

2025 MORRIS COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION

Grantor: Morris County 4-H Foundation

This scholarship will be awarded to a present or past Morris County 4-H member whose residence may or may not be in Morris County. Scholarships may be used at any institution whose goal is to provide further career education. Awarded applicants may receive this scholarship a maximum of two (2) years.

THE FOLLOWING ARE TO BE ENCLOSED WITH THIS APPLICATION or the application may not be considered:

I. Current picture of applicant (unattached and suitable for newspaper)

II. Transcript of applicant's high school grades and college transcript, if applicable

Grades are not the only determining factor.

III. Project Notebook (copy) - Include a **copy** of applicant's most recent project notebook. Applicant may select the project of his/her choice. Also include **copies** of the following:

1. Personal Page
2. 4-H Story (not to exceed 6 pages, double spaced on one side of paper).
3. Kansas 4-H Award Portfolio, including the pages of photographs.
4. Kansas 4-H Permanent Record

Finalist for the scholarship may be asked for a personal interview with the scholarship committee.

Complete online, or send completed form, with requested copy enclosures by **Friday, May 2, 2025**.

Mail to: Morris County 4-H Foundation
Flint Hills Extension District
315 W Main
Council Grove, Kansas 66846

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1. Name of Applicant: _____
2. Home Address: _____

3. Name of Parent or Guardian: _____
4. Parent's Address, if different from applicant's: _____

5. Parent's Occupation: Father: _____
 Mother: _____
6. Are both parents living? _____
7. Number of brothers and sisters and their ages: _____

8. High School or College currently attending: _____
9. School Address: _____

I am, or was, in the __upper __middle __lower third of my high school class consisting of ____members.

11. List *school* extra-curricular activities and interests in which you have participated (i.e. music, debate, dramatics, sports, organizations, office/teacher aide, etc.).

12. List *school* leadership positions held and/or achievements and honors/recognitions you have received (i.e. school paper editor, organization officer, play lead, contest placements, etc.).

13. List *outside-of-school* organizations including community, church or other activities in which you have participated (i.e. 4-H, Boy/Girl Scouts, church youth groups, etc.).

14. Name of educational institution you plan to attend: _____

Educational institution's location (city and state): _____

Career/degree you are pursuing: _____

15. Financial Funding Plan: (awarded funds made available after completion and proof of enrollment)

Estimated Educational Expenses

| | |
|-------------------|----------|
| Tuition and Books | \$ _____ |
| Room & Board | \$ _____ |
| Personal Expense | \$ _____ |
| Transportation | \$ _____ |
| Other | \$ _____ |
| Total Expenses | \$ _____ |

Estimated Financial Resources

| | |
|--------------------------------------|----------|
| Student's Summer Income | \$ _____ |
| Student's School Year Income | \$ _____ |
| Parent's Contribution | \$ _____ |
| V.A. Benefits | \$ _____ |
| Social Security Benefits | \$ _____ |
| Other (scholarships, etc., specify*) | \$ _____ |
| Total Resources | \$ _____ |

Total Need: \$ _____ (Subtract total resources from total expenses.)

* attach a sheet that lists each scholarship, etc. and its amount

16. **References:** Provide three names and addresses of individuals, not related to you, who know your character and abilities (i.e. instructors, coaches, 4-H leaders, employer, family friend, etc.).

Name: _____ Phone: (____) _____

Address: _____

Name: _____ Phone: (____) _____

Address: _____

Name: _____ Phone: (____) _____

Address: _____

17. Write a paragraph explaining why you are interested in furthering your education and what personal and career goals you are wanting to fulfill in the future.

[illegible]

18. In what ways would this scholarship be beneficial to you?

[illegible]

Signature

Date _____