2020 MORRIS COUNTY 4-H FOUNDATION SCHOLARSHIP


Grantor: Morris County 4-H Foundation

The scholarship will be awarded to a present or past Morris County 4-H member, whose residence may or may not be in Morris County. Scholarships may be used at any institution whose goal is to provide further career education.

MUST BE ENCLOSED WITH THIS APPLICATION:

I. A current picture of yourself (Unattached and suitable for newspaper).

II. Transcript of the applicant’s high school grades and college transcript (if applicable) are to be attached to this application form. Grades will not be the only determining factor.

III. KAP NOTEBOOK---Send a copy of your most recent KAP notebook. You may select the project of your choice. This would include:
   1. Personal Page
   2. 4-H Story (not to exceed 6 pages, double spaced on one side of paper).
   3. Kansas 4-H Award Portfolio, which includes the pages of photographs.
   4. A copy of your Kansas 4-H Permanent Record.
   5. Send copies of 1-4 (listed above). It is not necessary to send the original.

Finalist for the scholarship may be asked for a personal interview with the scholarship committee.

Winning applicants may win this scholarship a maximum of two (2) years.

*' * * * * * * * *

1. Name of Applicant:______________________________________

2. Home Address:_________________________________________________________________________
   _____________________________________________________________________________________

3. Name of Parent or Guardian:____________________________________________________________

4. Address, if different from application:_____________________________________________________

5. Parent’s Occupation: Father:___________________________
   Mother:____________________________________________

6. Are both parents living?_________________________________________

7. Name of High School or College currently attending:________________________________________

8. Address of School:_____________________________________________________________________
   _____________________________________________________________________________________

   Date                              Signature

Page 1

Revised 01/2020
9. I am, or was, in the ___upper ___middle ___lower third of my school class consisting of ______ members.

10. List your extra-curricular activities and interest (such as music, debate, dramatics, sports, FHA, 4-H, etc.):
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

11. List any high school honors you have received (such as editor of the school paper, offices in school organizations, etc.):
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

12. List any community, church or other activities in which you have participated:
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

13. Career you are pursuing and location of educational instruction:
_____________________________________________________________________________________

14. Financial Arrangement: Funds made available after completion and proof of enrollment:

<table>
<thead>
<tr>
<th>Estimated Expenses</th>
<th>Estimated Resources</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition and Books $__________</td>
<td>Student=s Summer Income</td>
</tr>
<tr>
<td>Room &amp; Board $__________</td>
<td>Student=s School Year Income $__________</td>
</tr>
<tr>
<td>Personal Expense $__________</td>
<td>Parent=s Contribution $__________</td>
</tr>
<tr>
<td>Transportation $__________</td>
<td>V.A. Benefits $__________</td>
</tr>
<tr>
<td>Other $__________</td>
<td>Social Security Benefits $__________</td>
</tr>
<tr>
<td>Total College Cost $__________</td>
<td>Other (scholarships, etc., specify) $__________</td>
</tr>
</tbody>
</table>

Total Resources: $__________ (Subtract total resources from total expenses.)

15. Number of brothers and sisters and their ages: ____________________________________________
16. References: Provide both names and addresses. Instructors or anyone outside your immediate family who knows you well.

Name: _____________________________________________ Phone: (___)___________
Address:__________________________________________________________________________

Name: _____________________________________________ Phone: (___)___________
Address:__________________________________________________________________________

17. Two persons who know your character and ability (other than relatives):

Name: _____________________________________________ Phone: (___)___________
Address:__________________________________________________________________________

Name: _____________________________________________ Phone: (___)___________
Address:__________________________________________________________________________

18. Write a paragraph telling why you are interested in furthering your education and what ambitions you are wanting to fulfill in the future.

_____________________________________________________________________________________
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19. How would the scholarship be beneficial to you?

_____________________________________________________________________________________
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_____________________________________________________________________________________
_____________________________________________________________________________________

Mail to: Flint Hills Extension District
Morris County Courthouse
501 West Main
Council Grove, KS 66846

Page 3

Revised 01/2020