

April 6, 2019

Dear NC District Exhibitors,

The 2019 North Central 4-H District Horse Show will take place at Kenwood Park, Salina, Ks. Check In will be Sunday, June 30, 4 to 8 PM or Monday morning, July 1, 7am – until 1 hour before your class. The show will be Monday, July 1 starting at 9am with Trail.

All entries will be made on line at the following link: <https://tinyurl.com/NCDHS-2019>

If you are unable to enter online, fill out paper forms and visit your local extension office for assistance.

You will receive an e-mail recognizing your online entry and a confirmation e-mail once payment is received.

Entries must be received or postmarked by **June 1<sup>st</sup>** or earlier. **NO LATE ENTRIES WILL BE ACCEPTED. Entry fees must be received or postmarked no later than June 15.**

**Please send District Horse Show fees, payable to “NC 4-H District Horse Show”, to the entry chair:  
Donnell Scott, 1940 Pleasant Valley Road, Manhattan, KS 66502**

Check list for the 4-H member-

- Horse Identification form submitted by May 1<sup>st</sup>.
- Achievement Level I completed and certified by state before June 1<sup>st</sup> for all age groups.
- Kansas Participation Form filled out for current year. Be sure all insurance information and tetanus information is complete.
- Animal Welfare information agreed to online by 4-H member and parent or guardian
- Horse show rules agreement agreed to online by 4-H member and parent or guardian
- Horse show entry form completed on line by 4-H member, parent or guardian, and agent
- **Entry fees mailed to Donnell Scott by June 15, 2019.**

If any further information is needed, please contact me at [dscott@aibonline.org](mailto:dscott@aibonline.org).

Sincerely,

Donnell Scott NC 4-H District Entry Chair

**THE NEXT TWO PAGES ARE ONLY NEEDED IF NOT  
COMPLETING THE ENTRIES ONLINE**

**Animal Welfare Agreement**

The following animal welfare information shall apply to this NC District horse show function.

The North Central District Horse Show managers and 4-H show coordinators have agreed that the word abuse includes: beating, slapping, use of injections, and use of electric prods. These shall be deemed as inhumane treatment of animals and may warrant dismissal from this function. North Central District Horse Show managers and 4-H show coordinators may determine that any exhibitor who inhumanely abuses an animal may be barred and will forfeit any premium ribbon and prizes won. North Central District Horse Show managers and 4-H show coordinators have the right to interpret these rules in the best interest of the District 4-H Horse Show. The Show Grievance Committee decision shall be final.

Signature of 4-H member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Warning**

Under Kansas Law, there is no liability for any injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities. You are assuming the risk of participating in this domestic animal activity. K.S.A. 60-40001 through 60-40004.

My 4-H member has read and understands the above statements.

Signature of County/District Agent \_\_\_\_\_ Date \_\_\_\_\_

## 2019 NC District 4-H Horse Show Rule Reminders

I have read the 2018 NC District 4-H Horse Show Rule Reminders and agree to follow them:

\_\_\_\_\_  
4-H member signature

\_\_\_\_\_  
Parent signature

### 2019 NC District 4-H Horse Show Rule Reminders

1. Descriptions and instructions for classes are given in 2018 Revised Kansas 4-H Horse Show Rule Book. This rule book will be used as the basic rule interpretation.
2. Entries postmarked after June 1<sup>st</sup> will not be accepted. No entry changes will be made the day of the show, unless it is an entry error made in preparing the program or change to another May 1<sup>st</sup> identified horse.
3. All contestants must submit with the entry form: A copy of Kansas 4-H Participation Form, Animal Welfare form and Reminder form. All signatures are required on all forms for the entry to be accepted.
4. Achievement Level I must be completed and certified by the state by the entry deadline of June 1<sup>st</sup> for all age groups.
5. Check in must be completed before unloading horses from the trailer. There will be a designated area for check in before you can park and unload. Check in will be speedy provided you have your papers ready for viewing for show personnel. The District Horse Show Committee will decide if it is too hot for horses to stand in a stationary trailer. You will be notified if so. Proper Identification: a properly completed **Original 4-H Horse Identification Certificate** must be presented to the District 4-H show Entry clerk upon arrival for examination, along with a current **Health Certificate** (within the last 30 days) and **Negative Coggins Test** (within the last 12 months). A 4-H'er must show the same horse at the State Fair that was qualified at the District show. There will be no exceptions. A 4-H horse may be substituted between entry time and the District show, if the substituted horse was properly identified by May 1<sup>st</sup>. A 4-H member must manage and care for the 4-H horse at least 75% of the time between May 1<sup>st</sup> and September 30<sup>th</sup>, 2019. At district and state shows, an exhibitor may not show more than one horse in a particular class and may not enter a class two times. No horse can be used in the same class twice, including those classes which offer several options.
6. Awards: Participants will be placed in green, white, red, blue, or purple ribbon award groups. Only those receiving blue or purple ribbons will be eligible to enter the State Fair competition in that class.

7. Accident Policy: A limited medical insurance policy will be carried to cover injuries that might occur.
8. Entry forms for the State 4-H Horse show will be available at your local extension office. Forms will require the agent's signature and must meet county/district deadlines.
9. Only two-year-old snaffle bit and three-year-old snaffle bit can be entered in the State Fair without district qualification.
10. Check-In will be Sunday, 4:00pm – 8:00pm or Monday morning 7:00am until 1 hour before your class time. The show will start Monday at 9:00 AM beginning with Trail. Classes will be called in the order they are listed on the entry form. The arena will be open Sunday 4:00pm – 8:00pm and Monday 7:00am to 8:00am.
11. Entry Refund Policy:
  - a. Individuals canceling before the June 1<sup>st</sup> deadline will receive a full refund.
  - b. Individuals canceling between June 1<sup>st</sup> and June 10<sup>th</sup> will receive ½ refunds.
  - c. Individuals canceling after June 10<sup>th</sup> will not receive a refund.
12. Remember: **To check-in, you must have original horse identification certificate, health certificate (with in last 30 days), and negative coggins test papers (within last 12 months.)** A person will not be able to show if they do not have all three forms.
13. The use of ASTM/SEI helmets are strongly recommended in speed events for 2019.
14. Only 4-H members will be allowed to ride horses on grounds. Any horse being ridden or trained on by someone over the age of 18 will be disqualified from the district show.
15. **No trailers will be allowed to plug-in to the horse barns.** Electrical hook-ups are available in the campground and on the north side of Ag Hall. They can be rented through the Saline County Expo when you arrive at the contest. They are available on a first come, first serve basis.
16. A 4-H horse may be substituted the day of the District show, if the substituted horse was properly identified by May 1<sup>st</sup>. Notify the show secretary of the substitution at least 2 classes prior to the class in which the substitution will occur.

## North Central District Horse Show Ring Etiquette

- Review and follow the 2018 Revised Kansas 4-H Horse Show Rule Book
- Be courteous to other exhibitors and show management. Offer to help someone in need.
- Do not block entrance to the arena.
- Be aware of your surroundings; keep a safe distance between your horse and other horses. Be sure to have at least one horse length between you and the horse in front of you.
- If you need to pass do so at a safe distance, one horse length away from the horse you are passing and ALWAYS pass on the inside.
- When traveling in opposite directions, always pass left shoulder to left shoulder.
- Look behind you BEFORE you stop.
- When schooling in a ring with jumps, DO NOT school in front or behind a line of jumps. Stay on the rail unless you are schooling a jump or a line of jumps.
- When schooling over fences, "CALL" your line or jump. That way others will be aware of where you are going.
- When riding in the practice arena, there should be no more than 2 horses abreast.
- Be sure to lunge your horses in areas designated for lunging.
- More experienced riders should look out for the less experienced riders.

Courtesy of University of Florida IFAS Extension

# 2019 NC 4-H District Horse Show Entry Form

## Monday, July 1, 2019, 9am performance

1. Trail (14-18)
2. Trail (9-13)
3. Ranch Horse Trail (14-18)
4. Ranch Horse Trail (9-13)
5. Stock type Geldings
6. Non-Stock type & Pony & Miniature Geldings
7. Stock Type Mares
8. Non-Stock Type & Pony & Miniature Mares
9. Showmanship (14-18)
10. Showmanship (9-13)

### Break

11. Hunter Hack over Fences (14-18)
12. Hunter Hack over Fences (9-13)
13. English Pleasure (14-18)
14. English Pleasure (9-13)
15. English Equitation (14-18)
16. English Equitation (9-13)

### Break

17. Non-Stock/Pony Western Pleasure (Open)
18. Senior Horse Western Pleasure (horses 6yrs and over)
19. Junior Horse Western Pleasure (horses 5yrs and under)
20. Pleasure Pairs (Open) list both riders

### Break 10 min for snaffle bit entries only

21. Two Year Old Snaffle Bit Pleasure\*

### Break

22. Three Year Old Stock Horse Futurity\*  
(accepted 2018 2- Year Old Snaffle Bit horse only)  
\*not qualifying classes for state fair, must be nominated
23. Western Pleasure (14-18)
24. Western Pleasure (9-13)
25. Western Horsemanship (14-18)
26. Western Horsemanship (9-13)
27. Reining (14-18)
28. Reining (9-13)
29. Ranch Horse Rail (14-18)
30. Ranch Horse Rail (9-13)
31. Ranch Horse Pattern (14-18)
32. Ranch Horse Pattern (9-13)
33. Pole Bending (14-18)
34. Pole Bending (9-13)
35. Barrel Racing (14-18)
36. Barrel Racing (9-13)
37. Flag Race (14-18)
38. Flag Race (9-13)

## Check list for the 4-H member-

Bring with you to the show

Original Horse Id Papers,

Current Negative Coggins test results  
(within 12 months)

Health Papers (within 30 days)

Read the 2018 Revised Kansas 4-H Horse Show Rule Book

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Bedding is mandatory in all stalls and must be provided by you, straw or shavings are acceptable. A limited amount of straw and shavings will be available.

If stalls are requested after June 1<sup>st</sup>, the charge will be \$20 each.

**Entries received after June 1<sup>st</sup>, 2019 will not be accepted.**

No trailers will be allowed to plug-in to the horse barns.

Name \_\_\_\_\_ Total # of entries @ \$6.00 per entry \_\_\_\_\_

Address \_\_\_\_\_ Total # of stalls/tack stalls @ \$10 per stall \_\_\_\_\_  
 \_\_\_\_\_ (one horse per stall, bedding not included)

Phone # \_\_\_\_\_

Email \_\_\_\_\_ Total # of straw bales @ \$5 per bale \_\_\_\_\_

County \_\_\_\_\_ Total # of bags of shavings @ \$5 per bag \_\_\_\_\_

Age Jan. 1<sup>st</sup> 2019 \_\_\_\_\_ Total amount enclosed \_\_\_\_\_

List class # and horse name

1.

**Agent's Approval: I certify that the entrant is a regular enrolled 4-H Horse project member and Identification Certificate of the horse(s) to be shown was on file in my office by May 1<sup>st</sup>, 2019.**

2.

Parent/Guardian

3.

Signature \_\_\_\_\_

4.

Member

Signature \_\_\_\_\_

5.

County Agent/District

6.

Signature \_\_\_\_\_

7.

Make checks payable to:  
**NC 4-H District Horse Show**

8.

Send payment to: Donnell Scott,  
 1940 Pleasant Valley Road, Manhattan, KS 66502

9.

**Payment must be received by June 15, 2019**

10.