

# Konley Harding Memorial Scholarship Application

**A \$1000 academic scholarship will be awarded in memory of Konley Harding.**

The scholarship will be presented to a graduating high school senior who is a current or former 4-H member from Morris, Marion, or Dickinson counties. The applicant must be seeking higher education, such as a four-year college, community college, or vocational technical school. Preference will be given to applicants who are seeking an agricultural-related field of study.

Applicants receiving the memorial scholarship may be required to show proof of enrollment before receiving funds.

Send completed application form and supporting documents to the Flint Hills Extension District Office, 315 West Main St., STE A Council Grove, KS 66846, by the **2<sup>nd</sup> Friday of May**.

Please include the following items when submitting your scholarship application:

- 1. Application Form**
- 2. Current high school transcript**
- 3. Letter of recommendation from schoolteacher, school counselor, or 4-H leader**
- 4. One page essay describing 4-H involvement and how it has impacted you**
- 5. One page essay stating academic goals and aspirations as well as reasons for seeking the Konley Harding Memorial Scholarship**

Name of Applicant: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone (Including Area Code): \_\_\_\_\_

Years as a 4-H club member: \_\_\_\_\_ County of Membership: \_\_\_\_\_

Grade in school: \_\_\_\_\_ High school currently attending: \_\_\_\_\_

Career planning to pursue: \_\_\_\_\_

Name and location of four-year college, community college, or vocational institute planning to attend:  
\_\_\_\_\_

1. What do you consider to be the most important issue facing agriculture today? Why?

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2. List your extra-curricular activities and interests (such as music, sports, FFA, 4-H, etc.):

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3. List any community, church, or other activities in which you have participated in:

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4. Describe any honors or recognitions that you have received (4-H, school, or community):

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5. Please list your estimated educational costs:

Tuition: \_\_\_\_\_ Housing: \_\_\_\_\_ Books: \_\_\_\_\_

Fees: \_\_\_\_\_ Technology: \_\_\_\_\_ Transportation: \_\_\_\_\_

Personal Expenses: \_\_\_\_\_ **Total Expenses:** \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_