Fair Building. The flyer and guidelines were e-mailed to all the Club member families and is also on our website at: http://www.flinthills.k-state.edu/4-h/morris-county/fair/ Sign-up in the Extension office by the Pre-entry deadline of July 3rd to participate. Please let us know if you have any questions.

Fair Supplies are available in the Extension office – entry cards, photo matte boards with bags, food labels, clothing labels and entomology pins. Check with the Extension office if you need something as you are preparing entries for the fair!

Attention All Foods & Horticulture members: Donate to Snack Shack!

This is a perfect opportunity to add to your record books and help your community! Foods and Nutrition youth can contribute home-made baked goods such as brownies, cookies, bars, etc. The youth in Horticulture can contribute such things as tomatoes and onions. Please contact Susan Lewis if you have questions on what you could bring. Susan can be contacted at 620-767-3542. Please let the Extension Office know what you are donating so we can keep track. Thanks!

Fair T-Shirt Sponsors
Fair t-shirts will be coming in soon! We will notify you when they can be picked up at the Extension Office. We want to thank all this year’s Fair t-shirt sponsors for their generous donations:

- Buchman’s Double B Ranch
- Patry Farms
- Farmers and Drovers Bank
- Powell’s Auto Body Shop
- Hold’em Fencing Company
- Schrader Cattle Company
- Tom & Diane Jernigan
- Wet Paint Productions
KJLS & KSF Livestock Nomination Information

Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

*Pre-Entries: In order to exhibit projects at the Kansas State Fair, 4-Hers must be 9 years old by January 1, 2018. Livestock entries must have met nomination deadlines. For other projects, 4-Hers must receive a purple ribbon at the county fair and there must be a class available at the State Fair. Even though exhibits may be eligible for the State Fair, they must be pre-entered in the Extension Office.

*Three visual arts exhibits will be selected at the county fair to represent Morris County at the State Fair. Even though these exhibits are selected at the county level, they still must be pre-entered. Visual arts entries are for display purposes only and will be given a participation ribbon; no premium money will be awarded.

**Those wishing to sign up for State Fair Entries can do so at the County Fair.**

Look for purple display in the concession/food area at the fair.

Please note the following entry deadlines:

- **July 15:** Kansas State Fair (Grand Drive) entries for beef, sheep, swine, and meat goats are due to the Kansas State Fair Office. These entries must have a county agent’s signature. Instructions for online registration can be found here: [http://www.kansasstatefair.com/p/exhibitors/ livestock-competitions/377](http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377)

- **August 1:** Horse entries with fees are due to the Kansas State Fair Office. These entries must have a county agent's signature.

- **August 10:** All other 4-H State Fair pre-entries are due to the Extension Office. Demonstration, Fashion Revue, and Bread Sculpture entries must also be pre-entered and are due by August 10 at 5 pm.

Ticket Orders and Reservations

Kansas State Fair Encampment Building Reservations

4-Hers, adult leaders, and those working with 4-H exhibits at the Kansas State Fair can stay in the Encampment Building on the fairgrounds. Space is not available for children under the age of 7. The cost is $15 per person per night. Payment and reservations for bed space need to be made to the Extension Office by August 8.

Advance Gate Tickets for the Kansas State Fair

4-H families may order youth and adult admission tickets in advance through the Extension Office. Orders and payment need to be turned into the Extension Office by August 8. 4-Hers exhibiting livestock, horses, or dogs can purchase parking lot hang tags.

2018 ticket prices are as follows:
- Youth (ages 6-19) - $3
- Adult (ages 13-59) - $7
- Senior (ages 60 and over) - $4

Don’t Forget About...

New! County & State Fair Bread Sculptures Contest

The Kansas Wheat Commission has created a new contest for the 2018 fair season. So get creative and enter the Bread Sculpture contest! This is intended to be a county and state contest, with the county winner moving on to the State Fair. But, individual entries can also be made at the State Fair. The informational flyer can be found at [http://www.rrc.k-state.edu/judging/index.html](http://www.rrc.k-state.edu/judging/index.html) under the “Foods & Nutrition” section. ALL questions about this contest should be directed to kswheat@kswheat.com or Nicole.Jaskoski@ks.gov.

Open Class participants must pre-enter online with the Kansas State Fair no later than August 15.

4-H winner participants must pre-enter through the Extension Office by August 10.

KS State Fair - 2018 Summer Ag Adventure Challenge

All Adventure sheets turned in by August 15 will receive a KSF Agriculture Fun Pack. You name will also be put into a drawing for a free Kids Club ticket package to attend the 2018 Kansas State Fair. For more information go to our website at [http://www.flinthills.k-state.edu/4-h/morris-county/fair/Statefair.html](http://www.flinthills.k-state.edu/4-h/morris-county/fair/Statefair.html)
**Tri-County Fair**

The Tri-County Fair will be Thursday, July 12 through Saturday, July 14 in Herington, KS. The fair will include 4-H exhibitors from Morris, Marion, and Dickinson counties. Fair papers, which include the fair guidelines and schedule, as well as entry cards are now available to be picked up in the Extension Office. Official rules for each division and other information can be found on their website at [http://www.tricountyfairks.com/](http://www.tricountyfairks.com/).

**Morris County 4-H Fair**

**Hash Tags**

#bluejeansandcountrydreams

#mrcofair2018

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**Summer Food Program**

The Summer Food Program will be offered in Alta Vista, Council Grove and White City this year. This program is free to all children, 1 - 18 years of age. Adult meals are free to those adults accompanying a child to the program. Adults are welcome and encouraged to participate with their children. You will not need to complete any applications or meet any income requirements to enjoy this free meal program.

June 5 - July 14

(No food service on July 4)

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<thead>
<tr>
<th>Location</th>
<th>Time Frame</th>
<th>Activities Provided</th>
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<tbody>
<tr>
<td>Alta Vista</td>
<td>Mon - Thur 12 - 12:30 pm</td>
<td>No</td>
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<tr>
<td>Council Grove High School</td>
<td>Mon - Fri 12 - 12:30 pm</td>
<td>Yes 12:30 - 1 pm</td>
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<tr>
<td>White City School</td>
<td>Tues &amp; Thur 12 - 12:30 pm</td>
<td>Yes 12:30 - 1 pm</td>
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**Contests and Events**

**North Central District Horse Show**

The North Central Horse Show in Salina will be held on Monday, July 2 at 9 am. Check-in starts on July 1 from 4 - 8 pm. Cost of the classes is $6. Deadline is June 1. Information and entry forms are on our website.

**2018 State 4-H Horticulture Judging Contest**

This contest will be held on Saturday, August 18 in Manhattan, KS. It’s being hosted by the Department of Horticulture, Forestry and Natural Resources. Resources are available on the State 4-H website at: [http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html). Please contact Lori at the Extension Office (520-767-5136 or barmerline@ksu.edu) if you are interested in attending. You need to contact her by August 8 if you plan on attending. She will get you registered.

**Livestock Sweepstakes**

Kansas 4-H Livestock Sweepstakes will be held August 18 - 19 on the K-State campus in Manhattan, KS. This event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. This will be considered the state contest and national qualifying event for all four contests. All entries must be made through your local Extension Office. Any questions regarding member eligibility need to be inquired through the local extension office before the entry deadline. Rules and information may be found on the K-State Youth Livestock Program website at: [https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html](https://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html). Entry deadline to your Extension Office is due on Monday, July 23 by 5 pm. If you have questions, please contact Lori at the Extension Office (767-5136).

**Kansas 4-H and FFA Wheat Variety Plots**

As wheat harvest approaches it is time to remind members to re-enroll or ask new members to enroll for the 2018 Kansas 4-H and FFA Wheat Variety Plot program. The program begins fall of 2018 and goes through September 2019. The enrollment form and program details are currently available. Visit: [http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-varietyplots/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-varietyplots/index.html). Members are asked to contact their local Extension Office by July 10 for information with enrollments due to the Northwest Area Extension Office by July 24, 2018. Cost for 2018-19 will be $35.00 to receive the five varieties of wheat. Free signs to new participants will be distributed at the State Fair on September 7th.
Important Dates

Extension Office Closed: July 4 -- Independence Day

4-H EVENTS

June 26-29 – Campfire
June 30 - Central Kansas District 4-H Invitational Dog Show (Pre-registration due June 20)
July 1 -2 -- North Central Horse Show, Salina. (Entry deadline June 1)
July 3 - All Fair pre-entry forms, Carcass Contest and 4-H Talent Showcase entry forms due.
July 4 - OFFICE CLOSED - 4th of July
July 10 - 4-H and FFA Wheat Variety Plot Enrollment (Contact Lori by July 10 if interested)
July 12-14 – Tri-County Fair
July 21-30 – Morris County Fair
August 18 - State 4-H Horticulture Judging Contest in Manhattan (Contact Lori by August 8)
September 7-16 – Kansas State Fair

LIVESTOCK EVENTS

July 1-2 – North Central District Horse Show in Salina (Entry deadline June 1)
July 6-7 – Dr. Bob Hines Kansas Swine Classic
August 18-19 – State 4-H Horticulture Judging Contest
August 18-19 – State 4-H Livestock Sweepstakes
October 5-7 – Kansas Junior Livestock Show

Morris County Fair Award

Sponsors Still Needed!

The award sponsors that are still needed is listed below. Please contact Laci Thibodeaux, Fair Board Secretary, if you know of someone interested/willing in sponsoring these awards or being a Fair superintendent. Laci can be reached at 620-877-7253 or laci.lou.25@gmail.com.

Award Sponsors Still Needed--

HORSE--
  • Champion Trail - Intermediate
  • Reserve Champion Intermediate Showman

POULTRY--
  • Champion Dual Purpose Hens or Pullets-Pen of 3
  • Champion Production Hens or Pullets -Pen of 3

BREEDING GILTS--
  • Supreme Breeding Gilt
  • Reserve Supreme Breeding Gilt

For Your Information:

Fair Superintendents found for missing
Superintendents in the Fair Book--
  Clothing Superintendent - Shilo King
  Club Banner Exhibit - Roxanne & Jamie Beck
  Club Record Books & Notebooks - Roxanne & Jamie Beck
  Dairy Cattle - Crystal Carson
  Dairy Goats - Crystal Carson
  Duct Tape Contest - Roxanne & Jamie Beck
  Energy Management - Clifford Carroll
  Entomology - Clifford Carroll
  Fashion Revue - Shilo King
  Foods & Nutrition - Melinda Carnley & Cynthia Schrader
  Forestry - Clifford Carroll
  Geology & Lapidary - Clifford Carroll
  Notebooks, Posters & Displays - Roxanne & Jamie Beck
  Visual Arts - Shilo King
  Wildlife - Clifford Carroll
  Woodworking - Clifford Carroll

Correction in Fair Book--

Page 59, Senior Astronomy Class Numbers should be:
5734 - Senior Astronomy Educational Display
5735 - Senior Astronomy Educational Notebook
5736 - Senior Astronomy Educational Poster
# July 2018

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<td>Dog Meeting (Last Meeting prior to County Fair Dog Show)</td>
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<td>Clothing Judging FCS Judging Contest Dining With Your Project Fashion Revue Talent Show</td>
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<td>Cat &amp; Pet Shows Fairgrounds clean-up/set-up 4-H &amp; Open Class Entries Accepted 4-H Council Meeting</td>
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<td>Check-in for 4-H and Open Class Exhibits and Livestock Entries</td>
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