Add/Drop Deadline
The deadline to add or drop a project is Monday, May 1. Please make any changes you want to projects on 4-H Online before midnight. If you need assistance from our office, please contact us before the office closes at 5 pm.

Horse ID Papers Deadline
Horse ID papers are due in Extension Office on Monday, May 1 no later than 5 pm.

4-H Council Meeting
The next 4-H Council meeting will be Wednesday, June 13, 2018. It will be held in the Morris County Courthouse Meeting Room at 7 pm. Ambassador’s will meet immediately following the Council Meeting.

Cloverbuds
The next couple Cloverbud meetings are scheduled for Thursday, May 3 and Thursday, June 21. They will be held in the Courthouse Meeting Room from 6:30 - 7:30 pm. Please contact Cathy Prudence if you plan on attending. She can be reached at 620-767-2175 or Cathy@tctelco.net.

Kansas 4-H Scholarship Award Winner: Justine Lee
Justin Lee, of Dwight Sunflowers 4-H Club, is the recipient of the Mary E. Border Scholarship through the Kansas 4-H Scholarship Program. She will be recognized in August at the Kansas 4-H Scholarship Reception. Congratulations Justine!

Camp Counselor
Camp Counselor Applications are due on May 3 and are available at the Extension office or on our website: http://www.flinthills.k-state.edu/4-h/morris-county/camp/index.html

Sunny Hills 4-H Camp
The 2018 camp dates are June 3-6 at Rock Springs Ranch 4-H Center. Registration/entry forms are available at the Extension Office and on our website (see above). Deadline is May 3 to turn in your entry forms.

County Fair Hash Tags
#bluejeansandcountrydreams
#mrcofair2018
4-H News continued...

**Tri-County Fair**

**Remember DATE CHANGE:** This year’s Tri-County Fair will be on **Thursday, July 12 - Saturday, July 14**. This is a week later than usual, but will be sticking to the Thursday through Saturday format. Please ignore ALL prior dates listed previously.

**Tri-County Free Fair King and Queen Contest**

(Deadline is June 1)

The Tri-Co. Free Fair is once again opening its contest up to both Kings and Queens!

- **Prize money** to top 3 King and Queen Contestants!
- **Belt Buckles** to King and Queen (sponsored by Herpichs Herefords, White City KS)
- Top ticket seller award!
- Looks great on scholarships!
- Additional honors to be recognized!

We are hoping to get at least one King and Queen Candidate from at least two clubs/chapters in each county; the more the merrier!

We would like to have contestant **Entry information forms, Project/SAE photos, Script Card and copy of permanent record/SAE records** completed and returned by **June 1** to your local Extension Office or FFA Advisor. Photos and forms can be e-mailed directly to cc Carson@usd481.com also. Last year we gave the option to complete needed forms and pic uploads to our TCFF website; we are hoping to do that again this year at http://www.tricountyfairs.com under 'forms’. All bonafide 4-H or FFA members 9-12 grades (including new grads) may compete. You can also find the forms on the Flint Hills District website at: http://www.flinthills.k-state.edu/4-h/morris-county/fair/tricountyfreefair.html.

**Snack Shack Donations**

We are asking for donations again to help us out with Snack Shack. Some items we could use are hamburger and garden produce (i.e. tomatoes, onions, etc.). We really appreciate your donations!

**LDI’s 4H Video Contest**

Voting will be **May 1 - 7**. If you submitted a video, be sure to vote for your favorite at facebook.com/LangDiesellnc contest tab. Good Luck to all of you who are participating!!

**Kansas 4-H International Exchange Programs**

There are hosting opportunities available to 17 families this summer. If you are interested or have further questions, please contact Chelsy Champlin at chelsycoen@gmail.com, or call/text, 785-248-6131, or Deryl Waldren, dwaldren@ksu.edu; or call 785-462-6281.
Information & Updates

KJLS & KSF Livestock
Nomination information
All nomination info has been updated on the Kansas Youth Livestock Page.

May 1 – Market Beef nominations due (includes steers and market heifers)

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

*All meat goats that families would like to be eligible for the Kansas State Fair Grand Drive or KJLS must be nominated. This includes market meat goats, commercial does, and registered does, because neither show has a registered breeding doe show.

ONLY 2018 forms will be accepted This year’s forms continue to be form-fillable PDF files. So, families may complete the paperwork electronically and save their contact and animal information before printing the forms to be signed by all parties.

The most significant change for this year is that tattoos are no longer required for commercial heifers. They will be nominated similarly to the other commercial females, including being tagged with a Kansas 4-H EID tag and submitting DNA. However, they will continue to have their own, individual form.

The quality assurance requirement will continue at the status quo for 2018. So, swine exhibitors are required to be Youth PQA Plus certified. Their current and valid number(s) must be submitted on the swine nomination form by June 15th.

Optional Additional Information on DNA Envelopes
Families are encouraged to include the breed and a secondary form of identification, depending on the species, in the lower right hand corner of the front of their DNA envelopes. This could include tattoo, ear notches, and scrapie tag #s.

Ear Notch and Scrapie Tag Requirement Continues
Continuing in 2018, the ear notches for all swine nominated must be included on the swine nomination form. Exhibitors need to draw the ear notches exactly as they appear in the pig’s ear for each animal nominated, in addition to writing the notch number in the field provided. Scrapie Tag #s are also required for all sheep and meat goats nominated. The full scrapie tag number, including Flock ID/Premise ID number and individual animal number, must be submitted.

Breed Additions
Kansas State Fair – Swine: Berkshire (market and breeding division)
KJLS – Sheep: Hair Sheep (market)

Nomination does NOT constitute an entry. They must officially ENTER each show in which they would like to participate, after they have completed the nomination process. Grand Drive entries for the Kansas State Fair are due by July 15th and KJLS entries are due August 15th.

PQA/YQCA Update
Youth swine exhibitors in the Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS) are currently required to complete Youth PQA Plus training and have an active certification number in order to participate. This information is submitted as part of the state nomination process. The Youth PQA Plus requirement will continue for 2018, however, Youth PQA Plus or YQCA certification will be accepted. The Youth PQA Plus program will be discontinued on May 31, 2018. At that point, all youth seeking livestock quality assurance training will need to use the YQCA program. For those youth who previously tested out of their age division through the Youth PQA Plus program and earned a multi-year certification, those certifications will be honored until they expire.

Kansas State Fair Grand Drive and/or KJLS non-swine exhibitors (beef, sheep, meat goat) are encouraged to participate in youth quality assurance training as an educational opportunity and become YQCA certified. However, it will not become a requirement to exhibit at the Kansas State Fair Grand Drive and/or KJLS for all species exhibiting livestock until 2019. Over the next year, all youth exhibitors are encouraged to become familiar with the YQCA program, so they are prepared to complete their certification for the 2019 livestock project year.
**Morris County Fair Award Sponsors & Superintendents Needed!**

The sponsors and superintendents that are still needed is listed below. Please contact Laci Thibodeaux, Fair Board Secretary, if you know of someone interested/willing in sponsoring these awards or being a Fair superintendent. Laci can be reached at 620-877-7253 or laci.lou.25@gmail.com.

### Award Sponsors --
**AG OLYMPICS --**
- 1st Place
- 2nd Place

**BEEF --**
- Champion Showback Steer
- Champion Junior Showman

**CLUB RECORD BOOKS --**
- Champion Secretary’s Notebook
- Champion Treasurer’s Notebook

**FASHION REVUE --**
- Reserve Champion - Girls - Int
- Reserve Champion Buymanship --Girls - Jr
- Reserve Champion Buymanship --Girls - Int
- Champion Buymanship Boys - Jr
- Champion Buymanship Girls - Int

**FIELD CROPS --**
- Overall Grand Champion Field Crop

**GOAT --**
- Grand Champion Market Goat
- Champion Rate of Gain Meat Goat

**HORSE--**
- Champion Trail - Intermediate
- Grand Champion Halter Horse
- Reserve Champion Intermediate Showman

**PERFORMING ARTS --**
- Overall Best Performance

### Poultry --
- Champion Standard Breed - Bantam
- Champion Dual Purpose Hens or Pullets-Pen of 3
- Grand Champion Poultry
- Champion Production Hens or Pullets -Pen of 3
- Champion Other Fowl

### Rabbits --
- Reserve Champion Intermediate Showman

### Swine --
- Champion Hampshire
- Reserve Champion Berkshire

### Breeding GiltS --
- Grand Champion Breeding Gilt
- Reserve Grand Champion Breeding Gilt

### Visual Arts --
- Theme Champion - Junior
- Theme Champion - Senior

### Woodworking --
- Senior Champion
- Junior Champion

---

### Fair Superintendents --
**Beef**
- Bucket Calf
- Clothing
- Fashion revue
- Club Banner
- Club Herdmanship
- Club record books and notebooks
- Dairy cattle
- Duct tape contest
- Energy management

**Entomology**
- Food/nutrition
- Forestry
- Geology
- Dairy Goats
- Self-determined
- Carcass contest
- Visual Arts
- Wildlife
- Woodworking
Upcoming County Project Meetings

Dog Care & Training Project Meetings

- June 14 - Showmanship & Obedience
- June 18 - Agility
- June 21 - Agility
- June 25 - Agility
- June 28 - Review Showmanship & Obedience
- July 2 - Agility
- July 9 - Agility
- July 16 will be the last meeting before the county fair dog show on July 21st.

For any questions, please contact Michelle Poole at 785-776-4699 (h) or 785-410-6971 (c). You can also e-mail her at michellerp1965@hotmail.com.

Washunga Days--Parade Float

For all Cat and Hand Pet members: As a group, at the last meeting it was decided to have a float in the Washunga Days parade. They will meet Friday, June 15 at 6 pm, location to be determined to build the float. Then meet again at 9 am the next morning to prepare for the parade line up. Please let Denise know if you can help or can ride on the float. Please bring your own candy to throw. If you have questions, please call Denise Ehrlich at 785-466-1782.

Camp Registration Option

Do You Want To Go To Camp, But Have Conflicts With Your County Camp Dates?

Good news – you have a few options! While we believe it’s important for you to attend 4-H camp at Rock Springs with your designated camp group, we know sometimes there are conflicts with your family’s schedule. The following camp groups have offered to allow you to register and attend with their campers.

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<tr>
<th>Camp Date</th>
<th>Camp Group Name</th>
<th>Registration Information</th>
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<td>June 13-16</td>
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<td>Deadline: May 10, 2018</td>
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<td><a href="https://app.campdoc.com/!/">https://app.campdoc.com/!/</a></td>
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<td>Contact Charlene Miller</td>
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<td>for more information at:</td>
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<td></td>
<td><a href="mailto:cmmiller1@ksu.edu">cmmiller1@ksu.edu</a></td>
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<tr>
<td>June 19-22</td>
<td>Great Northwest</td>
<td>Deadline: May 1, 2018</td>
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<td>Ask your local Extension</td>
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<td>agent to contact Alyssa</td>
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<td>at: <a href="mailto:alyssar@ksu.edu">alyssar@ksu.edu</a></td>
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<td>June 23-26</td>
<td>Pioneer Trails</td>
<td>Deadline: May 18, 2018</td>
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<td>Contact Kathy Tharman for</td>
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<td>registration information</td>
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<td>at: <a href="mailto:ktharman@ksu.edu">ktharman@ksu.edu</a></td>
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Konley Harding Memorial Scholarship

Deadline is May 15. You can pick up an application at the Extension office or find it online at: http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html

Pollen happens when Flowers don’t keep it in their plants!
Wild Bill Beef Shoot-Out - Rescheduled
Hosted by the Spring Beef Show committee of the Dickinson County 4-H Council on Saturday, May 5 at the Central Kansas Free Fairgrounds in Abilene, KS. Link for flyer is found at: http://www.dickinson.k-state.edu/4-h/.

Harvey County Invitational 4-H Dog Show
The purpose of this show is to provide an educational experience for youth in the 4-H Dog program. This is a state qualifier dog show for the Kansas State Fair 4-H Dog Show. Pre-registration due by May 7, 2018. Entry fee $8.00 for showmanship, obedience, and Rally-O. Entry fee $10 for Agility. Entry fee after May 7th add $2 per class. Flyers/registrations available at the Extension Office.

Marshall County Spring Swine Show
The 3rd Annual Spring Swine Show will be held on Saturday, May 12 at the fairgrounds in blue Rapids. Pre-registration is due May 1; pre-entries are encouraged, but not required. Forms are available at http://www.marshall.k-state.edu/quality-beef-day/index.html

North Central District Horse Show
The North Central Horse Show in Salina will be held on Monday, July 2 at 9 am. Check in starts on July 1 from 4 - 8 pm. Cost of the classes is $6. Deadline is June 1. Entry forms will be available April 3. Information and entry forms will be on our website.

Johnson County Goat & Sheep Shows
This will be held on Saturday, June 2 at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

Johnson County Swine & Bucket Calf Shows
This will be held on Sunday, June 3 following the Swine Show at the Johnson County Fairgrounds in Gardner, KS. Flyers with the rules and entry form are available at the Extension office. Or can be e-mailed upon request.

KSU Youth Horse Judging Camp Advanced Section
Flyers/registrations available at the Extension Office. Will be held on June 4-5, 2018 at Weber/Call Hall at KSU, Manhattan, KS. This camp is designed for youth with some experience judging horses who would like to enhance their evaluation and oral reasons skills. Individual coaching and mentorship will be used to challenge the student to continually improve throughout camp. Cost is $130/per student. Must be paid by May 11, 2018. Limited to 30 participants.

KSU Youth Horse Judging Camp Beginning Section
This camp is designed for youth with little to no experience judging horses. Emphasis will be focused on the placings of classes commonly seen at horse judging contests and the basics of oral reasons. This will be held on June 6, 2018 at Call Hall at KSU, Manhattan, KS. Cost is $40/per student, payable by May 11th. Limited to 30 participants. Flyers/registrations available at the Extension Office.

Kansas Range Youth Camp
If YOU are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas! It will be held at Camp Mennoscah in Murdock, KS on June 19-22. Registration is due May 15. A flyer is attached to this newsletter. You can get the required registration and health permission forms on our website at http://www.flinthills.k-state.edu/4-h/morris-county/scholarships/index.html.

35th Annual Central Kansas District 4-H Invitational Dog Show
Flyer/registration available at the Extension Office. Will be held on Saturday, June 30 in Lindsborg, KS. Pre-registration due June 20. This is a State Qualifier dog show. For more info contact Tracy Repp at 785-227-5647 or by e-mail at K9capersckd4h@gmail.com.
**4-H In Spring**

Unscramble

1. RSNIGEIROATTS
2. REISOCYDV DYAS
3. LYHSNNSUJL
4. IAPLRHSCOSHS
5. ENIIGH

**Matching**

1. Meet these  
   - A. Vaccines  
2. Entry Forms  
   - B. Deadlines  
3. ID process  
   - C. Identification  
4. Shot Records  
   - Certificates  
5. Equine Registrations  
   - D. Registrations  
   - E. Tagging

**Crossword**

Across
1 Animal marking
2 Feline shot record
4 Common foliage color
5 Animal handling for recognition

Down
1 Animal marking
3 Dog training type
### Important Dates

**Extension Office Closed:** May 28 – Memorial Day

#### 4-H EVENTS

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>April 29</td>
<td>Small Animal Weigh-In and tagging at the Morris County Fairgrounds</td>
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<tr>
<td>April 30</td>
<td>Morris County 4-H Foundation Scholarship Deadline</td>
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<tr>
<td>May 1</td>
<td>Project Add/Drop deadline</td>
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<tr>
<td>May 1</td>
<td>Horse ID deadline</td>
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<tr>
<td>May 3</td>
<td><strong>Cloverbud Meeting</strong></td>
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<tr>
<td>May 12</td>
<td>Harvey County Invitational 4-H Dog Show (Registration Deadline May 7)</td>
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<tr>
<td>May 15</td>
<td><strong>Konley Harding Memorial Scholarship Deadline</strong></td>
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<tr>
<td>May 28</td>
<td>OFFICE CLOSED</td>
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<td>May 29 – June 1</td>
<td>Discovery Days (Registration &amp; payment to Extension office deadline April 15)</td>
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<tr>
<td>June 3-6</td>
<td>Sunny Hills 4-H Camp (Entry form deadline May 3)</td>
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<tr>
<td>June 21</td>
<td><strong>Cloverbud Meeting</strong></td>
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<tr>
<td>June 19-22</td>
<td>Kansas Range Youth Camp, Camp Mennoscah, Murdock, KS (Kingman County) (Registration Deadline May 15)</td>
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<tr>
<td>June 22-23</td>
<td>Kansas 4-H Insect Spectacular - Sedgwick County Zoo</td>
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<tr>
<td>June 26-29</td>
<td>Campference</td>
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<tr>
<td>July 1-2</td>
<td>North Central Horse Show, Salina. (Entry deadline June 1)</td>
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<tr>
<td>July 12-14</td>
<td>Tri-County Fair</td>
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<tr>
<td>July 21-30</td>
<td>Morris County Fair</td>
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<tr>
<td>September 7-16</td>
<td>Kansas State Fair</td>
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#### LIVESTOCK EVENTS

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</tr>
<tr>
<td>May 1</td>
<td>Market Beef nominations due (Includes steers and market heifers.)</td>
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<tr>
<td>May 5-6</td>
<td>Wild Bill Beef Shoot-Out (Rescheduled)</td>
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<tr>
<td>May 12</td>
<td>3rd Annual Marshall County Spring Swine Show in Blue Rapids, KS. (Pre-registration is due May 1)</td>
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<tr>
<td>June 2</td>
<td>Johnson County Spring Goat &amp; Sheep Shows (Pre-registration due May 20)</td>
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<tr>
<td>June 3</td>
<td>Johnson County Spring Swine Show Pre-registration due May 20</td>
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<tr>
<td>June 3</td>
<td>Johnson County Spring Livestock-Bucket Calf Show (Pre-registration due May 20)</td>
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<tr>
<td>June 4-5</td>
<td>KSU Youth Horse Judging Camp, Advanced Section</td>
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<tr>
<td>June 6</td>
<td>KSU Youth Horse Judging Camp, Beginning Section</td>
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<tr>
<td>July 1-2</td>
<td>North Central District Horse Show in Salina (Entry deadline June 1)</td>
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<tr>
<td>July 6-7</td>
<td>Dr. Bob Hines Kansas Swine Classic</td>
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<tr>
<td>June 15</td>
<td>*<em>Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and <em>ALL Meat Goat nominations due</em></em></td>
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<tr>
<td>August 18-19</td>
<td>State 4-H Livestock Sweepstakes</td>
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<tr>
<td>October 5-7</td>
<td>Kansas Junior Livestock Show</td>
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Kansas Range Youth Camp

June 19 – 22, 2018

Sponsored by:

KANSAS SECTION
Society for Range Management

If YOU are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas!

Participants: Upcoming High School Sophomores, Juniors, & Seniors
Location: Camp Mennoscah, Murdock, KS (in Kingman County)
Learning: Range Plant Identification, Plant Growth, Stocking Rate Determinations, Livestock Nutrition, Rangeland Wildlife Management, and much more!

Special Items: Field Trips, Steak Dinner
Activities: Swimming, Canoeing, Fishing, & Hiking
Tuition: $250 per participant*

*Interested students should contact their local Conservation District, Extension Office, Farm Bureau office, livestock association, and/or other local business for possible financial assistance.

Educating Kansas youth for over 50 years!

Registration deadline: May 15, 2018
Contact: James Ungerer, Kansas Range Youth Camp Chairman
2504 SW Wexford Drive, Topeka, KS 66614---- 785-223-3705---- james.ungerer@ks.usda.gov
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**MAY 2018**

- **20**: Horse ID’s Due
- **14, 15**: Konley Harding Memorial Scholarship Deadline
- **21**: 4-H Camp Registration Deadline
- **29**: Office Closed
- **30**: Discovery Days

**EVENTS**

- **1**: Horse ID’s Due
- **2**: Project Add/Drop Deadline
- **3**: Cloverbud Meeting 6:30 pm
- **5**: 4-H Camp Registration Deadline