



MEMBER ACHIEVEMENT PLAN — 5 Silver Pin

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| Name | | Ag | je | Years in 4-H | | | | | |
|-----------|---------|--|------------------------------|------------------------------|--|--|--|--|--|
| 4-H Club/ | Group | p Co | County/District | | | | | | |
| | nts. Ch | ilver Pin, complete, during the current 4-H year, requirements 1 throug heck column at left when completed. You may receive this pin only or H year. | | | | | | | |
| | 1. | Exhibit one or more of your projects at a 4-H club tour, 4-H club similar to a county fair but with another title. | exhibit day | the county fair, or an event | | | | | |
| | | Number of 4-H exhibits: Event where exhibited: | | | | | | | |
| | 2. | . Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. I new members, the majority of meetings will be computed based on the number of meetings remaing following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period membership in the original club plus the number of meetings held and attended during the period membership in the current club. | | | | | | | |
| | | Number of 4-H meetings held: Number of 4-H mee | er of 4-H meetings attended: | | | | | | |
| | 3. | Give a presentation at a 4-H project meeting or at another 4-H club or group meeting. | | | | | | | |
| | | Presentation/title: | | Oate: | | | | | |
| | 4. | Complete the current year's record book and turn in to your 4-H | l leader. | | | | | | |
| OPTIONA | L REC | QUIREMENTS FOR THE SILVER PIN | | | | | | | |
| | 1. | Serve on a committee in your 4-H club or 4-H group. Committee: | | | | | | | |
| | 2. | Attend a 4-H day camp, the county/district 4-H camp, and/or other state or area 4-H camps. | | | | | | | |
| | | Camp: | | | | | | | |
| | 3. | Attend a 4-H county/district or 4-H club achievement program. Program: | | | | | | | |
| | 4. | Take part in a 4-H club or 4-H county/district quiz bowl or 4-H judging school or contest. Date: | | | | | | | |
| | | School or contest: | | | | | | | |
| | 5. | Take part in the county/district 4-H Day as a contestant. Event: | | | | | | | |
| | 6. | Take part in a county/district 4-H event that is not already listed as a requirement. | | | | | | | |
| | | Event: | | | | | | | |
| | 7. | Attend Regional 4-H Day, or a similar event, to encourage your o | club or men | bers and/or as a contestant. | | | | | |

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| | 8. | Participate in a 4-H club community service project. | | | | | | |
|---------------|-------|--|------|--|--|--|--|--|
| | | Describe participation: | | | | | | |
| | 9. | Participate in 4-H Week. | | | | | | |
| | | Describe participation: | | | | | | |
| | 10. | Participate in noncompetitive event at county or state fair such as KSU Day at the Kansas State Fair, Building Monitor at your local county fair, fairgrounds clean up, foodstand worker, etc. | | | | | | |
| | | Event: | | | | | | |
| | | | | | | | | |
| I have persoi | nally | prepared this application and believe it to be correct. | | | | | | |
| Signed: | | | | | | | | |
| | | 4-H'er | Date | | | | | |
| | | | | | | | | |
| Signed: | | | | | | | | |
| | | Parent/Guardian | Date | | | | | |
| | | | | | | | | |
| Recommend | ded a | pproval: | | | | | | |
| | | 4-H Leader | Date | | | | | |
| | | | | | | | | |
| Recommend | ded a | pproval: | | | | | | |
| | | 4-H Leader | Date | | | | | |
| | | | | | | | | |

After this form is signed by your 4-H Leader, put it in the front of your record book.



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